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STATE PUBLICATIONS

Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

13612

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Adoption and diffusion potentials for bovine somatotropin in the southeast dairy industry [by Henry Kinnucan and others. Auburn] 1990. 37 p. ill. (Bulletin 605)

sn79-6364

Bovine somatotropin
Dairying--Southern States

13613

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Advances in lean ground beef production [by Dale L. Huffman and W. Russell Egbert. Auburn] 1990. 27 p. ill. (Bulletin 606)

sn79-6364

Beef

13614

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Design and development of a multipurpose forest projection system for Southern forests [by Roger K. Bolton and Ralph S. Meldahl. Auburn] 1990. 51 p. ill. (Bulletin 603)

sn79-6364

Trees--growth--Southern States
Forest management--Southern States

13615

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Economic risk and the 92-year "old rotation" implications for a 250-acre farm [by James L. Novak, Charles C. Mitchell, Jr., and Jerry R. Crews. Auburn] 1990. 15 p. ill. (Circular 300)

sn88-12572

Crop rotation

13616

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. New early season plum developed: AU-Rubrum cultivar combines high yielding ability with disease resistance and excellent fruit quality [by J. D. Norton and others. Auburn] 1990. 7 p. (Circular 301)

sn88-12572

Plum--varieties

13617

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. User's guide to a multipurpose forest projection system for Southern forests [by Roger K. Bolton and Ralph S. Meldahl. Auburn] 1990. 15 p. ill. (Bulletin 604)

sn79-6364

Trees--growth--Southern States
Forest management--Southern States

13618

ALABAMA. ALABAMA CREDIT UNION ADMINISTRATION. Annual report. 1989. Montgomery. 16 p.

89-645025

Credit unions--Alabama

13619

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery. 1986/88. Montgomery. A-B, 23 p.

Report period ends Sept. 30.

Auditing--Alabama

13620

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Examiners for Speech Pathology and Audiology, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-B, 16 l.

Auditing--Alabama

13621

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Credit Union Administration, State of Alabama, Montgomery, October 1, 1986 through September 30, 1988. Montgomery [1990] A-B, 15 l.

Auditing--Alabama

13622

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Manufactured Housing Commission, State of Alabama, Montgomery, October 1, 1986 through September 30, 1988. Montgomery [1990] A-C, 14 l.

Auditing--Alabama

13623

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Public School and College Authority and the Alabama Trade School and Junior College Authority, State of Alabama, Montgomery, October 1, 1985 through September 30, 1988. Montgomery [1990] A-D, 28 p.

Auditing--Alabama

13624

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Pardons and Paroles, State of Alabama, Montgomery. 1985/88. Montgomery. A-D, 18 l.
Report period ends Sept. 30.

Auditing--Alabama

13625

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Registration for Interior Designers, State of Alabama, Birmingham, October 1, 1985 through September 30, 1988. Montgomery [1990] A-C, 16 l.

Auditing--Alabama

13626

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Education, State of Alabama, Montgomery. 1987/88. Montgomery. A-C, 42 p.
Report year ends Sept. 30.

Auditing--Alabama

13627

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Forensic Sciences, State of Alabama, Auburn, October 1, 1986 through September 30, 1988. Montgomery [1990] A-C, 27 p.

Auditing--Alabama

13628

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Mental Health/Mental Retardation, State of Alabama, Montgomery. 1986/88. Montgomery. A-E, 56 p.
Report period ends Sept. 30.

Auditing--Alabama

13629

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] major disaster claim submitted by the Department of Conservation and Natural Resources, State of Alabama, Montgomery, project applications (PA) numbers 000-92010 and 000-92011, FEMA-742-DR-AL. Montgomery [1990] A-B, 2 l.

Auditing--Alabama

13630

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Commission on Physical Fitness, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-E, 20 p.

Auditing--Alabama

13631

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] U. S. S. Alabama Battleship Commission, State of Alabama, Mobile. 1986/88. Montgomery. A-C, 17 p.
Report period ends Sept. 30.

Auditing--Alabama

13632

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division. Summary report on the mineral resources of southwest Alabama, by Mirza A. Beg and [others] Tuscaloosa, 1986. 33 p. ill. (Geological Survey of Alabama. Information series 65)

gs57-83

Mines and mineral resources--Alabama

13633

ALABAMA. STATE INSURANCE FUND. Annual report. 65th; 1988/89. [Montgomery] 19 p.
Report year ends Sept. 30.

Insurance--Alabama

13634

ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama. No. 57; 1990. Montgomery. xviii, 306 p. annual.

83-643658

Contractors--directories--Alabama

13635

ALABAMA. STATE MUSEUM OF NATURAL HISTORY, University. Division of Archaeology. Excavation of the truncated mound at the Walling site, Middle Woodland culture and Copena in the Tennessee Valley, by Vernon James Knight, Jr. Contributions by C. Margaret Scarry [and others] Submitted to the city of Huntsville, Alabama. Rev. [University] 1990. xix, 187 p. ill. (Report of investigations 56)

90-622519

Archaeological surveying--Alabama--Madison County
Excavations (Archaeology)--Alabama--Madison County

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington in Seattle.

13636

ALASKA. AIR QUALITY MANAGEMENT SECTION.
Air quality in Alaska, 1988. [Juneau, n. d.] 17 p. ill.
90-622520

Air quality--Alaska

13637

ALASKA. ALASKA SEA GRANT COLLEGE
PROGRAM. Marine debris in Alaska? Yes!! [Fairbanks,
1989?] folder. ill.

Issued in cooperation with Alaskans for Litter Prevention
and Recycling and Division of Governmental Coordination.

Litter (Trash)--Alaska
Beaches--Alaska

13638

ALASKA. ALASKA SEA GRANT COLLEGE
PROGRAM. Publications catalog, 1989-1990. Fairbanks
[1989?] v. 43 p.

On t. p.: AK-ADMIN-17.

State publications--Alaska

13639

ALASKA. BOARD OF PHARMACY. Directory. [Juneau]
1989. 15, 1, 1, 4, 1 p.

Pharmacists--directories--Alaska

13640

ALASKA. COURT SYSTEM. Office of Special Projects.
How to calculate child support under civil rule 90.3:
instructions for form DR-105, petition for dissolution of
marriage (the child support sections); form DR-305, child
support guidelines affidavit; form DR-306, shared custody
child support calculation. Anchorage, 1990. 24 p.

Issued in cooperation with the Administrative Office,
Court System.

Child support--Alaska

13641

ALASKA. DEPT. OF TRANSPORTATION. Division of
Planning, Research Section. Tensile reinforcement of road
embankments on polygonal ground using geosynthetics,
prepared by Tom Kinney. [Conducted in cooperation with
the Federal Highway Administration] Fairbanks, 1988.
v. 48 p. ill.

On cover: Final report.

Report no. FHWA-AK-RD-87-27.

Roads--embankments
Geosynthetics

13642

ALASKA. DIVISION OF WILDLIFE CONSERVATION.
Demography of the delta caribou herd under varying rates
of natural mortality and harvest by humans, by James L.
Davis, Patrick Valkenburg, and Mark E. McNay.
[Anchorage] 1989. i, 39 p. ill.

At head of title: Federal aid in wildlife restoration
research progress report.

Available from: Publications Technican, ADF&G,
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK
99802.

90-622521

Caribou--Alaska
Animal populations--Alaska

13643

ALASKA. DIVISION OF WILDLIFE CONSERVATION.
Demography of the delta caribou herd under varying rates
of natural mortality and harvest by humans, by James L.
Davis [and others. Anchorage] 1990. i, 72 p. ill.

At head of title: Federal aid in wildlife restoration
research progress report.

Available from: Publications Technican, ADF&G,
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK
99802.

90-622522

Caribou--Alaska
Animal populations--Alaska

13644

ALASKA. DIVISION OF WILDLIFE CONSERVATION.
Development of techniques for evaluating lynx population
status in Alaska, by Robert O. Stephenson and Paul
Karczmarczyk. [Anchorage] 1989. 95 p. ill.

At head of title: Federal aid in wildlife restoration
research final report.

Available from: Publications Technican, ADF&G,
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK
99802.

90-622523

Lynx--Alaska
Animal populations--Alaska

13645

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Distribution and productivity of the central Arctic caribou herd in relation to petroleum development, by Raymond D. Cameron, Walter T. Smith, and Steven G. Fancy. [Anchorage] 1990. ii, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622524

Caribou--Alaska

13646

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Evaluation and testing of techniques for moose management, by Kris J. Hundertmark, Charles C. Schwartz, and David C. Johnson. [Anchorage] 1989. ii, 30 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Moose--Alaska

13647

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Evaluation of methods for assessing deer population trends in southeast Alaska, by Matthew D. Kirchhoff. [Anchorage] 1989. ii, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Deer--Alaska

Animal populations--Alaska

13648

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Lower Susitna Valley moose population identity and movement study, by Ronald D. Modafferi. [Anchorage] 1990. iii, 46 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622525

Moose--Alaska--Susitna Valley

13649

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Movement patterns of the porcupine caribou herd in relation to oil development, by Kenneth R. Whitten. [Anchorage] 1990. i, 18 p.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622526

Caribou--Alaska

13650

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Populations dynamics of a hunted grizzly bear population in the northcentral Alaska Range, by Harry V. Reynolds. [Anchorage] 1989. ii, 63 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622527

Grizzly bear--Alaska

Animal populations--Alaska

13651

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Population dynamics of a hunted grizzly bear population in the northcentral Alaska Range, by Harry V. Reynolds. [Anchorage] 1990. i, 63 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622528

Grizzly bear--Alaska

Animal populations--Alaska

13652

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Serologic survey for microbial pathogens, by Randall L. Zarnke. [Anchorage] 1990. i, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622529

Veterinary serology

13653

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Status, movements, range use patterns, and limiting factors of the forty-mile caribou herd, by Patrick Valkenburg and James L. Davis. [Anchorage] 1989. ii, 33 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622530

Caribou--Alaska

13654

ALASKA. ENERGY AUTHORITY. Annual report. 1989. [Anchorage] 36 p. ill.

Electric power--Alaska

13655

ALASKA. GOVERNOR. State of the State address & budget address before a joint session of the...Alaska State Legislature. 16th Legislature, 1990. Juneau. 30 p. ill. annual.

State governments--addresses, essays, lectures--Alaska

13656

ALASKA. GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED. State budget and mental health trust recommendations for FY91 for Alaskans with mental retardation and other developmental disabilities. Prepared for the sixteenth Alaska State Legislature, second session. [Fairbanks, 1990] 32 p.

Mental retardation--Alaska

Developmentally disabled--Alaska

13657

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: Board of Electrical Examiners. [Juneau, Board of Electrical Examiners] 1989. 34 p.

90-622721

Electricians--legal status, laws, etc.--Alaska

13658

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: mechanical administrators. [Juneau, Board of Mechanical Examiners] 1989. 39 p.

90-622722

Mechanical engineers--legal status, laws, etc.--Alaska

13659

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Legislative process in Alaska; sixteenth Legislature, 1989. [Juneau, n. d.] 12 p. ill.

Parliamentary practice--Alaska

13660

ALASKA. PUBLIC OFFICES COMMISSION. Manual of instructions: Conflict of interest law (personal financial disclosure), AS 39.50. Anchorage, 1989. iii, 28, A 16, B 23 p.

90-622723

Political ethics--Alaska

Financial disclosure--Alaska

13661

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Baby-sitter's handbook [reviewed by Susan W. Halbert from materials originally compiled and edited by Claudia Radvansky. Rev. Fairbanks, n. d.] 45 p. ill. (CH/C-M-21)

Four-H club projects

13662

ALASKA. UNIVERSITY OF ALASKA SYSTEM OF HIGHER EDUCATION. Office of Institutional Research. System and campus level enrollment projections and environmental scan, 1988-98, prepared by Thomas A. Gaylord [and others] Fairbanks, 1988. ii, 119 p. ill.

90-622531

College attendance--Alaska

ARIZONA

13663

ARIZONA. DEPT. OF EMPLOYMENT SECURITY. Research Administration. Arizona labor force and employment (in thousands). 1989. Prepared in cooperation with the U. S. Bureau of Labor Statistics. [Phoenix. 3] l. annual.

86-656031

Employment--statistics--Arizona

Labor supply--statistics--Arizona

13664

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Cochise County, Arizona, report on audit of annual expenditure limitation report, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 5 l.

Auditing--Arizona

13665

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Cochise County, Arizona, report on audit of general purpose financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 46 l.

Auditing--Arizona

13666

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. County community college districts of Arizona, State aid entitlement report, year ending June 30, 1990. [Phoenix, 1990] 2 l.

Auditing--Arizona

13667

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Graham County Community College District (Eastern Arizona College) financial statements as of June 30, 1989 together with auditors' report. [Phoenix] Arthur Andersen & Co. [1990] 12 l.

Auditing--Arizona

13668

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Graham County Community College District (Eastern Arizona College) OMB circular A-128 supplementary financial report for the year ended June 30, 1989. [Phoenix] Arthur Andersen & Co. [1990] 10 l.

Auditing--Arizona

13669

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County, Arizona, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1990] 19 l.

Auditing--Arizona

13670

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona, Pinal General Hospital, report on audit of financial statements, June 30, 1989. [Phoenix, Pannell, Kerr, Forster, 1989] 10 l.

Auditing--Arizona

13671

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona Commission on the Arts reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1989] 23 l.

Auditing--Arizona

13672

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. The University of Arizona single audit reports, year ended June 30, 1989. [Phoenix] Deloitte & Touche [1990] 6, 2, 2, 8 p.

Auditing--Arizona

13673

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Yuma/La Paz Counties Community College District (Arizona Western College) report on audit of annual budgeted expenditure limitation report, June 30, 1989. [Phoenix, 1990] 6 l.

Auditing--Arizona

13674

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Yuma/La Paz Counties Community College District (Arizona Western College) reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1990] 22 l.

Auditing--Arizona

13675

ARIZONA. POWER AUTHORITY COMMISSION. Annual report of the Arizona Power Authority. 31st; 1988/89. [Phoenix] 32 p. ill.
Report year ends June 30.

47-18394

Electric utilities--Arizona

13676

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Garry Winogrand: early work. [Tucson, c1990] 56 p. ill. (The Archive, research series no. 26)

82-646678

Photography--exhibitions
Winogrand, Garry (1928-1984)

13677

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. 1990 Arizona field crop budgets...County, by James C. Wade [and others] Tucson, 1990. 9 v. (Extension bulletins #9002-#9010)

Each volume covers a county.

Field crops--Arizona
Agriculture--economic aspects--Arizona

13678

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension [Service]. Arizona farm machinery costs. 1990. By Lew Daugherty and James C. Wade. Tucson. vi, 219 p. annual. (Extension bulletin #9001)

Agricultural machinery--costs--Arizona

ARKANSAS

13679

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas cotton variety and strain tests, 1989 [by] S. J. Stringer [and] F. M. Bourland. Fayetteville [1990] 14 p. (Research series 403)
sn86-29751

Cotton--varieties--Arkansas

13680

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The cycle in U. S. cattle numbers as related to selected supply variables [by] John W. Goodwin [and] Danny R. Pippin. Fayetteville [1990] 29 p. ill. (Report series 314)

sf78-25

Beef cattle--United States

13681

ARKANSAS. ARCHEOLOGICAL SURVEY. Annual report. 1988/89. Prepared by Hester A. Davis. [Fayetteville] viii, 182 p. ill.

83-641286

Archeological surveying--Arkansas

13682

ARKANSAS. ARCHEOLOGICAL SURVEY. The archeological literature of the South-Central United States. Edited by W. Fredrick Limp, Ellen Zahn, and James P. Harcourt. Submitted as part of the Southwestern Division archeological synthesis and overview to the U. S. Army Corps of Engineers, Southwestern Division. [2d ed., 1990, Fayetteville] 1989. 4 v. (Arkansas Archeological Survey research series no. 36)

Contents: ---vol. 1. Citations. ---vols. 2-4. Indexes.

\$125.00 set.

89-84617

Archeological surveying--Southern States

Archeological surveying--Southwest, New

13683

ARKANSAS. ARCHEOLOGICAL SURVEY. Human adaptation in the Ozark and Ouachita Mountains, by George Sabo III and [others] Fayetteville, 1990. x, 296 p. ill. (Arkansas Archeological Survey research series no. 31)
\$29.00.

90-80912

Archeological surveying--United States

13684

ARKANSAS. ARCHEOLOGICAL SURVEY. The use of multispectral digital imagery in archeological investigations, by W. Fredrick Limp. [2d ed., 1990, Fayetteville] 1989. ix, 121 p. ill. (Arkansas Archeological Survey research series no. 34)

Title on spine: Multispectral digital imagery in archeological investigations.

\$16.00.

89-84437

Multispectral photography

Archeological surveying--remote sensing

13685

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Employment and Training Section. Industrial and occupational trends: 1986-2000, city of Little Rock. Little Rock, Research and Information, Employment and Training Section, Employment Security Division [n. d.] iv, 73 p.

90-622532

Employment forecasting--Arkansas--Little Rock

Labor supply--Arkansas--Little Rock

13686

ARKANSAS. LAWS, STATUTES, ETC. [Appropriation and] general acts of the State of Arkansas. 76th General Assembly, 1987-88. Little Rock. 2 v. in 3. biennial.

07-31543

Law--Arkansas

13687

ARKANSAS. LAWS, STATUTES, ETC. The Social work licensing act and the regulations for the administration of the Social work licensing act: act effective July 1981; act revisions 1983, 1987, 1989; regulations effective September 1, 1989. [Little Rock] Social Work Licensing Board [1989?] 18 p.

90-622725

Social workers--legal status, laws, etc.--Arkansas

13688

ARKANSAS. [STATE] DEPT. OF HEALTH. Arkansas regulations for blood alcohol testing, third revision; effective October 1, 1989. Little Rock, Dept. of Health, Blood Alcohol Program [1989] vi, 36 p.

90-622726

Breath tests--Arkansas

Administrative agencies--rules and practice--Arkansas

CALIFORNIA

13689

CALIFORNIA. AIR RESOURCES BOARD. Modifications to the regulatory amendments regarding emission-related failure reporting, in-use vehicle recall, and in-use vehicle enforcement testing. [Sacramento] 1988. various pagings.

Motor vehicles--pollution control devices--California
Administrative agencies--rules and practice--California

13690

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Industrial Section. Technical assessment document for reducing organic compound emissions from marine tank vessel housekeeping operations conducted in preparation for drydock entry. Principal investigator: Robert L. Nguyen. [Sacramento] 1988. iv, 73 p. ill.

90-622533

Organic compounds
Tankers--California
Air--pollution--California

13691

CALIFORNIA. ATTORNEY GENERAL'S OFFICE. Biennial report: major activities. 1987-88. [By the Press, Communications, and Media Office. Sacramento] xiv, 193 p. ill.

sn86-33108

Attorneys-general--California

13692

CALIFORNIA. CHILD NUTRITION ADVISORY COUNCIL. Report. 1989. Presented to the California State Board of Education. [Sacramento, Dept. of Education] vi, 170 p. annual.

87-654070

School children--food--California

13693

CALIFORNIA. COMMISSION ON JUDICIAL PERFORMANCE. Annual report. 29th; 1989. [San Francisco] iii, 71 p. ill.

89-641089

Judicial corruption--California

13694

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Annual report. 1989. [Sacramento] 20 p. ill.

Available from: POST Library, 4949 Broadway, P. O. Box 20145, Sacramento, CA 95820-0145.

88-659635

Police training--California

13695

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course unit guide 25: vehicle operations. Rev. [Sacramento] 1990. various pagings. ill.

Law enforcement--outlines, syllabi, etc.

13696

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course unit guide 26: legal aspects of force. Rev. [Sacramento] 1990. various pagings.

Law enforcement--outlines, syllabi, etc.

13697

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course unit guide 27: firearms safety. Rev. [Sacramento] 1990. ii, 12, 6, 4 p.

Law enforcement--outlines, syllabi, etc.

13698

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Law enforcement--outlines, syllabi, etc.

13699

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Law enforcement--outlines, syllabi, etc.

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Damages--California

13702

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Appellate procedure--California
Civil procedure--California

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Conservatorships--California
Guardian and ward--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California durable power of attorney handbook. 1990. [By] Edward H. Bordin [and others] Edited by Pamela J. Jester. Berkeley. xii, 270 p.
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Power of attorney--California

13705

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property financing. [Vol.] 1. Basic loan documentation; supplement [by] Cox, Castle & Nicholson. Editor: Donald R. Briggs. Berkeley, 1990. xiii, 49 p.

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\$26.00.

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Real property--California
Remedies (Law)--California
Breach of contract--California

13707

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California trust administration, by Estelle M. Depper and Amy J. Bernstein. Edited by Carine A. Maters [and] Kathleen H. Hartley. 1990 revision edited by William L. Blaine [and] Christopher D. Dworin. Berkeley [c1990] xix, 652 p.
\$140.00.

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Trusts and trustees--administration--California
Practice of law--study and teaching--California

13708

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Counseling California corporations [by] Hilary Huebsch Cohen [and others] Edited by Margaret Shulenberg [and] Edward D. Giacomini. Berkeley [c1990] xiii, 765 p.
\$115.00.

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Corporations--California

13709

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Financing California businesses; supplement [by] Neal H. Brockmeyer [and] Elizabeth S. Trussell. Editor: Donald R. Briggs. Berkeley, 1990. xiv, 159 p.
\$37.00.

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Business enterprises--finance--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Practicing California judicial arbitration; supplement [by] William A. Robinson [and] John S. Warnlof. Editor: Christopher D. Dworin. Berkeley, 1990. xiv, 86 p.
\$25.00.

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Arbitration and award--California

13711

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in business law practice (1990) [a 3-hour discussion. Gerald V. Niesar, moderator. Rochelle D. Alpert and William M. Smith, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

-----, CEB and the State Bar Business Law Section present Recent developments in business law practice; program handbook, March/April 1990. Berkeley [c1990] v, 316 p.

Issued with tape program material.
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Business law--California

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Community property--taxation--California
Support (Domestic relations)--taxation--California
Alimony--taxation--California

13714

CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Legal Office. California tenants: your rights and responsibilities. [Sacramento, n. d.] iv, 49 p.

Free; include a stamped, self-addressed, 7 x 10 envelope to: California Tenants, P. O. Box 310, Sacramento, CA 95802.

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Landlord and tenant--California

13715

CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit. A review of the diagnostic schools of the Department of Education. [Sacramento] 1990. xvi, 148 p. ill. (Report no. D90-1)

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Learning disabled children--evaluation--California

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Available by purchase from: Dept. of General Services, Publications Section, P. O. Box 1015, North Highlands, CA 95660; free to government agencies in California from: Hazard Identification and Risk Assessment Branch, Dept. of Health Services, 2151 Berkeley Way, Berkeley, CA 94704.

sn89-10530

Poisons--information services--directories
Hazardous substances--directories
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CALIFORNIA. DEPT. OF THE CALIFORNIA HIGHWAY PATROL. California Highway Patrol perspectives '89. [Sacramento, 1989?] 48 p. ill.

Traffic police--California

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Transportation, Automotive--California

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Transportation--California

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CALIFORNIA. DEPT. OF WATER RESOURCES. Hydrogeology and water resources of the Los Osos Valley ground-water basin, San Luis Obispo County, California, by Eugene B. Yates and John H. Wiese. Prepared in cooperation with the U. S. Geological Survey and San Luis Obispo County Flood Control and Water Conservation District. Sacramento, 1988. VI, 74 p. ill. (U. S. Geological Survey. Water-resources investigations report 88-4081)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Box 25425, Building 810, Federal Center, Denver, CO 80225.

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Hydrogeology--California--San Luis Obispo County
Water, Underground--California--San Luis Obispo County

13721

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Report year ends June 30.

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Water resources development--finance--California
Water-supply--finance--California

13722

CALIFORNIA. DEPT. OF WATER RESOURCES. Central District. Mountain counties water management studies: Amador County [by Gurdev S. Chima with assistance from George K. Sato and others. Sacramento] 1990. xii, 166 p. ill.

\$3.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water-supply--California--Amador County
Water consumption--California--Amador County

13723

CALIFORNIA. DEPT. OF WATER RESOURCES. Division of Operations and Maintenance. State water project annual report of operations. 13th; 1986. [Sacramento] x, 114 p. ill.

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Water resources development--California

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CALIFORNIA. DIVISION OF LAW ENFORCEMENT. Bureau of Investigation. Guidelines for the investigation of elder and dependent adult abuse. [Sacramento] 1988. various pagings.

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Aged--abuse of--California

13725

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Internal control certification. [Sacramento] 1989. 4, 3, 2 l. +

Auditing--California

13726

CALIFORNIA. ENERGY EXTENSION SERVICE. The California small business energy management assistance guidebook [by] Martha Grasty [and] Thomas Panella. [Prepared in cooperation with] QEI, Inc. [Sacramento] 1989. I 33, II 18, III 8, IV 5, V 5 p. ill.

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Small business--energy conservation--California

13727

CALIFORNIA. FOREST PEST COUNCIL. Forest pest conditions in California. 1989. [Prepared in cooperation with the U. S. Forest Service. Sacramento] ii, 51 p. ill. annual.

51-61969

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13728

CALIFORNIA. GOVERNOR. Economic report. 1990. Submitted by George Deukmejian, Governor, State of California to the California Legislature, 1989-90 regular session. [Sacramento] ix, 63, A 50 p. ill.

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Economic history--California

13729

CALIFORNIA. JUDGES' RETIREMENT SYSTEM. Annual financial report and report of operations. 10th; 1988/89. Sacramento. 68 p. Report year ends June 30.

sn86-34514

Judges--pensions--California

13730

CALIFORNIA. JUDICIAL COUNCIL. Annual report: a summary of activities. 1990. [San Francisco] 2 v. ill.

Contents: ---v. 1. Judicial Council report to the Governor and the Legislature. ---v. 2. Annual report of the Administrative Office of the California Courts.

sn84-37663

Courts--California

Judicial councils--California

13731

CALIFORNIA. LEGISLATURE. Assembly. Assembly final history; synopsis of Assembly bills, constitutional amendments, concurrent, joint, and House resolutions. 1987-88 regular and 1st extraordinary sessions. By Gunvor Engle. Sacramento. 2 v.

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Legislation--California

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CALIFORNIA. LEGISLATURE. Assembly. Committee on Local Government. Guide to Cortese/Knox Local government reorganization act of 1985. Rev. [Sacramento] 1990. 314 p. ill.

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Local government--California

Municipal incorporation--California

13733

CALIFORNIA. LEGISLATURE. Assembly. Committee [on] Revenue and Taxation. 1990 revenue and taxation reference book [by] Andrew Meyers [and others. Sacramento] 1990. xvi, 298 p. ill.

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Revenue--California

Taxation, State--California

13734

CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation. Hearing on commercial driver's license, certificates, and endorsements; AB 264, SB 448, SB 798, SB 1510, SB 1581 [held] November 9, 1989 [at] Sacramento, California. [Sacramento, 1989?] 191 p. ill.

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Truck drivers--licenses--California

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CALIFORNIA. LEGISLATURE. Assembly. Office of Research. A closer look at the doggie in the window: a survey of pet stores and veterinarians in California, prepared by Joanna Cadwallader. [Sacramento] 1990. 53 p. ill.

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Pet shops--California

Puppies--California

13736

CALIFORNIA. LEGISLATURE. Assembly. Select Committee on California Wine Production and Economy. The Loma Prieta earthquake and its effects on the California wine industry: interim hearing [held at] Gonzales, California...November 16, 1989. Sacramento, 1989. 128 p. ill.

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90-622540

Wine industry--California

Earthquakes--California

13737

CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Ethics. Oversight report on executive branch implementation of existing conflict of interest, financial disclosure, and post-employment lobbying statutes. [Sacramento, 1990] 19 p.

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\$3.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622541

Conflict of interests--California

Financial disclosure--California

Lobbyists--California

13738

CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Regional Government. Informational hearing [on]...regional growth [held at]...Sacramento, California, March 22, 1990. [Sacramento, 1990] VII, 102 p. ill.

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90-622542

Regional planning--California

Local government--California

13739

CALIFORNIA. LEGISLATURE. Joint Legislative Prison Committee. Anatomy of a prison: Folsom; examination of selected operational, policy, and fiscal questions affecting California's prisons today; special report [by Robert E. Holmes and others] Sacramento, 1990. various pagings.

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90-622543

Prisons--California

Correctional institutions--California

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Legislation--California

13741

CALIFORNIA. LEGISLATURE. Senate. Advisory Commission on Cost Control in State Government, Subcommittee on Economic Development. Report on California's economic development programs. [Sacramento, 1990] 42 p.

Cover title: California's economic development programs; a report.

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90-622544

Economic development--California

13742

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Interim hearing on review of DEO and PUC policies and procedures for implementing low-income home energy assistance programs [held] November 20, 1989 [at]...Los Angeles, California. [Sacramento, 1989?] various pagings.

On cover: 487-S.

\$11.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622545

Poor--energy assistance--California

13743

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Joint interim hearing on the 911 emergency response system: an overview of its effectiveness [held] November 21, 1990 [sic]...Los Angeles, California. [Sacramento, 1989?] various pagings. ill.

Issued in cooperation with the Joint Committee on Fire, Police, Emergency, and Disaster Services.

On cover: 488-S.

\$6.75, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622546

Emergency communication systems--California

13744

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Subject hearing on October 1989 earthquake: impact on public utilities [held]...February 2, 1990 [at]...San Francisco, California. [Sacramento, 1990] various pagings.

On cover: 485-S.

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90-622547

Earthquakes--California

Public utilities--California

13745

CALIFORNIA. LEGISLATURE. Senate. Committee on Judiciary. Hearing on the Crime victims justice reform act: Proposition 115 on the June 1990 ballot [held] December 11, 1989 [at]...San Francisco, California. [Sacramento, 1989?] various pagings. ill.

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Cover title: Joint hearing on Crime victims justice reform act...

On cover: 186-J.

\$10.15, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622548

Criminal justice, Administration of--California

13746

CALIFORNIA. LEGISLATURE. Senate. Committee on Public Employment and Retirement. Testimony on internal revenue code Section 415, limits on public pension funds [hearing held] March 19, 1990 special order and December 11, 1989 interim hearing. [Sacramento, 1990] 34, 40 p.

On cover: 492-S.

\$6.15, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622549

Retirement income--California

13747

CALIFORNIA. LEGISLATURE. Senate. Committee on Transportation. The promise of California's rail transit lines in the siting of new housing; a special report to Senate Transportation Committee and Senate Housing and Urban Affairs Committee, written by Michael Bernick. [Sacramento, 1990] vi, 123 p. ill.

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90-622550

Local transit--stations--California

13748

CALIFORNIA. LEGISLATURE. Senate. Office of Research. Briefing material: California drug and substance abuse programs and policies, compiled by Ken Hurdle. [Sacramento] 1990. various pagings. ill.

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Drug abuse--California

Substance abuse--California

13749

CALIFORNIA. LEGISLATURE. Senate. Office of Research. California's experience with Proposition 65: implementing the Safe drinking water and toxic enforcement act, written by Bruce H. Jennings. Formatted by Diane Turner. [Sacramento] 1990. 37 p. ill.

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Drinking water--California

Hazardous substances--California

13750

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Medically uninsured persons--California

13751

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\$6.40, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622554

Referendum--California

13752

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Cover title.

On cover: 491-S.

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90-622555

Drug abuse--California

Asian Americans--California

13753

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Maritime Industry. Problems at the California Maritime Academy [hearing held] January 4, 1990 [at Sacramento, California. Sacramento, 1990] 102, 4, 5, 3, 2 p. +

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Merchant marine--California

13754

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Upper Sacramento Economic, Resource, and Rangeland Issues. Public hearing on "unique financial difficulties facing rural county government" [held] January 19, 1990 [at] Oroville, California. [Sacramento, 1990] 62 p.

On cover: 493-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622557

County government--California

13755

CALIFORNIA. LEGISLATURE. Senate. Special Committee on Solid and Hazardous Waste. California, a growing State: a strategy toward clean air and utilization of waste in a local market. Sacramento, 1990. 39 p. ill.

On cover: 490-S.

\$5.40, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

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Agricultural wastes as fuel--California

13756

CALIFORNIA. LEGISLATURE. Senate. Subcommittee on Mental Health, Developmental Disabilities, and Genetic Diseases. Joint hearing on advocacy for persons with disabilities (relating to Christopher Jones, board member, Protection and Advocacy, Inc. [held] February 12, 1990 [at]...Sacramento, CA. [Sacramento, 1990] 57 p.

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90-622559

Handicapped--California

13757

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning counties of California. 1988/89. [Sacramento] XIX, 140 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

13758

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Report year ends June 30.

Finance, Public--California

13759

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report to the Governor and the Legislature. 1988/89. [Sacramento] 24 p. ill.

s85-9085

Civil service--pensions--statistics--California

Pension trusts--investments--statistics--California

Investment of public funds--statistics--California

13760

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86-656014

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CALIFORNIA. SECRETARY OF STATE. Report of registration. Jan. 2, 1990. Compiled by March Fong Eu. [Sacramento] 60 p.

sn84-32259

Voters, Registration of--California

13762

CALIFORNIA. STATE DEPT. OF EDUCATION. California Education Summit: meeting the challenge, the schools respond; background papers [of a summit held in Sacramento on December 12-13, 1989] Sacramento, 1990. v, 109 p.

Available from: Bureau of Publications, Sales Unit, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-1260.

90-622560

Education--aims and objectives--addresses, essays, lectures--California

13763

CALIFORNIA. STATE DEPT. OF EDUCATION. California Education Summit: meeting the challenge, the schools respond; final report [of a summit held in Sacramento on December 12-13, 1989] Sacramento, 1990. viii, 39 p.

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Education--aims and objectives--California

13764

CALIFORNIA. STATE DEPT. OF EDUCATION. Career-Vocational Preparation Division. Fiscal and Accountability Section. Focus on excellence: implementing the new curriculum; annual performance report for vocational education in California. 1988/89. [By William A. Popkes with the assistance of Stephanie Prescott. Sacramento] iii, 34 p. ill.

Report year ends June 30.

Vocational education--planning--California
Community colleges--California

13765

CALIFORNIA. STATE DEPT. OF EDUCATION. Fiscal Oversight and Management Assistance Division. Office of Financial Management Practices and Standards. Field Services Branch. Long-range financial planning: a guide for school district fiscal policy teams. [Sacramento, 1990] iv, 47 p. ill.

School districts--finance--planning--California

13766

CALIFORNIA. STATE DEPT. OF EDUCATION. Language Arts and Foreign Languages Unit. Recommended readings in literature, kindergarten through grade eight: addendum. [Sacramento, 1990] vi, 10 p. ill.

\$2.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Children--books and reading--bibliography

13767

CALIFORNIA. STATE LIBRARY, Sacramento. Government Publications Section. California State publications: a monthly listing of official California State documents; cumulation. Vols. 36-43; 1982-89. Sacramento. 18 p. annual.

Free to the California Legislature, executive agencies, and libraries.

89-643993

State publications--bibliography--California

13768

CALIFORNIA. STATE MINING AND GEOLOGY BOARD. Annual report. 1988/89. Sacramento. VII, 22 p. ill.

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Geology--California
Mines and mineral resources--California

13769

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The Bay Area in the twenty-first century: shall we survive? [By] Peter Hall. [Berkeley] 1990. iii, 57 p. ill. (Working paper 501)

At head of title: SF debate.

\$6.00.

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Regional planning--California--San Francisco Bay Area
Urban renewal--California--San Francisco Bay Area

13770

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The disappearing city? [By] Peter Hall. [Berkeley] 1990. i, 22 p. (Working paper 506)

\$3.50

Cities and towns

13771

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Dynamic simulation of urban environments: twenty years of environmental simulation at Berkeley [by] Peter Bosselmann. [Berkeley] 1990. 25 p. (Working paper 509) \$3.50.

City planning

13772

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Filmscripts: five films produced at the Environmental Simulation Laboratory [by] Peter Bosselmann. [Berkeley] 1990. 42 p. (Working paper 511) \$4.50.

City planning

13773

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The generation of innovative milieus: an essay in theoretical synthesis [by] Peter Hall. [Berkeley] 1990. 30 p. (Working paper 505) \$4.50.

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13774

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Highway finance and economic development in Korea, West Germany, Japan, and the United States [by] Robert Cervero. [Berkeley] 1989. ii, 46 p. ill. (Working paper 503) \$5.00.

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Roads--finance
Economic development

13775

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. International urban systems [by] Peter Hall. [Berkeley] 1990. 19 p. (Working paper 514) \$3.00.

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13776

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City planning--Pakistan--Karachi

13777

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Life alongside a revolution: a Hong Kong diary, June 1989 [by] Richard L. Meier. [Berkeley] 1989. 59 p. (Working paper 504) \$5.50.

90-622565

City and town life--Hong Kong

13778

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Moving information: a tale of four technologies [by] Peter Hall. [Berkeley] 1990. 33 p. ill. (Working paper 515) \$4.50.

Technological innovations

13779

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City and town life--California--Oakland

13780

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The Oakland Explorers: workshop workbook [by] Michael Southworth, Susan Southworth [and] Carolyn Francis. [Berkeley, 1990] 45 p. + ill. (Working paper 517) On cover: The Junior Center of Art and Science. \$5.50.

City and town life--California--Oakland

13781

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90-622566

Semiconductor industry--California

13782

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90-622567

City planning--Brazil--Brasilia

13783

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Population growth, land development, and housing in Mexico City [by] David E. Dowall & David Wilk. [Berkeley] 1989. 51 p. ill. (Working paper 502)
\$5.00.

90-622568

Population dynamics--Mexico--Mexico City

Land use--Mexico--Mexico City

Housing--Mexico--Mexico City

13784

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Regional networks and the resurgence of Silicon Valley [by] AnnaLee Saxenian. [Berkeley] 1989. 30 p. ill. (Working paper 508)
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Semiconductor industry--California

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\$4.50.

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Industrialization--Brazil

13786

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Biotechnology industries

13787

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Elevated highways--California--San Francisco

13788

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Structural transformation in the regions of the United Kingdom [by] Peter Hall. Paper prepared for the United Nations Centre for Regional Development Symposium on Deindustrialization and Regional Economic Transformation in Selected Countries of Western Europe: an Evaluation from a Regional Perspective [held at] Nagoya, Japan, September 18, 1989. [Berkeley] 1990. 56 p. ill. (Working paper 507)
\$5.00.

Plant shutdowns--United Kingdom

Unemployment--United Kingdom

13789

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Theory and practice of contemporary urban design: a look at American urban design plans [by] Michael Southworth. [Berkeley] 1990. 25, 3 p. ill. (Working paper 510)
\$4.00.

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City planning--United States

13790

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Center for Management Research and Education. UCLA employee relations update, 1989-1990. [Prepared in conjunction with the] 29th annual UCLA Employee Relations Conference [held] March 19-20, 1990. [n. p.] Commerce Clearing House [c1990] various pagings. ill.

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Industrial relations

13791

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90-622575

Promotions
Affirmative action programs

13792

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center. Issues in public sector employment. [Los Angeles, c1989] various pagings. (Current issues series: 11)

On cover: Current developments, wrongful discharge.

90-622576

Civil service

13793

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center. Organizing Asian Pacific workers in Southern California. [Los Angeles, c1988] various pagings. (Current issues series: 9)

90-622577

Trade-unions--organizing--California
Asian Americans--California

13794

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center. Retiree health care crisis. [Los Angeles, c1989] various pagings. ill. (Current issues series: 12)

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Insurance, Health
Employee fringe benefits

13795

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center. Union strategies for a high tech era: the scope of the problem, union response to technological change. [Los Angeles, c1989] various pagings. (Current issues series: 10)

90-622579

Trade-unions
High technology

COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required; deposit accounts received.

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COLORADO. Water resources data, Colorado. 1988/89. Vol. 1. Missouri River Basin, Arkansas River Basin, and Rio Grande Basin. By R. C. Ugland and [others] Prepared in cooperation with the U. S. Geological Survey, the State of Colorado, and other agencies. [Lakewood] VIII, 407 p. ill. annual. (U. S. Geological Survey. Water-data report CO-89-1)

Report year ends Sept. 30.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

USGS/WRD/HD-90-274.

83-646762

Stream measurements--Colorado
Water quality--Colorado

13797

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Annual report. 1989. [Fort Collins] 62 p. ill.

13-4931

Agricultural experiment stations--Colorado--Fort Collins

13798

COLORADO. BOARD OF LAND COMMISSIONERS. Summary of transactions. 1988/89. [Denver] 29 p. annual.

Report year ends June 30.

72-622885

Land use--Colorado

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Commission created by Executive Order B 051 89 signed by Governor Roy Romer on Sept. 15, 1989.

90-622580

Reclamation of land--Colorado
Quarries and quarrying--Colorado

13800

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute. Colorado Water Engineering and Management Conference [held] February 1989; conference proceedings. Organized and sponsored by Colorado Water Resources Research Institute [and others. Fort Collins, 1989?] 399 p. ill.

90-622581

Water resources development--congresses
Colorado Water Engineering and Management Conference

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LC copy imperfect.

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Dam safety

13802

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute. Impacts of wastewater discharge to Fountain Creek on nitrate contamination in the Widefield aquifer, by Kimball Stark Loomis [and] James W. Warner. Fort Collins, 1990. ix, 100, 11 p. ill. (Completion report no. 145)

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Water--nitrogen content--Colorado

Water, Underground--pollution--Colorado

13803

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute. Multivariate methods for detecting water quality trends, by Jim C. Loftis, Charles H. Taylor, and Phillip L. Chapman. Prepared for Environmental Research Laboratory, Office of Research and Development, U.S. Environmental Protection Agency. Fort Collins, 1990. 46, 11 p. ill. (Technical report no. 56)

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Water quality

Multivariate analysis

13804

COLORADO. COMMISSION OF INDIAN AFFAIRS. Annual report. 1989. [Denver] 16 p. ill.

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Indians of North America--Colorado

13805

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Data base management--Colorado

13806

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Criminal statistics--Colorado

13807

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Education, Bilingual--Colorado

13808

COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit. Certificated personnel and related information. Fall 1989. Prepared by Jo Ann Keith [and] Stella Mackenzie. [Denver] v, 73 p. ill.

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Teachers--salaries, etc.--Colorado

13809

COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit. Pupil membership and related information. Fall 1989. Prepared by Jo Ann Keith [and] Stella Mackenzie. [Denver] v, 78 p. annual.

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School attendance--statistics--Colorado

13810

COLORADO. DEPT. OF HEALTH. Colorado's children with special needs [by Susan M. Thornton and Amelia I. Stenslien] A study prepared for the citizens of Colorado, the Colorado Legislature, and the Governor in response to House Joint Resolution 1023, 57th General Assembly. [Denver] 1990. i, 30 p. ill.

Issued in cooperation with the Dept. of Education.

Abnormalities, Human--Colorado

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13811

COLORADO. DEPT. OF HIGHWAYS. Rules and regulations of the State of Colorado Department of Highways pertaining to transport permits for the movement of overweight and oversize vehicles or loads; amended November 30, 1986. [Denver, n. d.] 31, 2, 1, 1, 2, 2 p. ill.

90-622730

Trucks--Colorado

Transportation, Automotive--Colorado

Administrative agencies--rules and practice--Colorado

13812

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Conservation of natural resources--Colorado

13813

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76-647323

Building and loan associations--Colorado

Credit unions--Colorado

13814

COLORADO. DIVISION OF LOCAL GOVERNMENT. Annual local government financial compendium. 23d; 1988. Prepared by Michael McGrane. Denver. xi, 345 p.

Cover title: Local government financial compendium.

sc79-3401

Local finance--Colorado

13815

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. 1990 Colorado State park regulations. [Denver, n. d.] folder. ill.

Parks--Colorado

13816

COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. Arkansas Headwaters Recreation Area. [Denver, n. d.] folder. ill.

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Recreation areas--Colorado

13817

COLORADO. DIVISION OF WILDLIFE. Annual report to the people of Colorado. 1988. Denver. 24 p. ill.

Wildlife management--Colorado

13818

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Free.

Wilderness survival--handbooks, manuals, etc.

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COLORADO. DIVISION OF WILDLIFE. Why not shoot steel? A non-toxic solution. Denver [n. d.] folder. ill.

Waterfowl shooting

13820

COLORADO. DIVISION OF WILDLIFE. Southeast Region. Taking a look at urban wildlife, by Chuck Loeffler. Graphic design and ill. by Ken Keegan. Colorado Springs, 1988. 42 p. ill.

Urban fauna

13821

COLORADO. GOVERNOR'S JOB TRAINING OFFICE. The inaccessibility of capital for small business, women, and minorities in Colorado: what is the cause and effect? What is the solution? What can the State do? Implications for economic development, a report for the Governor's Job Training Office, by Richard Bernard Doby. [Denver] 1989. v, 50 l. ill.

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Small business--finance--Colorado

Minority business enterprises--finance--Colorado

Women-owned business enterprises--finance--Colorado

13822

COLORADO. JUDICIAL DEPT. Report concerning the Colorado Mandatory arbitration act: report to the Colorado General Assembly. Denver, 1989. 9, 5 l.

Conciliation (Civil procedure)--Colorado

Arbitration and award--Colorado

13823

COLORADO. LABOR MARKET INFORMATION [SECTION] Colorado labor market information directory, 1990. Denver [1990] ii, 65 p. ill.

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Labor supply--information services--directories--Colorado

13824

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Highway planning--Colorado

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Cover title: Colorado General Assembly, Colorado Commission on School Finance.

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Education--finance--Colorado

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Economic forecasting--Colorado
Tax revenue estimating--Colorado

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Cover title: Colorado General Assembly, Capital Development Committee.

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Capital budget--Colorado

13828

COLORADO. RACING COMMISSION. Report of the pari-mutuel wagering season. 41st; 1989. [Denver] 28 p. ill. annual.

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Pari-mutuel betting--Colorado

13829

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Budget--Colorado

Urban transportation--Colorado

13830

COLORADO. STATE ENGINEER[S] OFFICE. Estimating pumping time and ground-water withdrawals using energy-consumption data, by R. Theodore Hurr and David W. Litke. Prepared in cooperation with the U. S. Geological Survey. Denver, 1989. iv, 27 p. ill. (U. S. Geological Survey. Water-resources investigations report 89-4107)

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86-643266

Pumping machinery--fuel consumption
Water, Underground

13831

COLORADO. STATE LIBRARY, Denver. Factors impacting public library expenditures in Colorado, 1950-88. Denver, 1990. [6] p. ill. (Fast facts: recent statistics from the library research program)

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Public libraries--Colorado

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COLORADO. STATE LIBRARY, Denver. Library contributions towards employee's life insurance, 1990. Denver, 1990. [7] p. ill. (Fast facts: recent statistics from the library research program)

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Insurance, Life

13833

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Public libraries--West (United States)

13834

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Cover title: Gender & justice in the Colorado courts.

90-622589

Sex discrimination against women--Colorado
Justice, Administration of--Colorado
Courts--Colorado

13835

COLORADO. SUPREME COURT. Task Force on Gender Bias [in the Courts] Recommendations, Colorado Supreme Court Task Force on Gender Bias. Denver, Office of the State Court Administrator [1990] 14 p.

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Sex discrimination against women--Colorado
Justice, Administration of--Colorado
Courts--Colorado

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COLORADO. UNIVERSITY OF COLORADO, Boulder. Business Research Division. Directory of Colorado manufacturers. 26th; 1990. Boulder. xvi, 427 p. ill.

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Manufacturers--directories--Colorado

13837

COLORADO. UNIVERSITY OF COLORADO, Boulder. College of Business and Administration. Annual Colorado Business/Economic Outlook Forum. 25th; 1990. Boulder. 38 p. ill.

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Economic history--Colorado
Economic forecasting--Colorado

13838

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Land use planning for earthquake hazard mitigation: a handbook for planners [by] Patricia A. Bolton [and others. Boulder, c1986] vii, 121 p. ill. (Special publication 14)
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Land use--handbooks, manuals, etc.
Buildings--earthquakes effects--handbooks, manuals, etc.

13839

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Summary of major natural disaster incidents in the U.S., 1965-85 [by] Claire B. Rubin [and others. Boulder] 1986. 45 p. (Special publication 17)

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Natural disasters--United States

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COLORADO. UNIVERSITY OF COLORADO, Boulder. School of Pharmacy. The Apothecary manual. Rev. [Boulder] 1989. 26 p. ill.

Pharmacy--study and teaching--handbooks, manuals, etc.-
-Colorado--Boulder

13841

COLORADO. UNIVERSITY OF COLORADO, Boulder. School of Pharmacy. Pharmaceutics 4100/4110 laboratory manual, by K. Deva Archuleta [and] Merrick L. Shively. [Boulder] 1989. 60 p.

Cover title: Pharmaceutics laboratory manual.

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13842

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Alcohol education programs for drunk drivers: an evaluation of programs for problem drinkers in Colorado's Fourth Judicial District [by] Jody L. Fitzpatrick. [Prepared] for Colorado's Fourth Judicial District Victims Assistance and Law Enforcement Board and the El Paso County Bar Association. [Colorado Springs] 1988. xii, 41, A 7, 4, 5 p. (Community development monograph series #25)

Drunk driving--Colorado
Automobile driver education--Colorado

13843

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. An examination of drinking water in Crowley County, Colorado [by] Barry Cress. Prepared for the Crowley County Economic Development Co., Inc. [Colorado Springs] 1989. vii, 25 p. ill. (Community development monograph series #36)

Drinking water--Colorado--Crowley County

13844

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Health care cost containment for seniors: a growing problem [by] Bill Leon [and] Carol Weissler with Gregory Bain [and others. Prepared] for United Seniors of Colorado. [Colorado Springs] 1986. ii, ii, 42 p. ill. (Community development monograph series #17)

Medical care, Cost of--Colorado
Aged--medical care--costs--Colorado

13845

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Minority youth dropouts: personal, social, and institutional reasons for leaving school [by] Ruben Martinez. [Prepared] for Task Force on Minority Youth. [Colorado Springs] 1986. vi, 37 p.

Dropouts--Colorado
Minorities--education--Colorado

13846

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Pikes Peak area flash flood warning system needs assessment: population and structures at risk, with technical appendix [by] Bill Leon [with] Sally Brown, Marina La Riva [and] Deborah Woldruff. [Prepared] for the Pikes Peak Flood Hazard Task Force. [Colorado Springs] 1986. 31 p. ill. (Community development monograph series #18)

Flood damage prevention--Colorado

13847

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Pleasure in later life: the social and recreational needs of people over eighty [by] Sara H. Qualls. [Prepared] for the city of Colorado Springs Parks and Recreation Dept. [Colorado Springs] 1987. 24 p. (Community development monograph series #21)

Aged--recreation--Colorado
Aged--social aspects--Colorado

13848

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Prescriptions for poverty: the views of care receivers, care providers, and care funders [by] Bill Leon. [Prepared] for social service organizations, their clients, and citizens of El Paso County, Colorado. [Colorado Springs] 1988. xvii, 86 p. ill. (Community development monograph series #22)

Public welfare--Colorado
Poverty--Colorado
Social service--Colorado

13849

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design. Rural school board redistricting: a model applied to Woodland Park School District RE-2 [by] Tom Light [and] Bill Leon. [Colorado Springs] 1988. 24 p. ill. (Community development monograph series #26)

School districts--Colorado

13850

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for the Study of Sport and Leisure. The Center for the Study of Sport & Leisure: undergraduate and graduate programs. [Colorado Springs, n. d.] folder. ill.

State universities and colleges--Colorado--Colorado Springs

13851

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. College of Engineering and Applied Science. CMC - 86: Colorado Microelectronics Conference [held at the] University of Colorado at Colorado Springs, March 24-25, 1986; industry/university cooperative research programs: a matter of national priority. Sponsored [in cooperation with] Colorado Advanced Technology Institute, Honeywell, Inc. [and] Ramtron Corporation. [Colorado Springs, c1986] v, 133 p. ill.

90-622593

Microelectronics--research--addresses, essays, lectures

CONNECTICUT

13852

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Auditing--Connecticut

13853

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Auditors' report, Department of Revenue Services for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 36 p. +

90-622594

Auditing--Connecticut

13854

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Auditors' report, State Board of Education, Howell Cheney Regional Vocational-Technical School State funds and Student Activity Fund for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 10 p.

Auditing--Connecticut

13855

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Auditors' report, State Board of Trustees for Regional Community College, Mattatuck Community College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 47 p. +

Auditing--Connecticut

13856

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for State Technical Colleges, Thames Valley State Technical College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 34 p. +

Auditing--Connecticut

13857

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for State Technical Colleges, Waterbury State Technical College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 34 p. +

Auditing--Connecticut

13858

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Auditing--Connecticut

13859

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on State Board of Education, Henry Abbott Regional Vocational-Technical School State funds and Student Activity Fund for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 14 p.

Auditing--Connecticut

13860

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on state comptroller, State financial operations for the fiscal year ended June 30, 1989. [Hartford, 1990] 46 p. +

90-622595

Auditing--Connecticut

13861

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, Hartford-New Britain Judicial District, housing session at New Britain for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 9 p.

Auditing--Connecticut

13862

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, Judicial District of Stamford-Norwalk, housing session at Norwalk for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 11 p.

Auditing--Connecticut

13863

CONNECTICUT. BAR EXAMINING COMMITTEE. Rules of the Superior Court and regulations of the Bar Examining Committee governing admission to the Connecticut Bar. [Hartford, n. d.] 30 p.

At head of title: 1990 - information booklet.

90-622731

Admission to the bar--Connecticut

13864

CONNECTICUT. BLUE RIBBON COMMISSION ON STATE HEALTH INSURANCE. Proposal to expand access to health care in Connecticut: final report. Hartford, 1990. 2 v.

Commission established in 1989 by the General Assembly under Special Act 89-57.

Vol. 2 is ill.

90-622596

Insurance, Health--Connecticut

Medically uninsured persons--Connecticut

13865

CONNECTICUT. CENSUS DATA CENTER. Connecticut residential sales price data. 3d; 1988. Hartford. vi, 38 p. ill. annual.

88-660159

Dwellings--prices--Connecticut

13866

CONNECTICUT. CENTRAL CONNECTICUT STATE UNIVERSITY. New Britain. School of Arts and Sciences. Office of the Dean. Central Connecticut State University School of Arts and Sciences: a campus of Connecticut State University. [New Britain, n. d.] folder. ill.

State universities and colleges--Connecticut--New Britain

13867

CONNECTICUT. CENTRAL CONNECTICUT STATE UNIVERSITY. New Britain. School of Education and Professional Studies. Make the difference: teaching as a profession. [New Britain, n. d.] 3 p. ill.

Teachers colleges--Connecticut--New Britain

13868

CONNECTICUT. CONNECTICUT HAZARDOUS WASTE MANAGEMENT SERVICE. 1989 update of the Connecticut low-level radioactive waste management plan, prepared [by Meg Harvey and Ronald Gingerich] pursuant to Connecticut General Statutes 22a-163b. Hartford, 1990. various pagings. ill.

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Radioactive waste disposal--Connecticut

13869

CONNECTICUT. CONNECTICUT HAZARDOUS WASTE MANAGEMENT SERVICE. Connecticut hazardous waste capacity assurance plan. Prepared for submittal to the U. S. Environmental Protection Agency by the Dept. of Environmental Protection pursuant to Section 104(c) (9) of the Comprehensive environmental response, compensation, and liability act, as amended. [Hartford] 1989. various pagings. ill.

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Hazardous wastes--Connecticut

13870

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90-622770

State governments--addresses, essays, lectures--Indiana

14065

INDIANA. INDIANA HISTORICAL RECORDS ADVISORY BOARD. Indiana's documentary heritage: planning for the future; a report to the citizens of Indiana. Indianapolis, 1989. 71 p. ill.

Issued in cooperation with the National Historical Publications and Records Commission.

Free while copies remain; add \$2.00 shipping; available from: Indiana Historical Bureau, Room 408, 140 North Senate Avenue, Indianapolis, IN 46204-2296.

90-622771

Archival resources--Indiana
Public records--Indiana

14066

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Report year ends June 30.

sc82-7301

State universities and colleges--finance--Indiana--Bloomington

14067

INDIANA. INDIANA UNIVERSITY, Bloomington. Institute for Advanced Study. Drift and unlimited semiosis [by] Umberto Eco. [A lecture given in Bloomington for the] Indiana University Institute for Advanced Study [on July 19, 1989. Bloomington] 1990. 16 p. ill. (Distinguished lecture series 1)

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Semiotics--addresses, essays, lectures

14068

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14073

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84-645858

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14075

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14076

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Abortion--statistics--Indiana

14077

INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. A contingency model for the management of end-user computing: results of a field study, by Carol V. Brown and Robert P. Bostrom. West Lafayette, 1990. 28, 13 p. + ill. (Paper no. 966)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622773

End-user computing

14078

INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. The dynamics of cost plus pricing, by Ward Hanson. West Lafayette, 1990. 19, 14 p. ill. (Paper no. 973)

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90-622774

Pricing

14079

INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Efficiency and problems of resource allocation, by Edna T. Loehman and George Horwich. West Lafayette, 1989. 45, 14 p. ill. (Paper no. 960)

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Efficiency, Industrial
Industrial productivity

14080

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Industrial management

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Industrial management

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14083

INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Insider trading and asset pricing in an imperfectly competitive multi-security market, by Murugappa Krishnan and Jordi Caballe. [Rev.] West Lafayette, 1990. 52, 13 p. ill. (Paper no. 965)

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14085

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Commercial products

14086

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14087

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Capital productivity

14088

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14089

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Industrial procurement

14090

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Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

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New business enterprises

14091

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Industrial management

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Industrial management

14093

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\$5.00; available from: State Board of Accounts, Accounts Receivable Section, 912 State Office Building, Indianapolis, IN 46204-2281; attn: Julia Deeter.

35-27733

Local officials and employees--directories--Indiana
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14094

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Medical students--loans--Indiana

14095

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87-640659

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14096

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90-622787

Practical nursing--Indiana

14097

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Home care services--directories--Indiana

Terminal care facilities--directories--Indiana

14098

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Health facilities--directories--Indiana

14099

INDIANA. STATE PERSONNEL DEPT. The Indiana State merit service: how to prepare for a written examination. Indianapolis [n. d.] 9 p. ill.

Civil service--examinations--Indiana

IOWA

14100

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90-622801

Air--pollution--Iowa

14101

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Issued in cooperation with the Bureau of Instruction and Curriculum, Dept. of Education.

Art appreciation--Iowa

Basic education--Iowa

14102

IOWA. BUREAU OF SPECIAL EDUCATION. Criterion validity of curriculum based assessment and correlation with teacher ratings and ITBS scores [by] Julie Schendel and Marilyn Binder-Reschly. A research project of the Iowa Learning Disabilities Research Consortium. [Des Moines] 1989. 31 l.

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LC copy imperfect.

Learning disabled children

Educational tests and measurements

14103

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90-622802

Learning disabilities

14104

IOWA. CRIMINAL AND JUVENILE JUSTICE ADVISORY COUNCIL. Crime and justice in Iowa: a statistical overview of the criminal and juvenile justice systems. [Des Moines, 1990] 106 p. ill.

Issued in cooperation with the Dept. of Human Rights, Division of Criminal and Juvenile Justice Planning, and Statistical Analysis Center.

90-622803

Criminal statistics--Iowa

Criminal justice, Administration of--Iowa

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14105

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Issued in cooperation with the Dept. of Human Rights, Division of Criminal and Juvenile Justice Planning, and Statistical Analysis Center.

85-646002

Juvenile justice, Administration of--Iowa

14106

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Corrections--planning--Iowa

14107

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Veterans--education--Iowa

14108

IOWA. DEPT. OF EDUCATION. A guide for integrating global education across the curriculum. [Des Moines] 1989. iv, 40 p. ill.

Intercultural education--Iowa
Curriculum planning--Iowa

14109

IOWA. DEPT. OF EDUCATION. A guide to developing communication across the curriculum. [Des Moines] 1989. v, 87 p. ill.

Communication in education--Iowa
Curriculum planning--Iowa

14110

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Thought and thinking--Iowa
Curriculum planning--Iowa

14111

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Sex discrimination in education--Iowa
Intercultural education--Iowa
Curriculum planning--Iowa

14112

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Private schools--Iowa
Accreditation (Education)--Iowa

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Education--finance--Iowa

14114

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Food

14115

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Youth--alcohol use--Iowa
Youth--drug use--Iowa

14116

IOWA. DEPT. OF EDUCATION. Instruction and Curriculum Bureau. A model curriculum for teaching teachers to use computers as an instructional aid, developed by Robert M. van Deusen, James E. Scheib [and] Jean Donham. Erik Eriksen, editor. [Prepared] in response to Iowa House File #686, Section 16-4, version 1.2, March 1989. [Des Moines] [1989] iii, 7 p.

Computer-assisted instruction

14117

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Wildlife attracting

14118

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Wildlife habitat improvement--Iowa

14119

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Poaching--Iowa

14120

IOWA. DEPT. OF NATURAL RESOURCES. Distribution of Iowa's endangered and threatened vascular plants, prepared by Dean M. Roosa, Mark J. Leoschke [and] Lawrence J. Eilers. Des Moines, 1989. 107, A 8, B 12 p. ill.

90-622804

Rare plants--Iowa

Endangered species--Iowa

14121

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Energy consumption--Iowa

Energy policy--Iowa

14122

IOWA. DEPT. OF NATURAL RESOURCES. Fish Iowa! An introductory guide to the fish of Iowa. Des Moines, Aquatic Education Program, Dept. of Natural Resources, 1989. folder. ill.

Fishes--Iowa

14123

IOWA. DEPT. OF NATURAL RESOURCES. Global climate change: implications for energy policy in Iowa, prepared by Larry L. Bean [and] Patricia S. Cale. [Des Moines] 1989. 14 p. ill.

90-622806

Global warming

Energy policy--Iowa

14124

IOWA. DEPT. OF NATURAL RESOURCES. Groundwater primer for Iowa issues. Des Moines, 1989. 24 p. ill.

Water, Underground--Iowa

14125

IOWA. DEPT. OF NATURAL RESOURCES. Iowa boat launching directory. Des Moines [1989] 67 p. ill.

Boats and boating--Iowa

14126

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Mammals--Iowa

14127

IOWA. DEPT. OF NATURAL RESOURCES. Iowa woodland flowers. Des Moines [n. d.] folder. ill.

Wild flowers--Iowa

14128

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Farm ponds--Iowa

14129

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Parks--Iowa

Recreation areas--Iowa

14130

IOWA. DEPT. OF REVENUE AND FINANCE. Information and Management Services Division. Iowa individual income tax annual statistical report. 1988. Des Moines. 61 p. ill.

81-643714

Income tax--statistics--Iowa

14131

IOWA. DEPT. OF TRANSPORTATION. East central Iowa transit development plan, FY 1991-95, Iowa Transit Planning Area 10 [by] East Central Iowa Council of Governments. [Ames, 1990] I 16, II 45, III 28, IV 18, V 1 p. ill.

Cover title: Region 10 transit development plan, FY 1991-95, East Central Iowa Council of Governments.

Transportation--planning--Iowa

14132

IOWA. DEPT. OF TRANSPORTATION. Southern Iowa transit development plan, FY 1991-1995, Iowa Transit Planning Area XIV. [Ames, 1990] iv, I 9, II 52, III 14, IV 12 p. ill.

Cover title: Region 14 transit development plan, 1990; Southern Council of Governments, FY 1991-95.

Transportation--planning--Iowa

14133

IOWA. DIVISION OF COMMUNITY COLLEGES. Final report, Iowa's norming study of the tests of general educational development. Des Moines, 1989. xi, 74 p. ill. 90-622807

General educational development tests--Iowa

14134

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Adult education--planning--Iowa

14135

IOWA. ENERGY AND GEOLOGICAL RESOURCES DIVISION. Keeping your cool. [Des Moines, n. d.] 13 p. ill.

Dwellings--heating and ventilation

14136

IOWA. GEOLOGICAL SURVEY BUREAU. Abandoned underground coal mines of Des Moines, Iowa and vicinity, prepared by Mary R. Howes, Matthew A. Culp [and] Helen Greenburg. [Iowa City] 1989. vii, 92 p. ill. (Technical paper no. 8)

\$4.50 plus \$1.50 for postage and handling.

90-622809

Coal mines and mining--Iowa--Des Moines

Abandoned coal mines--Iowa--Des Moines

14137

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\$2.00 plus \$1.00 for postage and handling.

90-622810

Water, Underground--Iowa--Clayton County

Water-supply--Iowa--Clayton County

14138

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Beekeeping [by Jerry DeWitt and Elaine Edwards] Ames, 1990. [2] p. ill. (Pm-1295p)

Alternative ag enterprises from Iowa State University Extension.

Bee culture

14139

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Drip cooling of sows in farrowing house, prepared by Vernon M. Meyer. Ames, 1986. [2] p. ill. (Pm-1261)

Swine

14140

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Conifers--Iowa

14141

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Hardwoods--Iowa

14142

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Rabbits

14143

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Potting soils

14144

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. World Food Institute. World food trade and U. S. agriculture. 9th; 1960-88. By Robert N. Wisner and Weiping Wang. Ames. vi, 88 p. ill. annual.

Issued in cooperation with the Midwest Agribusiness Trade Research and Information Center and the Greater Des Moines Chamber of Commerce Federation.

\$8.50.

82-643729

Food industry and trade
Agriculture--United States

14145

IOWA. OFFICE OF TRANSPORTATION INVENTORY. Iowa permanent continuous automatic traffic recorders, 1980-1989. Prepared in cooperation with Federal Highway Administration. [Ames] 1990. 22 p. ill. 90-622811

Traffic surveys--Iowa

14146

IOWA. OFFICE OF TRANSPORTATION INVENTORY. Vertical clearance restrictions on primary roads and primary road extensions. Jan. 1, 1990. [Prepared in cooperation with the Federal Highway Administration. Ames] 37, A 39 p. ill. annual.

89-656088

Elevated highways--Iowa

14147

IOWA. STATE COUNCIL ON VOCATIONAL EDUCATION. Biennial report. 1989. [Des Moines] iv, 30, 4, 3 p. ill.

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Vocational education--Iowa

14148

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90-622812

Libraries--directories--Iowa

14149

IOWA. UNIVERSITY OF IOWA, Iowa City. University Hygienic Laboratory. Annual report. 1988/89. [Iowa City] xxiv, 114 p. ill.

Report year ends June 30.

87-645060

Medical laboratories--Iowa

KANSAS

14150

KANSAS. DEPT. OF ADMINISTRATION. Division of Information Systems and Communications. Bureau of Information Resource Management. State of Kansas information management plan. [Topeka] 1990. iii, 100 p. ill. On t. p.: Fourth release.

90-622798

Information technology--Kansas

14151

KANSAS. DEPT. OF COMMERCE. Directory of Kansas manufacturers and products. 1990. Topeka. 144, 156, 225, 20 p. ill. \$40.00.

43-53152

Commercial products--directories--Kansas

Industry--directories--Kansas

14152

KANSAS. DEPT. OF HEALTH AND ENVIRONMENT. Services for children with special health care needs. Topeka [n. d. 7] p.

Handicapped children--services for--Kansas

14153

KANSAS. DEPT. OF HUMAN RESOURCES. Division of Policy and Management Analysis. Research and Analysis Section. Kansas wage survey. 1989. [Topeka] 131 p.

\$35.00.

82-642264

Wages--Kansas

14154

KANSAS. GEOLOGICAL SURVEY. Stratigraphy, petrography, and depositional environment of sandstones in the Rock Lake shale member of the Stanton limestone (Missourian Stage, Upper Pennsylvanian) in southeastern Kansas [by] Reza Moussavi-Harami. Lawrence, 1990. iv, 44 p. ill. (Geology series 5)

90-622799

Sandstone--Kansas

Geology, Stratigraphic--Pennsylvanian--Kansas

14155

KANSAS. GOVERNOR'S OFFICE OF DRUG ABUSE PROGRAMS. Special report on alcohol and other drug abuse: policies, priorities, and programs. [Topeka] 1990. 51 p. + ill.

On cover: Toward a drug-free Kansas.

90-622800

Alcoholism--Kansas

Drug abuse--Kansas

14156

KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Engineering research 1987-88, Kansas State University. [Manhattan, 1988?] 112 p. ill.

Engineering--research

14157

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Source, extent, and degradation of herbicides in a shallow aquifer near Hesston, Kansas, by Charles A. Perry. Prepared in cooperation with the U. S. Geological Survey and Dept. of Health and Environment. [Manhattan] 1990. vi, 24 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4019)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

86-643266

Herbicides--Kansas--Harvey County
 Water, Underground--pollution--Kansas--Harvey County

14158

KANSAS. KANSAS STATE UNIVERSITY, Manhattan.
Cooperative Extension Service. Cattleman's Day: 1990 summaries [by Gerry L. Kuhl. Manhattan, 1990] 7 p. (L[ea]flet]-807)

Beef cattle

14159

KANSAS. KANSAS STATE UNIVERSITY, Manhattan.
Cooperative Extension Service. Cupboard approximate storage times [by Karen P. Penner. Manhattan, 1990. 4] p. (L[ea]flet]-806)

Food--storage

14160

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KANSAS. KANSAS STATE UNIVERSITY, Manhattan.
Cooperative Extension Service. Financial characteristics of successful and unsuccessful Kansas farms [by Christian R. Boessen and others] Manhattan [1989] 11 p. (C[ircular]-710)

Farms--Kansas

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Fruit--diseases and pests
 Pests--control

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Juniper--diseases and pests

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Cooperative Extension Service. Making ends meet, part 1: adjusting to financial problems [by Wilma Schuh, Doris "Katey" Walker, and Joyce E. Jones. Manhattan, 1990] 3 p. ill. (L[ea]flet]-809)

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Food--microbiology

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07-36421

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KENTUCKY

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90-622611

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KENTUCKY. CRIMINAL JUSTICE STATISTICAL ANALYSIS CENTER. Kentucky uniform crime report-uniform offense report research project: an analysis of incident-based data [by] Gennaro F. Vito [and] Thomas J. Keil. [Frankfort] 1989. x, 50, 7 l. ill. (Research report series no. 21)

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90-622614
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State governments--United States
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Glycols

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On cover: Interdepartmental Council.

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Housing--Maine

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MAINE. STATE HOUSING AUTHORITY. Annual report. 1989. [Augusta] 32 p. ill.

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MICHIGAN. LOW-LEVEL RADIOACTIVE WASTE AUTHORITY. Social assessment of siting a low-level radioactive waste isolation facility in Michigan: a summary of two studies, prepared by Richard Stoffle [and others] Ann Arbor, School of Natural Resources and Institute for Social Research, University of Michigan, 1989. vi, 55 p. ill.

Radioactive waste disposal--social aspects--Michigan

14368

MICHIGAN. OFFICE OF SUBSTANCE ABUSE SERVICES. Michigan's substance abuse delivery network, directory of programs. [Lansing] 1990. 56 p. ill.

Substance abuse--treatment--directories--Michigan

14369

MICHIGAN. OFFICE OF THE STATE REGISTRAR AND CENTER FOR HEALTH STATISTICS. Michigan health statistics. 1988. Lansing. xxi, 284 p. ill.

74-644861

Public health--statistics--Michigan

14370

MICHIGAN. RISK REDUCTION AND AIDS POLICY COMMISSION. Annual report. 1989. [Lansing] ix, 84 p. ill.

AIDS (Disease)--Michigan
 Medical policy--Michigan

14371

MICHIGAN. STATE BOARD OF EDUCATION. An interpretation of: the Michigan essential goals and objectives for mathematics education. [Lansing, c1990] ix, 247 p. ill.

Mathematics--study and teaching--Michigan
 Education--aims and objectives--Michigan

14372

MICHIGAN. STATE MENTAL HEALTH ADVISORY COUNCIL ON DEAFNESS. Biennial report. 1987-88. [Lansing] 71 p.

Deaf--mental health services--Michigan

14373

MICHIGAN. SUPREME COURT. Michigan Courts, the state of the judiciary, report to the Legislature and the people of Michigan. [Lansing] 1990. 49 p. ill.

90-622650

Courts--Michigan

14374

MICHIGAN. SUPREME COURT. State of the judiciary message, delivered by Chief Justice Dorothy Comstock Riley before a joint session of the Legislature, Lansing, Michigan, April 26, 1990. [Lansing, 1990] 15 l.

Cover title: Michigan courts, the state of the judiciary message.

Courts--Michigan

14375

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Institute for Social Research. Social assessment of siting a low-level radioactive waste storage facility in Michigan [by] Richard W. Stoffle [and others] Ann Arbor, 1990. xviii, 315 p. ill. (Research report series)
 Issued in cooperation with the School of Natural Resources.

On t.p.: Originally prepared as a report to the Michigan Low-Level Radioactive Waste Authority.

90-622649

Radioactive waste disposal--social aspects--Michigan

MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, MN 55125. Prepayment is required; deposit accounts received.

14376

MINNESOTA. BUREAU OF CRIMINAL APPREHENSION. Child abuse investigators' guide. [St. Paul] 1990. iv, 118 l. ill.

Child abuse--investigation--handbooks, manuals, etc.--Minnesota

14377

MINNESOTA. CHEMICAL DEPENDENCY PROGRAM DIVISION. Drug abuse in Minnesota: proceedings of the State Epidemiology Work Group [held] April [11] 1990. St. Paul [1990] various pagings. ill.

90-622829

Drug abuse--congresses--Minnesota

14378

MINNESOTA. COMMISSION ON THE ECONOMIC STATUS OF WOMEN. Sexual harassment: an overview of current laws and studies. St. Paul, 1989. 13, x p.

90-622830

Sexual harassment--Minnesota
 Sexual harassment--United States

14379

MINNESOTA. CRIME VICTIM AND WITNESS ADVISORY COUNCIL. Final report of the Harassment Workgroup convened by the Minnesota Crime Victim and Witness Advisory Council, Minnesota Coalition for Battered Women, Minnesota Coalition of Sexual Assault Services, and the Minnesota Association for Crime Victims. [St. Paul] 1990. 19 l. +

90-622831

Victims of crimes--Minnesota
 Sexual harassment--Minnesota

14380

MINNESOTA. DEPT. OF AGRICULTURE. Agronomy Services Division. The efficacy of ranking agricultural chemicals according to their potential health hazards. St. Paul, 1990. ii, 74 p.

On cover: Report to the Legislature of the State of Minnesota.

90-622832

Pesticides--environmental aspects--Minnesota

14381

MINNESOTA. DEPT. OF EDUCATION. Division of Development and Partnership. Community and Adult Education [Section] Summary data from the fiscal year 1988-1989 community education annual reports. [St. Paul] 1990. 153, 6 p.

Community education--Minnesota

14382

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Report to Legislature on funding State collective bargaining agreements. St. Paul, 1990. iii, 27 p.

90-622833

State officials and employees--salaries, etc.--Minnesota
Collective labor agreements--Minnesota

14383

MINNESOTA. DEPT. OF HEALTH. Community lead abatement project [by] Indian Health Board of Minneapolis, Inc. [St. Paul, 1989?] various pagings. ill.

Lead--toxicology--Minnesota
Lead-based paint--removal--Minnesota

14384

MINNESOTA. DEPT. OF HEALTH. Report to the Legislature: affordability and accessibility of lead screening. [St. Paul] 1990. [9] l.

Lead--toxicology--Minnesota
Blood--examination--Minnesota

14385

MINNESOTA. DEPT. OF HUMAN SERVICES. Children's health plan, the children's health plan, a profile of 1989, January 1, 1989 - December 31, 1989. Prepared for the State Legislature. [St. Paul, 1990] 18 l. ill.

Children--health and hygiene--Minnesota
Insurance, Health--Minnesota

14386

MINNESOTA. DEPT. OF NATURAL RESOURCES. Geohydrology and water quality of confined-drift aquifers in the Brooten-Belgrade area, west-central Minnesota, by Geoffrey N. Delin. Prepared in cooperation with the U.S. Geological Survey and the Western Minnesota Resource Conservation and Development Association. St. Paul, 1990. vii, 138 p. ill. (U.S. Geological Survey. Water-resources investigations 88-4124)

Hydrogeology--Minnesota--Pope County
Hydrogeology--Minnesota--Kandiyohi County
Hydrogeology--Minnesota--Stearns County

14387

MINNESOTA. DEPT. OF NATURAL RESOURCES. Mine fencing, a study of the adequacy of existing laws relating to the protection of the public from the hazards associated with mine openings. [Prepared with the assistance of the commissioner of the Iron Range Resources and Rehabilitation Board and county mine inspectors. St. Paul] 1987. iii, 84 p. ill.

90-622834

Mine safety--Minnesota
Fences--Minnesota

14388

MINNESOTA. [DEPT. OF TRANSPORTATION. Office of State Aid] 1990 Municipal Screening Board data. [St. Paul] 1990. 112 p. ill.

90-622835

Roads--finance--Minnesota

14389

MINNESOTA. DEPT. OF TRANSPORTATION. Technical Services Division. General highway map[s] ... Minnesota. Prepared in cooperation with [the] Federal Highway Administration. [St. Paul] 1989. maps on sheets 46 x 72 cm.

Each sheet covers a county or part of a county.

Road maps--Minnesota

14390

MINNESOTA. DIVISION OF ENVIRONMENTAL HEALTH. Community environmental health notebook, an aid to planning and implementing a community environmental health program. [4th ed] Rev. [St. Paul] 1990. ii, 127 p. ill.

Environmental health--Minnesota

14391

MINNESOTA. ELECTRIC UTILITY SERVICE AREA TASK FORCE. Report ... submitted to the Legislature. [St. Paul] 1990. various pagings. ill.

Cover title: Beyond boundary disputes, report.

The task force was created by S.F. 631, signed into law on June 1, 1989, consisting of five members of the Senate, five members of the House, the chair of the Public Utilities Commission and the commissioner of the Dept. of Public Service.

90-622836

Electric utilities--Minnesota

14392

MINNESOTA. IRON RANGE RESOURCES AND REHABILITATION BOARD. IRRRB grants, 1977-1990. Eveleth [1990] 71 p. ill.

Industrial development--Minnesota
Natural resources--Minnesota
Grants-in-aid--Minnesota

14393

MINNESOTA. LAWS, STATUTES, ETC. Laws relating to game and fish, 1989-1990, text provided by Office of Revisor of Statutes. St. Paul, Dept. of Natural Resources [n.d.] 228 p.

Cover title: Minnesota Game and fish laws and related statutes, 1989-1990.

Title on spine: Game and fish laws, 1989-1990.

90-622845

Game-laws--Minnesota

14394

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Payable 1989 actual property taxes; statewide, regional, and county [by Karen Baker and Steve Hinze. St. Paul] 1990. 23 l. ill.

90-622837

Property tax--statistics--Minnesota

14395

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Reports mandated by the Legislature. 1990. [By Mark Shepard. St. Paul] 10 p. annual.

Legislative reporting--bibliography--Minnesota

14396

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Tax increment financing project, an introduction [by Joel Michael] Rev. [St. Paul] 1990. 31 p. ill. (Working paper no. 1)

90-622838

Tax increment financing--Minnesota

14397

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. The workers' compensation system, a guide for legislators [by Steven Liss. St. Paul] 1990. 29 p. ill.

90-622839

Workers' compensation--Minnesota

14398

MINNESOTA. MENTAL HEALTH DIVISION. 1990 mental health report to the Legislature. [St. Paul] 1990. 122 p.

90-622840

Mental health--Minnesota

14399

MINNESOTA. METROPOLITAN STATE UNIVERSITY, St. Paul. Publications/New Services Office. Metropolitan State University media highlights, 1989. [St. Paul, n.d.] unpagd. ill.

State universities and colleges--Minnesota--St. Paul

14400

MINNESOTA. [OFFICE OF THE] STATE COURT ADMINISTRATOR. Minnesota courts: expediting justice [annual report on statewide court activity] 1989. St. Paul. 20 p. ill.

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79-649286

Judicial statistics--Minnesota
Courts--Minnesota

14401

MINNESOTA. POLLUTION CONTROL AGENCY. MPCA hazardous waste compliance guide. Rev. [St. Paul] 1990. iii, 90 p.

Hazardous wastes--Minnesota

14402

MINNESOTA. POLLUTION CONTROL AGENCY. Division of Water Quality. Citizen Lake-Monitoring Program, 1989 report on the transparency of Minnesota lakes [by Judy A. Bostrom. St. Paul] 1990. ii, 314 p. ill.

Cover title: Report ... lakes, data collected in 1989 for the Citizen ... Program.

Lakes--observations--Minnesota
Lakes--optical properties

14403

MINNESOTA. STATE BOARD FOR COMMUNITY COLLEGES. Report to the Minnesota State Legislature on preparation requirements for post-secondary education. Submitted to the Education Divisions of the House Appropriations Committee and the Senate Finance Committee by the State Board for Minnesota Community Colleges, Minnesota State Board of Vocation Technical Education [and] Minnesota State University Board. [St. Paul] 1990. 18, 19, 51, 12 p.

On cover: Minnesota Technical College System.

90-622841

Community colleges--Minnesota
Technical education--Minnesota

14404

MINNESOTA. STATE PLANNING AGENCY. Statistical Analysis Center. Evaluation of the mandatory minimum sentence for habitual drunken divers, a report to the Minnesota Legislature [by] Stephen Coleman. St. Paul, 1989. ii, 6 l. ill.

Drunk driving--Minnesota
Prison sentences--Minnesota

14405

MINNESOTA. STATE RETIREMENT SYSTEM. Comprehensive annual financial report of the Minnesota State Retirement System. 1988/89. St. Paul. 59 p.

Report year ends June 30.

State officials and employees--pensions--Minnesota

14406

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Mineral Resources Research Center. Minnesota mining directory. 1989. Rodney J. Lipp, editor. Minneapolis. v, 266 p. ill.

20-27256

Mines and mineral resources--directories--Minnesota

MISSISSIPPI

14407

MISSISSIPPI. BUREAU OF LAND AND WATER RESOURCES. Geohydrology and simulated effects of withdrawals on the Miocene aquifer system in the Mississippi Gulf coast area, by D. M. Sumner, B. E. Wasson, and Stephen J. Kalkhoff. Prepared in cooperation with the U.S. Geological Survey. Rev. Jackson, 1989. vii, 80 p. (U.S. Geological Survey. Water-resources investigations report 87-4172)

Available from: Books and Open-File Reports, U.S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225.

86-643266

Hydrogeology--Mississippi
Water consumption--Mississippi
Water, Underground--Mississippi

14408

MISSISSIPPI. DEPT. OF AGRICULTURE AND COMMERCE. Tonnage of fertilizer sold in Mississippi, annual report of sales. 1986/87-1988/89. Jackson. 3 v.

Report year ends June 30.

78-642201

Fertilizer industry--statistics--Mississippi

14409

MISSISSIPPI. DEPT. OF BANKING AND CONSUMER FINANCE. Annual report. 1989. Jackson. 115 p.

81-643490

Banks and banking--Mississippi

14410

MISSISSIPPI. DEPT. OF PUBLIC SAFETY. Annual report. 1985/86, 1987/88. [Jackson] 2 v. ill.

Report year ends June 30.

86-648533

Law enforcement--Mississippi

14411

MISSISSIPPI. [EDUCATIONAL TELEVISION] Mississippi ETV's annual report. 1989. [Jackson] 30 p.

Television in education--Mississippi

14412

MISSISSIPPI. LAWS, STATUTES, ETC. General laws of legislative session, State of Mississippi. 1990. [Jackson, Dick Molpus, secretary of state] 3 v.

Cover title: Mississippi laws, legislative session.

10-12847

Law--Mississippi

14413

MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. PEER annual report and cumulative summaries of reports issued. 1988. Information compiled and prepared by Ava L. Welborn [and] Kelly Lockhart. [Jackson] xxii, 113 p. ill.

On cover: Report to the Mississippi Legislature.

81-643985

Legislative auditing--Mississippi

14414

MISSISSIPPI. TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT. Annual report. 1990. [Tupelo] 33 l. ill.

Water resources development--Mississippi--Tombigbee River Valley

MISSOURI

14415

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Soil survey of Franklin County, Missouri [by Robert J. Held. Columbia, 1989] vii, 160, 20 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

90-601478

Soil surveys--Missouri--Franklin County

14416

MISSOURI. BUREAU OF EMERGENCY MEDICAL SERVICES. Missouri directory of emergency medical services, 1990. Jefferson City [1990] 93 p. ill.

Emergency medical services--directories--Missouri

14417

MISSOURI. CORPORATION FOR SCIENCE AND TECHNOLOGY. Annual report. 1988. [Jefferson City] 20 p. ill.

88-652213

High technology industries--Missouri

14418

MISSOURI. DEPT. OF AGRICULTURE. Taste Missouri wine country, 1990 schedule of events. [Jefferson City, 1990] 30 p. ill.

Promotion of special events--Missouri

14419

MISSOURI. DEPT. OF CONSERVATION. Bobwhite quail. [Jefferson City, n.d. 9] p. ill. (Farming and wildlife series no. 2)

Issued in cooperation with the U.S. Soil Conservation Service.

Bobwhite--Missouri

14420

MISSOURI. DEPT. OF CONSERVATION. Entrusted to the future, Missouri Department of Conservation land donation booklet. [Jefferson City, c1989] 10 p. ill.

Wildlife management areas--Missouri

14421

MISSOURI. DEPT. OF CONSERVATION. Farming & wildlife in Missouri, by John Buckner. Photographs by Jim Rathert. [Jefferson City, c1985] 15 p. ill.

A reprint.

Land use, Rural--Missouri
Wildlife attracting--Missouri

14422

MISSOURI. DEPT. OF CONSERVATION. Ring-necked pheasant. [Jefferson City, n.d.] 10 p. ill. (Farming and wildlife series no. 3)

Issued in cooperation with the U.S. Soil Conservation Service.

Ring-necked pheasant--Missouri

14423

MISSOURI. DEPT. OF CONSERVATION. Soil conservation and wildlife habitat. [Jefferson City, c1988] 9 p. ill. (Farming and wildlife series no. 5)

Soil conservation--Missouri
Wildlife habitat improvement--Missouri

14424

MISSOURI. DEPT. OF CORRECTIONS [AND HUMAN RESOURCES]. Annual report. 1988/89. [Jefferson City] 25 p. ill.

85-645262

Corrections--Missouri

14425

MISSOURI. DEPT. OF ECONOMIC DEVELOPMENT. Community profile[s]. Jefferson City] 1990. pieces.

Each piece covers a different community.

76-622415

Industrial promotion--Missouri
Economic history--Missouri
Cities and towns--Missouri

14426

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. AIDS education resource guide. [Jefferson City] 1990. 50 p.

AIDS (Disease)--outlines, syllabi, etc.

14427

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Meeting the educational needs of Missouri's homeless children, State plan & survey report [by the University of Missouri-Columbia and the University Extension. Jefferson City] 1989. vi, 85, 11, 4 p. ill.

90-622666

Homeless children--education--Missouri

14428

MISSOURI. DEPT. OF NATURAL RESOURCES. 1990 events in Missouri State parks, spring-summer issue. [Jefferson City, n.d.] unpagged. ill.

Parks--Missouri

14429

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Quality control program, information for employers about unemployment insurance. [Jefferson City, 1990] folder.

Insurance, Unemployment

14430

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Summer jobs for students and how to find them. [Jefferson City, n.d.] folder.

Summer employment

14431

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. 1990 wage rates in selected occupations for Adair, Knox, Putnam, Schuyler, Scotland and Sullivan Counties. [Jefferson City, 1990] 52 p.

Wages--Missouri

14432

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. 1990 wage rates in selected occupations for Audrain and Montgomery Counties. [Jefferson City, 1990] 52 p.

Wages--Missouri

14433

MISSOURI. DIVISION OF ENVIRONMENTAL QUALITY. Waste Management Program. Confirmed abandoned or uncontrolled hazardous waste disposal sites in Missouri and Hazardous Waste Remedial Fund statement of revenues, expenditures, and changes in fund balance; annual report. 1988/89. Jefferson City. xx, 181, 34, 8 p. ill.

Report year ends June 30.

85-642283

Hazardous waste sites--Missouri

14434

MISSOURI. DIVISION OF GEOLOGY AND LAND SURVEY. A catalogue of publications, 1989. [Rolla, 1988] 32 p. ill.

State publications--Missouri

14435

MISSOURI. DIVISION OF INSURANCE. Life and Health Section. Missouri health maintenance organization report. [Jefferson City, 1989?] ii, 88 p. ill.

On cover: Compiled for the year ending December 31, 1989.

90-622667

Health maintenance organizations--Missouri

14436

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Materials and Research. Research Section. Influence of design characteristics on concrete durability. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 1990. ii, 19 l. (Missouri cooperative highway research program; final report 84-2)

Available from: National Technical Information Center, Springfield, VA 22161.

MCHRP 84-2.

Pavements, Concrete--cracking

14437

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. General highway map[s]..Missouri. Prepared in cooperation with the Federal Highway Administration. [Rev. Jefferson City] 1989. map on sheets 46 x 68 cm.

Each map covers a different county.

Road maps--Missouri

14438

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. Vehicle miles and monthly variations of travel on Missouri highways. 1989. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 11 l. ill.

84-640185

Traffic surveys--Missouri

14439

MISSOURI. MISSOURI HEAD INJURY ADVISORY COUNCIL. Annual report & action plan for services. 1988/89. [Jefferson City] v, 64 p. ill.

Head--wounds and injuries--Missouri

14440

MISSOURI. OFFICE OF ADMINISTRATION. Tax expenditure report. 1st; Jan. 1990. Prepared by B&PA Research Center, College of Business & Public Administration, University of Missouri-Columbia. [Jefferson City] ii, 28, 43, 15, 14 p. + ill. annual.

Tax expenditures--Missouri

14441

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. Annual report of the old age, survivors, disability and health insurance program. 1989. [Jefferson City] iii, 8 p.

81-646451

Social security--Missouri

14442

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. State of Missouri statewide central service cost allocation plan; actual. 1987/88. [Prepared in cooperation with] David M. Griffith and Associates, Ltd. [Jefferson City] i, 3 l. + annual.

Report year ends June 30.

Intergovernmental fiscal relations--Missouri
Finance, Public--Missouri

14443

MISSOURI. OFFICE OF ADMINISTRATION. Division of Data Processing and Telecommunications. Annual data processing and telecommunications report and plan. 1988/89. [Jefferson City] various pagings. ill.

86-656197

Electronic data processing--Missouri

14444

MISSOURI. [OFFICE OF THE] SECRETARY OF STATE. Municipal information, 1990. [Jefferson City, n.d.] 36 p.

A reprint.

Cities and towns--Missouri

14445

MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM. Annual report. 1988/89. [Jefferson City] 40 p. ill.

82-645386

School employees--pensions--Missouri

14446

MISSOURI. PUBLIC SERVICE COMMISSION. Reports. Vol. 29 (new series), Oct. 1, 1986/June 30, 1989. Lawson V. Phaby, Jr., reporter of opinions. Jefferson City. xxx, 688, 172 p.

Title on spine: Public Service Commission reports.

49-45021

Public utilities--Missouri

14447

MISSOURI. STATE AUDITOR. Department of Corrections and Human Resources, Missouri State Penitentiary, three years ended June 30, 1988. Jefferson City, 1990. i, 22 p. ill. (Report no. 90-43)

Auditing--Missouri

14448

MISSOURI. STATE AUDITOR. Department of Mental Health, Malcolm Bliss Mental Health Center and auxiliary fund. 1985/89. Jefferson City. iii, 75 p. ill. (Report no. 90-45)

Auditing--Missouri

14449

MISSOURI. STATE AUDITOR. Review of Article X, Sections 16 through 24, Constitution of Missouri. 1988/89. Jefferson City. ii, 41 p. ill. (Report no. 90-37)

Auditing--Missouri

14450

MISSOURI. STATE BOARD OF EDUCATION. Report of the public schools of Missouri. 140th; 1988/89. [Jefferson City] 189 p. ill.

Report year ends June 30.

80-643870

Public schools--statistics--Missouri

14451

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Bureau of Health Resources Statistics. Missouri health manpower. Pt. 2. 1988. Jefferson City. x, 73 p. ill. (State Center for Health Statistics. Missouri Center for Health Statistics publication no. 2.24)

79-647381

Medical personnel--statistics--Missouri

14452

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Bureau of Health Resources Statistics. Missouri home health agency profiles. 1988. Jefferson City. vii, 249, 7 p. ill. annual. (State Center for Health Statistics. Missouri Center for Health Statistics publication no. 3.32)

87-659137

Home care services--statistics--Missouri

14453

MISSOURI. STATE HIGHWAY PATROL. Statistical Analysis Center. Missouri Uniform Law Enforcement System missing persons report, 1985-1988. Principal staff researchers: Twila A. Walker [and] Bill Aber. Jefferson City, 1990. ix, 69 p. ill.

90-622668

Missing persons--Missouri

14454

MISSOURI. STATE HISTORICAL SOCIETY OF MISSOURI. My road to emeritus [by] Elmer Ellis. Columbia [c1989] xi, 234 p. ill.

89-212510

Education, Higher--history--Missouri
Ellis, Elmer (1901-1989)

14455

MISSOURI. STATE HISTORICAL SOCIETY OF MISSOURI. Thomas Hart Benton: artist, writer and intellectual. Edited by R. Douglas Hurt and Mary K. Dains. [Columbia, c1989] xv, 224 p. ill.

\$22.95.

90-622669

Benton, Thomas Hart (1889-1975)

14456

MISSOURI. STATE LIBRARY. Jefferson City. Directory of Missouri libraries: public, special, college and university; statistics. 1988/89. Jefferson City. viii, 75 p. annual.

Report year ends June 30.

73-645566

Libraries--directories--Missouri

14457

MISSOURI. STATE TAX COMMISSION. Annual report of the proceedings and decisions. 44th; 1989. [Jefferson City] 565 p.

48-45320

Taxation, State--Missouri

MONTANA

14458

MONTANA. ATTORNEY GENERAL'S OFFICE. Report. 1987-88. [Helena] v, 597 p. biennial.

Title on spine: Report and official opinions of attorney general.

Attorneys general's opinions--Montana

14459

MONTANA. BUREAU OF MINES AND GEOLOGY. Pesticides in soils and ground water in selected irrigated agricultural areas near Havre, Ronan, and Huntley, Montana, by David W. Clark. Prepared in cooperation with the U.S. Geological Survey. Helena, 1990. IV, 34 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4023)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225-0425.

86-643266

Pesticides--environmental aspects--Montana
Soil pollution--Montana
Water, Underground--pollution--Montana

14460

MONTANA. CRIMINAL JUSTICE DATA CENTER. Crime in Montana, annual report. 1988. Helena. 63 p. ill.

77-643354

Criminal statistics--Montana

14461

MONTANA. DEPT. OF AGRICULTURE. Montana Agricultural Marketing Bulletin Board, providing agricultural marketing services for the western region. [Helena, n.d.] folder. ill.

Computer bulletin boards--Montana
Agriculture--information services--Montana

14462

MONTANA. DEPT. OF FISH, WILDLIFE, AND PARKS. Film catalog, 1989-1990. [Helena, n.d.] 25 p.

Motion pictures--catalogs

14463

MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Progress, Burlington Northern Railroad/Livingston environmental cleanup. [Helena] 1990. [2] p. ill.

Hazardous waste sites--Montana

14464

MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Update, Idaho Pole Superfund site, Bozeman, Montana. [Prepared in cooperation with] the U.S. Environmental Protection Agency. [Helena] 1990. 4 p. ill.

Hazardous waste sites--Montana--Bozeman

14465

MONTANA. DEPT. OF HIGHWAYS. Planning and Statistics Bureau. Montana automatic counters. 1989. Prepared in cooperation with the Federal Highway Administration, Bureau of Public Roads. [Helena] unpagged.

72-625426

Traffic surveys--Montana

14466

MONTANA. DEPT. OF HIGHWAYS. Planning and Statistics Bureau. Montana Federal aid road log. 1989. Prepared in cooperation with the Federal Highway Administration. [Helena] IV, 468 p. ill. biennial.

Title on spine: Federal aid road log.

73-646634

Roads--Montana

14467

MONTANA. DEPT. OF LABOR AND INDUSTRY. Research and Analysis Bureau. Montana business birth-death study. Helena [n.d.] 39, A-E p. ill.

Issued in cooperation with the Small Business Development Center of the Montana Dept. of Commerce.

90-622664

New business enterprises--Montana

14468

MONTANA. DEPT. OF LABOR AND INDUSTRY. Research and Analysis Bureau. Occupational injuries and illnesses in Montana, 1988. Helena [n.d.] 6 p. + ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

90-622665

Industrial accidents--statistics--Montana
Occupational diseases--statistics--Montana

14469

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Basin planning, how you can help solve water-related problems in your basin. [Helena, Water Planning, Dept. of Natural Resources and Conservation, n.d.] folder.

Watershed management--Montana

14470

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. A guide to stream permitting in Montana. [Developed in cooperation with the Montana Association of Conservation Districts and others. Helena, 1990] unpagged. ill.

Stream conservation--Montana

14471

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Montana energy tax benefits, a guide to State tax incentives for conservation and renewable energy. [Helena] 1989. [4] p.

Power resources--taxation--Montana

14472

MONTANA. OFFICE OF PUBLIC INSTRUCTION. The curriculum process guide, developing curriculum for the 1990s. [Helena, 1990] 60 p. ill.

Curriculum planning--handbooks, manuals, etc.--Montana

14473

MONTANA. [OFFICE OF PUBLIC INSTRUCTION] A guide to curriculum planning in health education [by] Montana Health Education Curriculum Committee. [Helena] 1986. ix, 179 p. ill.

Cover title: Montana health education curriculum planning guide.

Health education--Montana
Curriculum planning--Montana

14474

MONTANA. OFFICE OF PUBLIC INSTRUCTION. Guidelines for communicable disease control policies in Montana schools, a guide and model policy for communicable diseases including HIV infected students and staff. [Helena, 1990] 20 p.

AIDS (Disease)--Montana
HIV (Viruses)--Montana
Communicable diseases--Montana

14475

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Masseurs--Nebraska

Administrative agencies--rules and practice--Nebraska

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90-622851

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Administrative agencies--rules and practice--Nebraska

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90-622861

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Administrative agencies--rules and practice--Nebraska

14500

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Hearing aid industry--Nebraska

Administrative agencies--rules and practice--Nebraska

14501

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Administrative agencies--rules and practice--Nebraska

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Administrative agencies--rules and practice--Nebraska

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Administrative agencies--rules and practice--Nebraska

14504

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Administrative agencies--rules and practice--Nebraska

14505

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Administrative agencies--rules and practice--Nebraska

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Administrative agencies--rules and practice--Nebraska

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90-622862

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Narcotics, Control of--Nebraska

Administrative agencies--rules and practice--Nebraska

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Roads--design and construction--environmental aspects--Nebraska

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90-167914

War posters--catalogs

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14527

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Educational surveys--Nebraska

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14532

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Abortion--Nebraska

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln, Dept. of Special Education and Communication Disorders. Resource guide for the development of policies and practices in the use of paraprofessionals in special education [by] Stanley F. Vasa, Allen L. Steckelberg [and] Patricia Hoffman. [Lincoln] Project ASSIST, Dept. of Special Education and Communication Disorders, University of Nebraska-Lincoln, 1986. iv, 18, A14, B10, C17, D15 p.

Teachers' assistants

Special education

14540

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Upland game birds--Nebraska

14543

NEBRASKA. WILDLIFE DIVISION. Surveys and management of waterfowl, work plan C-85, March 1, 1986 through February 28, 1987, Pittman-Robertson project W-15-R-43 [by P. Joseph Gabig and John T. Sweet. Lincoln, n.d.] i, 91 p. ill.

Waterfowl management--Nebraska

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14544

NEVADA. Nevada trophy fish program, a summary of Nevada stream and lake records and results of 21 years of the program, 1968-1989. [Carson City, 1989?] 29 p.

Fishing--Nevada

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NEVADA. DEPT. OF MOTOR VEHICLES AND PUBLIC SAFETY. Driver's License Division. BUK L UP, Nevada driver's handbook. [Carson City, 1990] 58 p. ill.

Automobile driving--handbooks, manuals, etc.--Nevada

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NEVADA. DEPT. OF TRANSPORTATION. Widening South Virginia Street, Foothill Road to US 395 Freeway, Reno, Nevada; environmental assessment. Carson City, 1990. 46 l. ill.

Issued in cooperation with the Federal Highway Administration.

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90-622661

Roads--Nevada

14548

NEVADA. DIVISION OF GAME. Nevada big game, antelope, bighorn sheep, elk and mountain goat; status and hunting season recommendations. 1990. Editor: Mike Hess. [Reno] 9, R 22, I 26, II 23, III 24 p. + ill. annual.

85-641827

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Mule deer--Nevada

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Campaign funds--law and legislation--Nevada

14551

NEVADA. LAWS, STATUTES, ETC. State of Nevada election laws (Title 24 of NRS). 1989. Compiled by Frankie Sue Del Papa. Carson City. 7621-7849 p.

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Election law--Nevada

14552

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14553

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90-622662

Radioactive wastes--transportation--Nevada

14554

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90-622663

Radioactive wastes--transportation--Nevada

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83-641722

Vital statistics--New Hampshire

14556

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A reprint.

90-622842

Home schooling--New Hampshire
Administrative agencies--rules and practice--New Hampshire

14557

NEW HAMPSHIRE. DEVELOPMENTAL DISABILITIES COUNCIL. Promises to keep: supporting people with developmental disabilities, their families and communities in the 1990s [by David C. Hagner with the assistance of Edward P. Burke] Presented to His Excellency Judd Gregg, Governor of the State of New Hampshire, the Honorable Executive Council, the Senate of the State of New Hampshire [and] the New Hampshire House of Representatives. Concord, 1989. iv, 94 p. ill.

90-622651

Developmentally disabled--New Hampshire

14558

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90-622652

Radon--New Hampshire
Air--pollution, indoor--New Hampshire

14559

NEW HAMPSHIRE. ENERGY SUPPLY CRISIS REVIEW BOARD. Energy Supply Crisis Review Board report [by Dena DeLucca and George Hunton] Submitted to Governor Judd Gregg, State of New Hampshire. [Concord] 1990. 33 l. ill.

Cover title: Governor's Energy Supply Crisis Review Board.

90-622653

Power resources--New Hampshire
Petroleum as fuel--New Hampshire

14560

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Vocational rehabilitation--New Hampshire

14561

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90-622654

Quality of life--New Hampshire
Economic development--New Hampshire

14562

NEW HAMPSHIRE. LABOR MARKET INFORMATION DEVELOPMENT UNIT. Working and schooling decisions: a study of New Hampshire teenage labor market behavior and the level of educational attainment; first interim report: selected tabulation highlights of self-reported survey responses of senior high school students, prepared by Kenneth E. Yasuda, Sr. [Concord] 1990. vii, 77 p. ill. (A labor market information study)

On t.p.: A longitudinal tracking study of high school students in New Hampshire's labor market areas: an interactive multivariate statistical analysis of teenage labor market behavior and the level of educational attainment.

90-622655

Youth--employment--New Hampshire
Part-time employment--New Hampshire

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90-622843

Civil service--pensions--law and legislation--New Hampshire

14564

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Municipal officials and employees--directories--New Hampshire

14565

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14566

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90-622656

Mental health services--New Hampshire
Legislative auditing--New Hampshire

14567

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Legislative auditing--New Hampshire

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Liquor traffic--New Hampshire
Legislative auditing--New Hampshire

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90-622657

Coastal zone management--New Hampshire

14570

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90-622844

Community development--New Hampshire
Block grants--New Hampshire

14571

NEW HAMPSHIRE. OFFICE OF VACATION TRAVEL. The official New Hampshire guidebook, a comprehensive travel planner; the hospitality guide, the parklands guide, the visitor's guide. [Concord, 1990] 68, H 38, P 14, V 26 p. ill.

Issued in cooperation with Glen Graphics and Hospitality Promotions, Inc.

Description and travel--New Hampshire

14572

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Issued in cooperation with Hospitality Promotions, Inc. and Glen Graphics.

Hotels, taverns, etc.--New Hampshire
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14828

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Medical care, Cost of--North Carolina

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sc86-8004

Tobacco--North Carolina

14835

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14840

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14842

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14844

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sc86-8004

Pecan--North Carolina

14845

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Liquid assets for your dairy plant [prepared by Roy E. Carawan. Raleigh, 1989. 4] p. ill. (CD-21)

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A reprint.

Food processing plants
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14847

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14848

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Spotting (Cleaning)

14849

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Four-H clubs

14850

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14851

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Tobacco--North Carolina

14852

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Soil fertility--Indonesia

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Agriculture--Developing countries

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Elections--statistics--North Carolina

14863

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Architects--Oklahoma

Landscape architects--Oklahoma

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OKLAHOMA. BOARD OF NURSE REGISTRATION AND NURSING EDUCATION. Annual report. 1987/88. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

N 1200.3 A615.

75-646388

Nursing--Oklahoma

14982

OKLAHOMA. BUSINESS DEVELOPMENT [DIVISION] Environmental programs. [Oklahoma City, 1989] 25 p.

Environmental protection--Oklahoma

14983

OKLAHOMA. CONSERVATION COMMISSION. Oklahoma's conservation districts: an overview. [Rev. Oklahoma City, 1989. 3] p.

Conservation of natural resources--Oklahoma

Special districts--Oklahoma

14984

OKLAHOMA. DEPT. OF COMMERCE. Annual report. 1988/89. [Oklahoma City] iii, 21 p. ill.

Report year ends June 30.

90-648319

Economic development--Oklahoma

14985

OKLAHOMA. DEPT. OF COMMERCE. Oklahoma directory of manufacturers and processors. 1990 ed. Oklahoma City. 598 p. ill.

\$50.00.

72-620773

Manufactures--directories--Oklahoma
Commercial products--directories--Oklahoma

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OKLAHOMA. DEPT. OF HUMAN SERVICES. [Aging Services Division] Special Unit on Aging. 1990 resource directory for older Oklahomans prepared by the Southern Oklahoma Development Association Area Agency on Aging. [Oklahoma City, n.d.] 44 p. + ill.

Aged--services for--directories--Oklahoma

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OKLAHOMA. DEPT. OF HUMAN SERVICES. Disability Determination Unit. State of Oklahoma medical examination guidelines. Oklahoma City, 1989. 30 p. ill.

Diagnosis--Oklahoma

14988

OKLAHOMA. DEPT. OF LABOR. Desktop reference, State of Oklahoma Department of Labor. [Oklahoma City] 1990. 12 p. ill.

Labor bureaus--Oklahoma

14989

OKLAHOMA. DEPT. OF LIBRARIES. Automated Data Processing Information Center. Annual directory of Oklahoma public and institutional libraries. 1989. Oklahoma City. A 30, 2, 7 p.

sn90-35168

Public libraries--directories--Oklahoma
Libraries, Governmental, administrative, etc.--directories--Oklahoma

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OKLAHOMA. DEPT. OF LIBRARIES. Public Information Office. Annual report, Oklahoma public libraries in communities and State libraries. 1988/89. [Oklahoma City] various pagings.

Report year ends June 30.

Cover title: Public library statistics.

89-644891

Public libraries--statistics--Oklahoma

14991

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Public hunting lands of Oklahoma. [Oklahoma City, n.d.] 144 p. ill.

90-622739

Hunting--maps--Oklahoma

14992

OKLAHOMA. DIVISION OF COMMUNITY AFFAIRS AND DEVELOPMENT. State plan for administration of small cities community development block grant in Oklahoma, fiscal year 1990. Oklahoma City, 1990. 20 p. ill.

Community development--Oklahoma
Block grants--Oklahoma

14993

OKLAHOMA. GRAND RIVER DAM AUTHORITY. 1989 budget. [Vinita, 1989] 1 sheet 10.5 x 15 cm. (microfiche)

G 2100.3 B927.

Dams--Oklahoma--Grand River

14994

OKLAHOMA. HIGHWAY SAFETY [OFFICE] Seat belt fact sheet for your files. Oklahoma City [1990. 1] l.

Automobiles--seat belts--Oklahoma

14995

OKLAHOMA. HUMAN RESOURCES CABINET GROUP. Handbook for Human Resources Cabinet Group. [Oklahoma City] 1990. various pagings. ill.

Social service--handbooks, manuals, etc.--Oklahoma

14996

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I 1300.5 P766b.

90-622740

Industrial development--Oklahoma

14997

OKLAHOMA. MERIT PROTECTION COMMISSION. Case summaries. 1986/87. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) annual.

M 1800.4 C337s.

sn89-13028

State officials and employees--discipline--Oklahoma

14998

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Annual compensation report. 1988-89. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) ill.

P 1000.3 C737.

State officials and employees--salaries, etc.--Oklahoma

14999

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Annual report. 1986/87-1987/88. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
Report years end June 30.
P 1000.3 A615.

84-647668

State officials and employees--Oklahoma

15000

OKLAHOMA. OFFICE OF PUBLIC AFFAIRS. Risk Management Division. Risk management rules and regulations. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
A 800.4 R595m.

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Administrative agencies--rules and practice--Oklahoma
Risk management--Oklahoma
Insurance--Oklahoma

15001

OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division. 1990 State of Oklahoma telephone directory. [Oklahoma City, 1990] viii, 93 p. ill.

Telephone--directories--Oklahoma
Administrative agencies--directories--Oklahoma

15002

OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division. A long-range strategic plan for future use of information processing and telecommunications in the State of Oklahoma. [Oklahoma City] 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.
F 750.3 S899p.

Telecommunications--planning--Oklahoma

15003

OKLAHOMA. OFFICE OF STATE FUNDING. Funding book. 1988/89. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) annual.
Report year ends June 30.
F 750.6 F981.

86-640069

Expenditures, Public--Oklahoma

15004

OKLAHOMA. REAL ESTATE COMMISSION. Oklahoma real estate license code and rules as of July 1, 1989. Oklahoma City [1989] 1 sheet 10.5 x 15 cm. (microfiche)
R 500.4 R888el.

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Administrative agencies--rules and practice--Oklahoma
Real estate business--Oklahoma

15005

OKLAHOMA. SMALL BUSINESS DIVISION. Tribal government assistance program; annual report. 1989. Oklahoma City. iii, 5 p.

Indians of North America--government relations--Oklahoma
Small business--Oklahoma

15006

OKLAHOMA. SOYBEAN COMMISSION. Annual report. 1988/89. [Miami] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.

Soybean--Oklahoma

15007

OKLAHOMA. STATE BOARD OF PUBLIC ACCOUNTANCY. Public accountancy act and rules of general application; directory of certified public accountants and public accountants of Oklahoma. Dec. 1989. [Oklahoma City] IV, 292 p.

Accountants--directories--Oklahoma

15008

OKLAHOMA. STATE DEPT. OF EDUCATION. Cultural curriculum for communities, 1989-1990. Oklahoma City [1989] xiii, 435 p. ill.

Indians of North America--study and teaching--Oklahoma
Intercultural education--Oklahoma

15009

OKLAHOMA. STATE DEPT. OF EDUCATION. Adult/Community Education/Literacy Section. "Handbook for adult basic education." Edited by Leroy Ireton. Oklahoma City, 1989. 80 p. ill.
Limited availability.

Adult education--handbooks, manuals, etc.--Oklahoma
Basic education--handbooks, manuals, etc.--Oklahoma

15010

OKLAHOMA. STATE DEPT. OF EDUCATION. Child Nutrition Programs Division. Creative nutrition education - an integrated approach; a recommended guide for Oklahoma elementary level. [Oklahoma City] 1986. various pagings. ill.

Nutrition--study and teaching (elementary)--Oklahoma

15011

OKLAHOMA. STATE DEPT. OF EDUCATION. Textbook Section. Annual textbook requisition. 1990/91. [Oklahoma City] 159 p.

Textbooks--indexes--Oklahoma
Textbooks--bibliography

15012

OKLAHOMA. STATE DEPT. OF HEALTH. Annual report. 1987/88. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

H 800.3 A615.

sn79-2781

Public health--Oklahoma

Public health administration--Oklahoma

15013

OKLAHOMA. SUPREME COURT. Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary reported in Pacific reporter, second series. [Vol.] 776 P.2d-781 P.2d. St. Paul, West Pub. Co., 1990. various pagings. ill.

On t.p.: West's Oklahoma decisions.

38-33172

Law reports, digests, etc.--Oklahoma

15014

OKLAHOMA. TASK FORCE 2000. Oklahoma's public education: a blueprint for excellence. [Oklahoma City] 1989, ix, 58 l. + ill.

90-622743

Education--Oklahoma

15015

OKLAHOMA. TOURISM AND RECREATION DEPT. Pre/post advertising study conducted for Runkle-Moroch, Inc. on behalf of the Oklahoma Tourism and Recreation Department; full report. San Antonio, TX, Promark Professional Marketing Services, 1988. 6 sheets 10.5 x 15 cm. (microfiche)

T 800.8 A244s.

Advertising--tourist trade--Oklahoma

15016

OKLAHOMA. TURNPIKE AUTHORITY. Annual report. 1988. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

T 1700.3 A615.

A59-9265

Express highways--Oklahoma

15017

OKLAHOMA. WATER RESOURCES BOARD. Annual report. 1988. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.3 A615.

Water resources development--Oklahoma

Water-supply--Oklahoma

15018

OKLAHOMA. WATER RESOURCES BOARD. Groundwater Division. Groundwater quality data for Oklahoma: 1986-1988 [by] Robert K. Thomas and Gary Glover. [Oklahoma City] 1989. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 89-2)

W 1700.8 G882q.

Water quality--Oklahoma

15019

OKLAHOMA. WATER RESOURCES BOARD. Planning and Development Division. Southwest cooperative program, 1987 Oklahoma field project; final report, by Michael E. Mathis. Oklahoma City, 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.3 S728c.

Water, Underground--pollution--Oklahoma

OREGON

15020

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Current issues in rangeland resource economics; a series of papers written by members and associates of Western Regional Coordinating Committee 55, "rangeland resource economics" [by] Frederick W. Obermiller, editor. Dodi Reesman, technical editor and compiler. [Corvallis] 1990. vi, 56 p. ill. (Special report 852)

90-622488

Range management--addresses, essays, lectures

15021

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Summary of reports; 1990 OSU livestock day. Corvallis, 1990. 68 p. ill. (Special report 853)

sf84-2017

Livestock--congresses

15022

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. X-LAYER: a commercial layer management expert system [by] Ed Schmisser [and] John Pankratz. [Corvallis, 1990] 77 p. ill. (Special report 856)

sf84-2017

Agriculture--economic aspects--computer programs

15023

OREGON. BUSINESS DEVELOPMENT DIVISION. Oregon economic trends project. 1st ed. Salem, 1986-88. Complete in 7 v.

Vols. 2, 3, 4, and 7 are ill.

Contents. ---Vol. 2. State and national trends report. ---Vol. 3. The business growth/decline study. ---Vol. 4. Growth industries report. ---Vol. 6. Growth industries survey. ---Vol. 7. Local development program guide.

Economic history--statistics--Oregon

Economic forecasting--statistics--Oregon

15024

OREGON. COURT OF APPEALS. Report of cases decided in the Court of Appeals of the State of Oregon. Vol. 98; Aug. 9/Oct. 11, 1989. Mary Bauman, editor. Pam Clancy [and] Mark Ottenad, assistant editors. St. Paul, West Pub. Co. 23, 806 p.

77-649799

Law reports, digests, etc.--Oregon

15025

OREGON. DEPT. OF CORRECTIONS. Community Services Branch. Multnomah justice review 1990. Editor: Glenn Harding. [Salem, 1990] 143 p. ill.

Justice, Administration of--Oregon--Multnomah County

15026

OREGON. DEPT. OF CORRECTIONS. Industries Division-UNIGROUP. General purpose financial statement. 1988/89. [Salem] 53 p. ill.

Report year ends June 30.

Cover title: Annual report 1989.

Prison industries--Oregon

15027

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. Oregon; the official travel guide. [Salem, c1990] 80 p. ill.

Description and travel--Oregon

15028

OREGON. DEPT. OF EDUCATION. Financing Oregon public schools. [Rev.] Salem [1989?] 14 p. ill.

Education--finance--Oregon

15029

OREGON. DEPT. OF FISH AND WILDLIFE. 1990 Oregon big game spring synopsis; controlled hunts for: antelope, bighorn sheep, buck deer, bull elk, early antlerless deer and antlerless elk hunts and late elk bow hunts. [Salem, 1990] 16 p. ill.

Big game hunting--Oregon

15030

OREGON. DEPT. OF FORESTRY. Goals, objectives, and issues. 1989/91. [Salem] 18 p. biennial.

Forest management--Oregon

15031

OREGON. DEPT. OF FORESTRY. Astoria District. Annual report. 1989. [Astoria. 8] p. ill.

85-645120

Forests and forestry--Oregon

15032

OREGON. DEPT. OF FORESTRY. Eastern Lane District. Annual report. 1989. Springfield. unpagged ill.

86-647567

Forests and forestry--Oregon

15033

OREGON. DEPT. OF FORESTRY. Klamath-Lake District. Annual report. 1989. [Klamath Falls] unpagged. ill.

Forests and forestry--Oregon

15034

OREGON. DEPT. OF FORESTRY. Southwest District. Annual report. 1989. [Central Point] 9 p. ill.

Forests and forestry--Oregon

15035

OREGON. DEPT. OF FORESTRY. West Oregon District. Annual report. 1989. [Philomath. 10] p. ill.

81-642482

Forests and forestry--Oregon

15036

OREGON. DEPT. OF FORESTRY. Western Lane District. Annual report. 1989. [Salem] 8 p. ill.

85-645276

Forests and forestry--Oregon

15037

OREGON. DEPT. OF GENERAL SERVICES. Risk Management Division. State of Oregon property self-insurance policy manual; policy of self-insurance for damage or loss to State of Oregon property, effective: July 1, 1989. Salem [1989] 1, 16 p.

Insurance--Oregon

15038

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geology and mineral resources map of the Adrian quadrangle, Malheur County, Oregon and Canyon and Owyhee Counties, Idaho, by Mark L. Ferns. Prepared in cooperation with the U.S. Geological Survey and the Idaho Geological Survey. [Portland] 1989. col. map on sheet 69 x 97 cm. (Geological map series. GMS-56)

Issued in envelope.

Geology--maps--Oregon--Canyon County

Geology--maps--Oregon--Owyhee County

15039

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geology and mineral resources map of the Grassy Mountain quadrangle, Malheur County, Oregon, by M.L. Ferns and L. Ramp. Prepared in cooperation with the U.S. Geological Survey. [Portland] 1989. col. map on sheet 70 x 101 cm. (Geological map series. GMS-57)

Issued in envelope containing 2 geological plates.

Geology--maps--Oregon--Malheur County

15040

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Mist gas field. Rev. [Portland] 1990. map on sheet 108 x 128 cm. (Open-file report 0-90-01)

Issued with supplement: Production figures, mist gas field, 1979-1989.

Gas, Natural--maps--Oregon

15041

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Preliminary feasibility study: Oregon placer minerals [by] Joint State-Federal Oregon Placer Minerals Task Force. Portland, 1990. various pagings. ill. (Open-file report 0-89-12)

Placer deposits--Oregon

15042

OREGON. DEPT. OF HIGHER EDUCATION. Office of School Relations. How to prepare for college. 1990 ed. [Eugene, n.d.] 8 p. ill.

Universities and colleges--admission
Education, Secondary

15043

OREGON. DEPT. OF HIGHER EDUCATION. Office of School Relations. Oregon State system of higher education, academic performance report, new freshmen class. 1987/88. Prepared by Gary Christensen [and] John Ridenour. Eugene. 44 l. annual.

College freshmen--Oregon

87-650022

15044

OREGON. DEPT. OF HUMAN RESOURCES. Office of Medical Assistance Programs. Oregon Medical Assistance Program, general rules and general information. Salem, 1990. 3, ii, A 14, 64 p.

90-622749

Poor--medical care--Oregon

15045

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon insurance complaints. 1988. By Lisa R. Joyce [and] Joseph P. Miles. [Prepared] in cooperation with Theodore R. Kulongoski [and others. Salem] 2 v. annual.

Insurance companies--Oregon

15046

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 1; general administrative rules, effective July 1, 1974 (as amended through December 1, 1989) Salem [1989?] iv, 40 p.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

Occupational diseases--Oregon

15047

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 89; cranes, effective April 15, 1974 (as amended through August 1, 1990) Salem [1990] v, 111 p. ill.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

Occupational diseases--Oregon

15048

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 93; powder-actuated tools and fastening systems, effective February 15, 1974 (as amended through December 15, 1986) Salem [n.d.] i, 15 p.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

Occupational diseases--Oregon

15049

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Statistics Section. 1987 board own motion statistical report. Salem, 1988. 9 p. ill.

Insurance--state supervision--Oregon

15050

OREGON. DEPT. OF REVENUE. Personal property assessment and taxation. Salem, 1989. [2] p. ill. (Information circular)

Personal property tax--Oregon

15051

OREGON. DEPT. OF REVENUE. Local Government Section. Finance and Taxation Unit. The basic budget book. [Salem, n.d.] v, 75 p. ill.

Local finance--handbooks, manuals, etc.--Oregon

15052

OREGON. EMPLOYMENT DIVISION. Research and Statistics Section. ...Resident labor force unemployment & employment. 1988-89. [Portland] pieces.

Each piece covers a county, MSA or PMSA.

Employment--statistics--Oregon

15053

OREGON. EXECUTIVE DEPT. Accounting Division. State of Oregon comprehensive annual financial report. 1988/89. [Salem] i, 138 p. ill.

Report year ends June 30.

86-649231

Finance, Public--Oregon

15054

OREGON. FISH DIVISION. Annual progress report; fish culture project, Oregon; hatchery biology - Columbia River fishery development program; project number: NA-88-ABH-00025; project period: 1 October 1987 to 30 September 1988 [by] J.P. Lagassee [and others] Portland [n.d.] 18 p.

Cover title: Progress reports 1988; hatchery biology - Columbia River fishery development program.

Fish-culture--Oregon

15055

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; joint Oregon-Washington salmon stock ID, ocean fishery monitoring and management, and salmon stock assessment; project number: AFC-130; ...30 September 1988 to 29 September 1989, prepared by L.A. Borgerson. Portland [1989?] 16 p.

Cover title: Progress reports 1989; joint Oregon-Washington salmon stock ID...

Salmon--Oregon

15056

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; native trout project; project number: F-136-R, job numbers: 1 and 2; project period: 1 October 1987 to 30 September 1988, prepared by A.R. Hemmingsen [and others] Portland [n.d.] 15 p.

Cover title: Progress reports 1988; native trout project.

Trout--Oregon

15057

OREGON. FISH DIVISION. Annual progress report; marine resources program, Oregon; catch and escapement of fall chinook salmon from Salmon River, Oregon, 1988; contract number: NA-88-ABH-00044; project period: 1 May 1988 to 30 April 1989, prepared by Eric D. Schindler, Steven E. Jacobs [and] Mark A. Lewis. Portland [1989?] 41 p. ill.

Cover title: Progress reports 1989; catch and escapement...

Chinook salmon--Oregon

15058

OREGON. FISH DIVISION. Maturity and reproductive cycle for 35 species from the family Scorpaenidae found off Oregon [by] William H. Barss. Portland, 1989. i, 36 p. ill. (Information reports 89-7)

Fishes--breeding--Oregon

15059

OREGON. GOVERNOR. Governor Neil Goldschmidt's 1990 state of the State addresses... January 9... [Salem, 1990] 29 p.

90-622489

State governments--addresses, essays, lectures--Oregon

15060

OREGON. GOVERNOR. State of Oregon preliminary analysis of the Interagency Scientific Committee's conservation strategy for the protection of the spotted owl. [Salem] Governor Neil Goldschmidt, 1990. 6, 5 l. ill.

Draft.

90-622518

Endangered species--Oregon
Spotted owl--Oregon

15061

OREGON. LAWS, STATUTES, ETC. Oregon forest laws and administrative rules 1989; a compilation of selected forestry related statutes and administrative rules. [Salem] Dept. of Forestry [1989?] various pagings. ill.

90-622750

Forestry law and regulation--Oregon

15062

OREGON. LAWS, STATUTES, ETC. Oregon laws relative to aeronautics, compiled to January 1, 1990. Salem, State Aeronautics Division [1990] 56 p.

90-622751

Aeronautics--law and legislation--Oregon

15063

OREGON. LAWS, STATUTES, ETC. Oregon vehicle code. Salem, Motor Vehicles Division [1989?] 610 p.

On cover: 1989-90.

\$4.00 a copy, except to government officials and schools.

90-622752

Motor vehicles--law and legislation--Oregon

15064

OREGON. LAWS, STATUTES, ETC. Oregon water laws. 1990 ed. Salem, Water Resources Dept. 2 v.

Title of Vol. 2: Oregon laws relating to water users' organizations.

Water resources development--law and legislation--Oregon

15065

OREGON. MILITARY DEPT. Environmental projects 1989; 1249th engineer battalion, Oregon Army National Guard. [Salem, 1989] unpagd. ill.

Military departments and divisions--Oregon

15066

OREGON. MOTOR VEHICLES DIVISION. Public records provided by Oregon Motor Vehicles Division. Salem [n.d. 2] p.

Public records--Oregon

Motor vehicles--Oregon

15067

OREGON. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Oregon careers 1990. [Salem, 1989] 44 p. ill.

Vocational guidance

15068

OREGON. OFFICE OF STATE FIRE MARSHAL. Hazardous materials awareness for first responders; instructor manual. [Salem, 1990] various pagings. ill.

Hazardous substances--Oregon

15069

OREGON. OFFICE OF STATE FIRE MARSHAL. Hazardous materials awareness for first responders; student manual. [Salem, 1990] SM x, SM 45, 6 p. ill.

Hazardous substances--Oregon

15070

OREGON. OREGON STATE LOTTERY. Distribution of lottery profits for economic development; 1985-87 biennium, 1987-89 biennium, third quarter, 1989-91 biennium (through March 31, 1990) [Salem, 1990] ix, 179 p.

Economic development--finance--Oregon
Lotteries--Oregon

15071

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Finding and fixing hidden air leaks [by] D.M. Brook. [Corvallis] 1990. 7 p. ill. (E[xtension] c[ircular] 1286)

Dwellings--heating and ventilation

15072

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Using national sire summaries to improve selection skills [by] W.A. Zollinger. [Corvallis] 1990. 7 p. ill. (E[xtension] c[ircular] 1345)
50 cents.

Cattle--breeding

15073

OREGON. OREGON STATE UNIVERSITY, Corvallis. Western Rural Development Center. Community economics; job creation in rural areas; a select annotated bibliography [by] John Pankratz. Corvallis] 1989. 38 p. (WRDC 37)

sn88-13216

Job creation--bibliography

Rural development--bibliography

15074

OREGON. PORTLAND STATE UNIVERSITY. Office of Institutional Research and Planning. Portland State University fall term factbook. 1989. By Mary F. Ricks. [Portland] x, 69 p. ill. annual. (Report 90-1)

State universities and colleges--statistics--Oregon--Portland

15075

OREGON. PUBLIC UTILITY COMMISSION. Trucking in Oregon; regulations and requirements for motor carriers. [Salem, n.d.] 43 p. ill.

Trucking--Oregon

15076

OREGON. SECRETARY OF STATE. Report on audit of combined, combining and individual fund financial statements (containing recommendations to management) for the biennium ended June 30, 1989. [Portland] Coopers & Lybrand [1990] 37, 4, 2 l.

Auditing--Oregon

15077

OREGON. SECRETARY OF STATE. Voters' pamphlet; State of Oregon primary election. May 15, 1990. [Salem] pieces. ill.

Each piece covers 1 or more counties.

Elections--Oregon

15078

OREGON. SECRETARY OF STATE. Division of Audits. Audit report; SAIF Corporation and subsidiaries, June 30, 1988. [Salem, 1989] i, 25 p.

Auditing--Oregon

15079

OREGON. SECRETARY OF STATE. Division of Audits. Audit report; SAIF Corporation and subsidiaries, Oregon for the year ended June 30, 1989. [Salem, 1990] i, 21 p.

Auditing--Oregon

15080

OREGON. SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Department of Veterans' Affairs, Salem, Oregon, July 1, 1987 to June 30, 1988. [Salem, 1990] 14 p.

Auditing--Oregon

15081

OREGON. SPECIAL EDUCATION DIVISION. Showing progress; annual report for TMR programs. 1985/86. [By Darla J. Wilson and others. Prepared by Northwest Instructional Design. Salem] viii, 45 p. ill.

Cover title: Showing progress; annual report for MR/DD preschool and TMR school programs.

Special education--Oregon

15082

OREGON. STATE BAR. Workers' compensation. 1990 ed. [Lake Oswego, c1990] various pagings.

Cover title: Oregon State Bar.

90-622753

Workers' compensation--Oregon

15083

OREGON. STATE BOARD OF HIGHER EDUCATION. Oregon State Board of Higher Education subject index, 1990. [Eugene, 1990] pieces.

Education--bibliography--indexes--Oregon

15084

OREGON. STATE DEPT. OF AGRICULTURE. Plant Division. Oregon licensed nurseries and Christmas tree growers. 1990. [Salem] 107 p.

Nurseries (Horticulture)--directories--Oregon
Christmas trees--Oregon

15085

OREGON. STATE INTERAGENCY SEISMIC SAFETY TASK FORCE. Report to Governor Neil Goldschmidt from the State Interagency Seismic Safety Task Force, prepared by the Executive Dept., Emergency Management Division. [Salem] 1990. 33 l.

90-622490

Earthquakes--safety measures--Oregon

15086

OREGON. TASK FORCE ON GLOBAL WARMING. Oregon Task Force on Global Warming report to the Governor and Legislature. [Salem] 1990. iii, S 18, 43, 48 p. ill.

On t.p.: Draft.

Global warming--Oregon

15087

OREGON. TEACHER STANDARDS AND PRACTICES COMMISSION. Certification assignment handbook to promote proper assignments of certificated staff in Oregon school districts. Rev. by Janet J. Madland. Salem, 1990. ii, 29 p.

Teachers--certification--Oregon

15088

OREGON. WESTERN OREGON STATE COLLEGE, Monmouth. Office of Housing and Residence Life. On-campus living. [Monmouth, n.d.] folder. ill.

Dormitories--Oregon--Monmouth

PENNSYLVANIA

15089

PENNSYLVANIA. BUREAU OF STATE PARKS. Animal tracks. [Harrisburg, 1989. 4] p. ill.

Animal tracks--identification

15090

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sn86-31223

Podiatrists--directories--Tennessee

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TENNESSEE. DIVISION OF STATE AUDIT. Audit report; Department of the Treasury, Tennessee Consolidated Retirement System for the year ended June 30, 1989. [Nashville, 1990] ii, 28 p. ill.

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Public health administration--Tennessee

15221

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Conservation of natural resources--Tennessee

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Public welfare administration--Tennessee

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Motor vehicles--Tennessee

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Vocational education--Tennessee

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Sanitary engineers--Tennessee

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Legislation--abstracts--Tennessee

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Guardian and ward--Tennessee

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Liens--Tennessee

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Law reporters--Tennessee

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Sales tax--Tennessee
Local taxation--Tennessee

90-622894

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Municipal officials and employees--Tennessee
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TEXAS

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TEXAS. ADULT PROBATION COMMISSION. Law manual for adult probation, prepared by David J. Spencer. [Austin] 1989. various pagings.

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Probation--handbooks, manuals, etc.--Texas

15238

TEXAS. ADULT PROBATION COMMISSION. Community Information and Assistance. Guidelines for establishing and operating community justice councils. [Austin] 1989. 12 p.

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15239

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. 1988 importations and shipments of parasites for biological control of Russian wheat aphid [by] F.E. Gilstrap [and others] College Station, 1989. 12 p. (PR-4674)

Pests--biological control
Wheat--diseases and pests--control

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Rice--diseases and pests--control

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Appropriate seeding rates of wheat for the rolling plains [by] S.P. Caldwell and W.D. Worrall. College Station, 1989. 7 p. (PR-4683)

Wheat--Texas

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. *Baccharis*, (Asteraceae), a review of its taxonomy, phytochemistry, ecology, economic status, natural enemies and the potential for its biological control in the United States [by] Paul E. Boldt. [College Station, 1989] 32 p. (M[iscellaneous] p[ublication] 1674)

Shrubs

Weeds--biological control

15243

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Sorghum

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Carrots--varieties--Texas

15245

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Soil physical and chemical properties of the South Plains experimental site at Wellman, Texas [by] Robert J. Lascano and Arthur B. Onken. College Station, 1989] ii, 3-33 p. ill. (M[iscellaneous] p[ublication] 1682)

Soils--analysis--Texas--Wellman

15246

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Soil and Crop Sciences. 1989 grain sorghum performance tests in Texas, by Dennis Pietsch [and others] College Station [1990] 116 p. ill. (Departmental technical report 90-2)

Sorghum--varieties--Texas

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Administrative agencies--rules and practice--Texas

Liquor traffic--Texas

License system--Texas

15248

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Report year ends Aug. 31.

79-612765

Liquor traffic--Texas

License system--Texas

15249

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Liquor traffic--Texas

License system--Texas

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State universities and colleges--finance--Texas--San Angelo

15251

TEXAS. BUREAU OF MATERNAL AND CHILD HEALTH. Vision, Hearing, and Speech Services. Vision screening manual. Austin, 1989. 39 p. ill.

Vision--testing--handbooks, manuals, etc.

15252

TEXAS. BUREAU OF RADIATION CONTROL. Texas regulations for control of radiation. Rev. [Austin] 1989. various pagings. ill.

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Radiation--Texas

Administrative agencies--rules and practice--Texas

15253

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Taxation--indexes--Texas

15254

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Intergovernmental fiscal relations--Texas

Intergovernmental fiscal relations--United States

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TEXAS. COMPTROLLER'S OFFICE. Sales tax bulletin; ready-to-eat food. [Austin, 1989. 1] l.

Sales tax--Texas

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Vol. 1 is ill.

Report year ends Aug. 31.

Contents: ---v. 1. Summary of financial information.
---v. 2. Revenue and expenditures of State funds.

Revenue--Texas

Expenditures, Public--Texas

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Business enterprises--taxation--Texas

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Business enterprises--taxation--Texas

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Sales tax--Texas

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Law reporters--certification--Texas

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Agriculture and state--Texas

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Seed industry and trade--directories--Texas

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Government purchasing--Texas

Administrative agencies--directories--Texas

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Business names--Texas

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Administrative agencies--directories--Texas

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Small business--Texas

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Minority business enterprises--directories--Texas

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Occupational training--Texas

15271

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Information storage and retrieval systems--occupations--handbooks, manuals, etc.--Texas

15272

TEXAS. DEPT. OF COMMERCE. Work Force Development Division. Title IIA, IIB, IVC eligibility technical assistance guide; a guide to determining participant eligibility, 1988. [Austin, 1988] 43 p. ill.

Occupational training--Texas

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Occupational training--Texas

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Community development--Texas

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Teenage pregnancy--Texas

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Sanitation--standards--Texas

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AIDS (Disease)--treatment--directories--Texas

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Adoption agencies--directories--Texas

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Day care centers--Texas

Administrative agencies--rules and practice--Texas

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TEXAS. DEPT. OF HUMAN SERVICES. Texas school-age pregnancy and prevention services; a statewide directory of programs, networks, and information [by Phyllis Jamar. Austin] 1989. various pagings. ill.

Issued in cooperation with the Texas Association Concerned with School Age Parenthood.

Additional copies available from: Phyllis Jamar, Clearinghouse Coordinator, P.O. Box 149030, MC 522-E, Austin, TX 78714-9030.

Teenage pregnancy--prevention--information services--directories--Texas

Birth control--information services--directories--Texas

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TEXAS. DEPT. OF HUMAN SERVICES. Contracted Services Division. Program Development Section. Final evaluation report: effectiveness of the nutrition education and training (NET) program for fiscal year 1989, prepared by Maria Defino Whitsett. [Austin] 1989. 27, 10, 122, 34, 22 p. ill.

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School children--food--Texas

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Social service--audio-visual materials--catalogs

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Aged--abuse of--prevention--Texas

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Mentally handicapped--care--directories--Texas

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Police, State--Texas

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Traffic accidents--Texas

Government paperwork--Texas

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TEXAS. DIVISION OF WATER HYGIENE. Chemical analyses of public water systems. Rev. [Austin] 1990. 149 p.

Waterworks--Texas

Water--analysis--Texas

15290

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Sewage disposal plants--design and construction--standards--Texas

15291

TEXAS. EARLY CHILDHOOD INTERVENTION PROGRAM. Assessing family needs in early childhood intervention. Suzy Armstrong, editor. Austin, 1987. ii, 85 p.

Handicapped children--services for--Texas

15292

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Additional copies \$4.00, available from Distribution Office, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701.

Science--study and teaching--Texas

Laboratories--Texas

15293

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Additional copies \$8.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

School nursing--handbooks, manuals, etc.--Texas

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TEXAS. EDUCATION AGENCY. Texas Education Agency survey of extended year services. Austin [1990] v, 44 p. ill.

Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

Special education--Texas

Handicapped children--education--Texas

15295

TEXAS. EDUCATION AGENCY. Texas public school education: aiming for excellence; a report to the Texas Legislature from the State Board of Education and the Texas Education Agency. 1986/88. [Austin] viii, 43 p. ill. biennial.

Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

Education--Texas

Public schools--Texas

15296

TEXAS. EDUCATION AGENCY. Division of Student Assessment. Texas educational assessment of minimum skills; student performance results, 1988-1989. Austin, 1989. 3 v.

Vol. 1 is ill.

Contents. ---Vol. 1. Statewide and regional results. ---Vol. 2. Performance by school district. ---Vol. 3. District and campus results.

Additional copies \$3.00, available from Distribution Office, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701.

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Educational tests and measurements--Texas

15297

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Cover title: Textbooks, current adoption bulletin, 1990-1991.

Additional copies \$3.00; available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

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Textbooks--Texas

15298

TEXAS. EMPLOYEES RETIREMENT SYSTEM. Getting the benefit of the Texas employees uniform group insurance program. [Austin, 1989] 2 pieces in portfolio. ill.

Insurance, Government employees' health--Texas

15299

TEXAS. EPIDEMIOLOGY DIVISION. Infectious Diseases Program. Epidemiology in Texas; annual summary. 1988. Austin. vii, 99 p. ill.

Cover title: Epidemiology in Texas; annual report.

89-649810

Communicable diseases--Texas

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Snook

15301

TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch. Preliminary evaluation of the use of calcified structures for separating spotted seatrout stocks, by Robert L. Colura and Timothy L. King. Austin, 1989. i, 7 p. (Management data series 3)

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15302

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Fisheries--statistics--Texas

15303

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Fishery management--planning--Texas

15304

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Report year ends Aug. 31.

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75-648526

Judicial councils--Texas

Justice, Administration of--statistics--Texas

15305

TEXAS. INTERAGENCY COUNCIL ON EARLY CHILDHOOD INTERVENTION. A parent's guide to early intervention programs in Texas. [August, 1989] 8 p.

Special education--Texas

Handicapped children--education--Texas

15306

TEXAS. LAWS, STATUTES, ETC. Provisions of the Real estate license act (Art. 6573a, V.A.C.S) amended September 1, 1987. Austin [n.d.] ii, 46 p.

Real estate business--law and legislation--Texas

15307

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Assistance in emergencies

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Libraries, University and college--statistics--Virginia

- AIDS (Disease), 14477, 14807**
 -information services
 -New Jersey, 14590
 -outlines, syllabi, etc., 14426, 14475, 14589
 -statistics
 -United States, 15374
 -Utah, 15374
 -study and teaching
 -information services
 -directories
 -Massachusetts, 14329
 -treatment
 -directories
 -Texas, 15279
 -Michigan, 14370
 -Montana, 14474
 -Wisconsin, 15529
- Abandoned coal mines**
 -Iowa
 -Des Moines, 14136
- Abnormalities, Human**
 -Colorado, 13810
- Abortion**
 -statistics
 -Indiana, 14076
 -Nebraska, 14535
- Academic achievement**
 -New Jersey, 14587
- Accountants**
 -directories
 -Oklahoma, 15007
 -legal status, laws, etc.
 -Maryland, 14288
 -North Carolina, 14822
- Accreditation (Education)**
 -Iowa, 14112
 -Kentucky, 14189
- Acid deposition**
 -mathematical models
 -Maryland, 14311
 -Maryland, 14310
- Acid pollution of rivers, lakes, etc.**
 -Maryland, 14311
- Administrative agencies**
 -directories
 -Louisiana, 14235
 -Oklahoma, 15001
 -Texas, 15265, 15267
 -law and legislation
 -Pennsylvania, 15111
 -management
 -case studies, 14745
 -Connecticut, 13883
 -Massachusetts, 14340
 -Michigan, 14360
 -rules and practice
 -handbooks, manuals, etc.
 -South Dakota, 15185
 -Arkansas, 13688
 -California, 13689
 -Colorado, 13811
 -Idaho, 13993
 -Illinois, 14027
 -Maine, 14241
 -Maryland, 14266
 -Nebraska, 14485-14487, 14499-14507
 -New Hampshire, 14556
 -Oklahoma, 15000, 15004
 -Oregon, 15046-15048
 -Texas, 15247, 15252, 15281
 -Utah, 15370
 -Vermont, 15401
 -Virginia, 15410
 -Kentucky, 14202
 -New Jersey, 14586
 -Texas, 15310
 -United States, 14202
- Administrative procedure**
 -Florida, 13941
- Admission to the bar**
 -Connecticut, 13863
- Adoption**
 -Connecticut, 13876
- Adoption agencies**
 -directories
 -Texas, 15280
- Adult education**
 -handbooks, manuals, etc.
 -Oklahoma, 15009
 -planning
 -Iowa, 14134
 -Kentucky, 14207
- Advertising, 14086**
 -farm produce
 -research
 -bibliography, 14666
 -tourist trade
 -Oklahoma, 15015
- Advertising, Outdoor**
 -Kentucky, 14201
- Aeronautics**
 -law and legislation
 -Oregon, 15062
- Affirmative action programs, 13791**
 -statistics
 -Idaho, 13978
 -Maryland, 14278
 -New Jersey, 14583
- Afro-American art**
 -bibliography, 14741
- Afro-American college graduates**
 -Kentucky, 14179
- Afro-American legislators**
 -Massachusetts, 14335
- Afro-Americans**
 -Florida, 13950
- Aged**
 -abuse of
 -prevention
 -Texas, 15285
 -California, 13724
 -health and hygiene
 -Nebraska, 14533
 -medical care
 -costs
 -Colorado, 13844
 -mental health
 -Nebraska, 14533
 -recreation
 -Colorado, 13847
 -services for
 -directories
 -Oklahoma, 14986
 -Illinois, 14024
 -New Jersey, 14610
 -social aspects
 -Colorado, 13847
 -societies and clubs
 -New Jersey, 14609
 -Nebraska, 14534
- Agent Orange, 15121**
- Aggregates (Building materials), 15462**
- Agricultural biotechnology, 14739, 15133**
 -Developing countries, 14675
- Agricultural credit**
 -Idaho, 14920
 -Montana, 14920
 -Nebraska, 14920
 -Ohio, 14976
- Agricultural exhibitions**
 -Pennsylvania, 15110
- Agricultural experiment stations**
 -Colorado
 -Fort Collins, 13797
- Agricultural extension work, 15540**
 -Developing countries, 14857
 -South Carolina, 15136
 -Virginia, 15472
- Agricultural industries, 14180**
 -directories
 -Virginia, 15418
- Agricultural machinery**
 -costs
 -Arizona, 13678
- Agricultural pollution**
 -Delaware
 -Sussex County, 13911
 -Wisconsin, 15537
- Agricultural wastes as fuel**
 -California, 13755
- Agriculture**
 -economic aspects, 14665
 -computer programs, 14674, 15022
 -Arizona, 13677
 -North Dakota, 14923-14925
 -South Dakota, 15181
 -information services
 -Montana, 14461
 -mathematical models, 14673
 -statistics
 -Louisiana, 14225
 -Australia, 14894
 -Developing countries, 14857
 -France, 14895
 -Hawaii, 13965
 -Illinois, 14011
 -Indonesia, 14856
 -Michigan, 14348
 -United States, 14144
 -Vermont, 15394
- Agriculture and state**
 -Texas, 15263

- Air**
 -pollution, 14670
 -California, 13690
 -Illinois, 14032
 -Iowa, 14100
 -pollution, indoor, 15490
 -New Hampshire, 14558
- Air quality**
 -Alaska, 13636
 -Illinois, 14025
- Air quality management**
 -Virginia, 15419
- Alcohol, 14738**
- Alcoholic beverages**
 -Virginia, 15410
- Alcoholism**
 -prevention
 -New Hampshire, 14575
 -Kansas, 14155
- Alimony**
 -taxation
 -California, 13713
- Alligators**
 -South Carolina, 15163
- Alternative agriculture**
 -economic aspects
 -South Dakota, 15181
- Animal populations**
 -Alaska, 13642-13644, 13647, 13650-13651
- Animal tracks**
 -identification, 15089
- Antiquities, 14744**
- Apartment houses**
 -Texas, 15331
- Appellate procedure**
 -California, 13702
- Apprentices, 13893**
 -bibliography, 13930
 -Florida, 13924
 -North Carolina, 14775-14776
- Aquaculture**
 -planning
 -North Carolina, 14820
- Aquatic plants**
 -Wisconsin
 -Black Earth Creek, 15504
- Aquifers**
 -New Jersey
 -Monmouth County, 14607
- Arachnida**
 -addresses, essays, lectures, 15409
- Arbitration and award**
 -California, 13710
 -Colorado, 13622
 -North Carolina, 14881
- Archaeological surveying**
 -remote sensing, 13684
 -Alabama
 -Madison County, 13635
 -Arkansas, 13681
 -Delaware
 -Wilmington, 13908
 -Nebraska, 14521
 -New Mexico, 14644, 14660
 -Southern States, 13682
 -Southwest, New, 13682
 -United States, 13683
- Architects**
 -directories
 -Oklahoma, 14979
 -legal status, laws, etc.
 -Maryland, 14289
 -Oklahoma, 14980
- Archival resources**
 -indexes
 -Illinois, 14036
 -Indiana, 14065
 -Nebraska
 -Lincoln, 14526
- Archives, 15143**
- Arrests**
 -North Carolina, 14879
- Art**
 -exhibitions, 14815, 14831
- Art appreciation, 13976**
 -Iowa, 14101
- Artificial intelligence, 14049-14050, 14055**
- Arts**
 -finance
 -Maryland, 14301
- Asbestos**
 -Tennessee, 15229
- Asian Americans**
 -California, 13752, 13793
- Assistance in emergencies, 15510**
 -directories
 -South Dakota, 15176
 -handbooks, manuals, etc., 15508
 -United States, 15511
 -Wisconsin, 15506-15507, 15511
- Associations, institutions, etc.**
 -directories
 -Maryland, 14286
- Attorneys-general**
 -California, 13691
 -Ohio, 14955
- Attorneys general's opinions**
 -Montana, 14458
- Auditing**
 -Alabama, 13619-13631
 -Arizona, 13664-13674
 -California, 13725
 -Connecticut, 13852-13862
 -Missouri, 14447-14449
 -New York, 14704-14725
 -North Dakota, 14908, 14927-14928
 -Oregon, 15076, 15078-15080
 -Pennsylvania, 15116-15117
 -Tennessee, 15196-15219
 -Virginia, 15411
- Authors**
 -Washington, 15492
- Authorship, 15186**
- Automatic programming (Computer science), 14054**
- Automobile driver education**
 -Colorado, 13842
 -Kentucky, 14194
- Automobile driving**
 -handbooks, manuals, etc.
 -Nevada, 14545
- Automobile industry and trade**
 -directories
 -Nebraska, 14517
- Automobiles, 15341**
 -child restraint systems
 -directories
 -Maryland, 14273
 -maintenance and repair
 -New York, 14695-14696
 -Ohio, 14946
 -odometers
 -law and legislation
 -Ohio, 14968
 -purchasing
 -Ohio, 14952
 -registration and transfer
 -Idaho, 13995
 -seat belts, 13880
 -Oklahoma, 14994
- Banks and banking**
 -taxation
 -Maryland, 14272
 -Mississippi, 14409
 -Nebraska, 14482
 -New Jersey, 14620
 -North Carolina, 14762
 -Utah, 15386
 -Vermont, 15393
 -Virginia, 15412
- Basic education**
 -handbooks, manuals, etc.
 -Oklahoma, 15009
 -Iowa, 14101
- Bayesian statistical decision theory, 14082**
- Beach erosion**
 -Louisiana
 -Plaquemines Islands, 14217
- Beaches**
 -Alaska, 13637
- Beauty culture**
 -North Carolina, 14859
- Bee culture, 14138**
- Beef, 13613**
- Beef cattle, 14158**
 -feeding and feeds, 15139
 -Florida, 13916
 -United States, 13680

Benton, Thomas Hart (1889-1975), 14455

Berries

- marketing
- directories
- Connecticut, 13888

Big game hunting

- Nevada, 14548
- Oregon, 15029

Billboards

- Kentucky, 14201

Bills, Legislative

- Hawaii, 13965
- Maine, 14248
- Maryland, 14276-14277
- North Carolina, 14791-14792, 14802-14803

Biological stations

- North Carolina
- Highlands, 14821

Biotechnology

- research
- North Carolina
- Research Triangle Park, 14758

Biotechnology industries, 13786

Birds

- South Carolina, 15164

Birth control

- information services
- directories
- Texas, 15282

Blind

- rehabilitation
- Texas, 15321

Block grants

- Indiana, 14059
- Maine, 14239
- New Hampshire, 14570
- New Jersey, 14598
- North Carolina, 14796
- Oklahoma, 14992
- Pennsylvania, 15106

Blood

- examination
- Minnesota, 14384

Blood alcohol, 15465

Boats and boating, 15344

- safety measures, 14893
- law and legislation
- Texas, 15308
- study and teaching, 14889-14890
- Iowa, 14125
- North Dakota, 14898

Bobwhite

- Missouri, 14419

Boilers

- law and legislation
- Maine, 14241

Bovine somatotropin, 13612

Breach of contract

- California, 13706

Breath tests

- Arkansas, 13688

Bridges

- evaluation
- computer programs, 15350
- floors, 14581, 14701
- joints, 15108
- snow and ice control
- environmental aspects, 14238
- Michigan
- Detroit, 14359, 14364

Buckling (Mechanics), 14042

Budget

- Colorado, 13829
- Louisiana, 14220
- New Jersey, 14629
- South Carolina, 15156
- South Dakota, 15166
- Utah, 15385

Building and loan associations

- Colorado, 13813
- Wisconsin, 15535

Buildings

- earthquakes effects
- handbooks, manuals, etc., 13838
- energy conservation
- New Mexico, 14658

Bumblebees

- Central America, 14178
- Mexico, 14178

Business enterprises

- directories
- Maryland, 14300
- finance
- California, 13709
- taxation
- Texas, 15257-15258

Business law

- California, 13711

Business names

- Texas, 15266
- Utah, 15377

Butterflies

- varieties
- Argentina, 13938

Campaign funds

- law and legislation
- Nevada, 14550
- statistics
- Wisconsin, 15536
- New Jersey, 14613, 14616-14617

Cancer

- statistics
- Massachusetts, 14338
- New York, 14693

Canning and preserving, 15553-15555

Capital budget

- Colorado, 13827
- Maryland, 14282

Capital productivity, 14087

Capitols

- history
- Pennsylvania, 15091
- North Dakota, 14936

Carcinogens

- directories, 13716

Career development

- information services, 13932

Caribou

- Alaska, 13642-13643, 13645, 13649, 13653

Carrots

- varieties
- Texas, 15244

Cartography

- South Carolina, 15158

Cattle

- breeding, 15072

Census

- congresses
- New Jersey, 14636
- Indiana, 14068

Chemical industry

- New Jersey, 15557

Child abuse

- investigation
- handbooks, manuals, etc.
- Minnesota, 14376
- Pennsylvania, 15113

Child care

- Maryland, 14286

Child care services

- directories
- Maryland, 14297

Child health services

- New Jersey, 14598

Child mental health services

- Virginia, 15459

Child support

- Alaska, 13640

Child welfare

- Maine, 14259

Childbirth

- complications and sequelae
- statistics
- Indiana, 14075

Children

- books and reading, 14804-14805
- bibliography, 13766
- employment
- United States, 15524
- Wisconsin, 15524
- health and hygiene
- Minnesota, 14385
- services for
- Maine, 14243

- Children of migrant laborers**
 -education
 -handbooks, manuals, etc.
 -New Jersey, 14599
- Children of women prisoners**
 -Illinois, 14016
- Children's accidents**
 -statistics
 -Utah, 15378
- Children's librarians**
 -directories
 -North Carolina, 14806
- Chinook salmon**
 -Oregon, 15057
- Chiropractors**
 -directories
 -Tennessee, 15188
- Christmas trees**
 -Oregon, 15084
- Cities and towns, 13770**
 -growth
 -Florida, 13940, 13951
 -Massachusetts, 14333
 -Missouri, 14425, 14444
 -North Carolina
 -Oriental, 14778
- City and town life**
 -California
 -Oakland, 13779-13780
 -Hong Kong, 13777
- City attorneys**
 -congresses, 15486
- City planning, 13771-13772**
 -Brazil
 -Brasilia, 13782
 -Pakistan
 -Karachi, 13776
 -United States, 13789
- Civil defense**
 -directories
 -South Dakota, 15176
 -New Hampshire, 14567
 -Wisconsin, 15514
- Civil procedure**
 -California, 13702
- Civil rights**
 -Idaho, 13991
 -United States, 15415
- Civil service, 13792**
 -examinations
 -Indiana, 14099
 -pensions
 -law and legislation
 -New Hampshire, 14563
 -statistics
 -California, 13759-13760
 -Kentucky, 14203
 -Nevada, 14552
 -New Jersey, 14606
 -South Dakota, 15180
 -retirement
 -Idaho, 13996
 -Utah, 15361
- Clothing and dress, 14845**
- Coal mines and mining**
 -Iowa
 -Des Moines, 14136
- Coastal zone management**
 -addresses, essays, lectures
 -Texas, 15336
 -New Hampshire, 14569
- Collective bargaining**
 -teachers
 -Connecticut, 13882
 -Indiana, 14063
- Collective labor agreements**
 -education
 -Indiana, 14063
 -Minnesota, 14382
- College attendance**
 -statistics
 -Kentucky, 14182
 -Alaska, 13662
- College freshmen**
 -New Jersey, 14580
 -Oregon, 15043
- College students**
 -directories
 -Idaho
 -Boise, 13970
 -handbooks, manuals, etc.
 -North Carolina, 14885
- College teachers**
 -salaries, etc.
 -Kentucky, 14183
- College trustees**
 -North Carolina, 14875
- Colorado Water Engineering and Management Conference, 13800**
- Commerce**
 -Utah, 15362, 15364
- Commercial buildings**
 -statistics
 -Louisiana, 14226
- Commercial products, 14085**
 -directories
 -Kansas, 14151
 -Oklahoma, 14985
- Communicable diseases**
 -Montana, 14474
 -Texas, 15299
- Communication in education**
 -Iowa, 14109
- Community-based corrections**
 -Kentucky, 14180
- Community colleges**
 -directories
 -Florida, 13928
 -California, 13764
 -Minnesota, 14403
 -North Carolina, 14768-14769
 -Haw River, 14754
- Virginia
 -Richlands, 15456
- Community development**
 -Maryland, 14265
 -New Hampshire, 14570
 -North Carolina, 14796
 -Oklahoma, 14992
 -Texas, 15275
- Community education**
 -Minnesota, 14381
- Community property**
 -taxation
 -California, 13713
- Computer-assisted instruction, 14038-14041, 14116**
 -South Carolina, 15147
- Computer bulletin boards**
 -Montana, 14461
- Computer graphics, 14044, 14046, 14056-14057**
- Conciliation (Civil procedure)**
 -Colorado, 13822
- Concrete coatings, 14581, 15463**
- Conflict of interests**
 -California, 13737
 -Wisconsin, 15528
- Conifers**
 -Iowa, 14140
- Conservation of natural resources**
 -Colorado, 13812
 -Oklahoma, 14983
 -Tennessee, 15221
 -Wisconsin, 15502
- Conservatorships**
 -California, 13703
 -Tennessee, 15230
- Consolidation and merger of corporations**
 -Massachusetts, 14315
- Constitutional amendments**
 -Wisconsin, 15530
- Constitutions**
 -United States, 14761, 15422
- Constitutions, State**
 -New Jersey, 14621
- Consumer protection**
 -New York, 14695-14696
 -Ohio, 14946-14948
 -Utah, 15363, 15366, 15375-15376
- Contractors**
 -directories
 -Alabama, 13634
 -Idaho, 13997
 -Louisiana, 14236
 -North Carolina, 14827
- Com**
 -disease and pest resistance
 -genetic aspects, 13967
 -field experiments, 13967

- Corporate divestiture**, 14088
- Corporations**
-California, 13708
- Corporations, Government**
-Massachusetts, 14341
- Corpus luteum**, 13968
- Correctional institutions**
-California, 13739
- Correctional personnel**
-Maryland, 14278
- Corrections**
-planning
-Iowa, 14106
-Louisiana, 14231
-statistics
-Illinois, 14014
-Florida, 13926
-Illinois, 14015
-Missouri, 14424
-Nebraska, 14483
-New York, 14733
- Cotton**
-varieties
-Arkansas, 13679
- Counselors**
-Nebraska, 14487
- County government**
-California, 13754
-South Carolina, 15142
- County officials and employees**
-directories
-Nebraska, 14480
- Court rules**
-Utah, 15360
- Courts**
-directories
-Washington, 15489
-finance
-South Dakota, 15183
-statistics
-Nebraska, 14523
-New York, 14736
-California, 13730
-Colorado, 13834-13835
-District of Columbia, 13914
-Michigan, 14373-14374
-Minnesota, 14400
-South Dakota, 15182
-Texas, 15318
- Crawfish**
-South Carolina, 15154
- Credit unions**
-Alabama, 13618
-Colorado, 13813
-Wisconsin, 15534
- Crime**
-Michigan, 14354
-New York, 14733
- Criminal investigations**
-North Carolina, 14879
- Criminal justice, Administration of**
-California, 13745
-Iowa, 14104
-Michigan, 14358
-New York, 14685
-South Dakota, 15182
-Texas, 15311
-United States, 13955
- Criminal statistics**
-Colorado, 13806
-Connecticut, 13877
-Idaho, 13977
-Iowa, 14104
-Kentucky, 14184
-Massachusetts, 14318
-Montana, 14460
-Virginia, 15429
-West Virginia, 15500
- Crop rotation**, 13615
- Crop yields**
-Florida, 13922
- Cultural policy**
-Illinois, 14009
-New Jersey, 14635
- Curriculum planning**
-handbooks, manuals, etc.
-Montana, 14472, 14477
-Iowa, 14108-14111
-Montana, 14473
- Customer relations**, 14174
- Cynoscion nebulosus**, 15301
- Dairy cattle**
-reproduction, 13968
- Dairy farms**
-New Jersey, 14600
- Dairying**
-economic aspects
-New York, 14667
-Southern States, 13612
-United States, 14668
- Dam failures**
-California
-San Luis Dam, 14853
- Dam safety**, 13801
- Damages**
-California, 13701
- Dams**
-Oklahoma
-Grand River, 14993
-Wyoming, 15546, 15551
- Dancing**, 14808
-study and teaching
-North Carolina, 14785-14786
- Data base management**, 14084
-Colorado, 13805
-Florida, 13943
- Day care centers**
-Connecticut, 13873
-Texas, 15281
- Deaf**
-mental health services
-Michigan, 14372
- Death**
-causes
-statistics
-Massachusetts, 14313
- Deer**
-Alaska, 13647
- Defense industries**
-Maryland, 14268
-Massachusetts, 14323-14326
- Demographic surveys**
-congresses
-New Jersey, 14636
-Florida, 13950
-Hawaii, 13960
- Dental assistants**
-outlines, syllabi, etc., 13933
- Dental hygiene**
-outlines, syllabi, etc., 13934
- Dental hygienists**
-directories
-Tennessee, 15189
- Dental laws and legislation**
-Kansas, 14177
- Dentists**
-directories
-Tennessee, 15189
- Description and travel**
-Nebraska, 14484
-New Hampshire, 14571
-Oregon, 15027
-Rhode Island, 15130
-Virginia, 15442
- Developmentally disabled**
-services for
-North Carolina, 14763
-Alaska, 13656
-New Hampshire, 14557
- Developmentally disabled children**
-Colorado, 13810
- Diagnosis**
-Oklahoma, 14987
- Disaster relief**, 15510, 15513
-handbooks, manuals, etc., 15508
-United States, 15511
-Wisconsin, 15506-15507, 15511, 15515
- Discrimination in employment**
-Tennessee, 15232
- Documents libraries**
-Pennsylvania, 15119
- Donation of organs, tissues, etc.**
-Wisconsin, 15518
- Dormitories**
-Massachusetts, 14343
-Oregon
-Monmouth, 15088

Drinking and traffic accidents, 13879**Drinking water**

- California, 13749
- Colorado
- Crowley County, 13843

Dropouts

- prevention
- Massachusetts, 14312
- Texas, 15340
- statistics
- North Carolina, 14793
- Colorado, 13845
- Connecticut, 13895

Drug abuse

- congresses
- Minnesota, 14377
- prevention
- New Hampshire, 14575
- Ohio, 14944-14945
- treatment
- statistics
- New Jersey, 14597
- California, 13748, 13752
- Kansas, 14155

Drug traffic

- Nebraska, 14507

Drugs

- side effects
- Rhode Island, 15128

Drunk driving

- Colorado, 13842
- Kentucky, 14194
- Michigan, 14361
- Minnesota, 14404
- Wisconsin, 15525

Dwellings

- energy conservation
- New Mexico, 14659
- heating and ventilation, 14135, 15071, 15490
- prices
- Connecticut, 13865
- remodeling
- Ohio, 14947
- Tennessee, 15225
- Utah, 15366

Early retirement

- Kentucky, 14203

Earth shelter houses, 15342**Earthquakes**

- safety measures
- Oregon, 15085
- California, 13736, 13744
- Utah, 15392

Economic assistance, Domestic

- Indiana, 14059

Economic development, 13774

- congresses, 14686-14691
- finance
- Oregon, 15070
- California, 13741
- New Hampshire, 14561
- Oklahoma, 14984

Economic forecasting

- statistics
- Oregon, 15023
- Colorado, 13826, 13837
- Massachusetts, 14342
- Michigan, 14348
- Texas, 15330

Economic history

- statistics
- Delaware, 13907
- Maryland, 14270
- Oregon, 15023
- Vermont, 15395
- California, 13728
- Colorado, 13837
- Louisiana, 14232
- Massachusetts, 14342
- Missouri, 14425
- North Dakota, 14909
- South Carolina, 15132
- Texas, 15330
- Utah, 15367
- Virginia, 15420, 15467-15471
- Washington, 15494

Economic policy

- Maryland, 14275

Education

- aims and objectives
- addresses, essays, lectures
- California, 13762
- California, 13763
- Michigan, 14371
- bibliography, 15149
- indexes
- Oregon, 15083
- costs
- Ohio, 14957
- data processing
- South Carolina, 15147
- finance
- Colorado, 13825
- Illinois, 14021
- Iowa, 14113
- Nebraska, 14488
- New Jersey, 14619, 14624
- New York, 14748
- Oregon, 15028
- Virginia, 15416
- statistics
- Maine, 14247
- New York, 14748
- Michigan, 14350
- New York, 14747, 14749
- North Carolina, 14791-14792
- Oklahoma, 15014
- Texas, 15295

Education, Bilingual

- Colorado, 13807

Education, Cooperative

- handbooks, manuals, etc.
- North Carolina Cullowhee, 14888

Education, Higher

- finance
- North Dakota, 14932
- United States, 14932
- history
- Missouri, 14454
- planning
- North Dakota, 14931
- Illinois, 14010

Education, Preschool

- Massachusetts, 14319

Education, Secondary, 15042

- North Dakota, 14896

Education and state

- Kentucky, 14212

Educational accountability

- South Carolina, 15146

Educational innovations

- Washington, 15491

Educational law and legislation

- Idaho, 13994
- New York, 14751
- Rhode Island, 15127

Educational reports

- handbooks, manuals, etc.
- Texas, 15348-15349
- Pennsylvania, 15093

Educational surveys

- Florida
- Manatee County, 13927
- Sarasota County, 13927
- Kentucky
- Jackson County, 14186
- Letcher County, 14187
- Magoffin County, 14188
- Nebraska, 14527-14528
- Nemaha County, 14529
- Otoe County, 14530
- New York, 14749

Educational tests and measurements, 14102

- Connecticut, 13896-13898
- Massachusetts, 14320-14322
- New Jersey, 14580
- New Mexico, 14645
- North Carolina, 14781-14784, 14790
- Texas, 15296, 15347

Efficiency, Industrial, 14079**Election law**

- Nevada, 14551
- Utah, 15383

Elections

- statistics
- North Carolina, 14860-14863
- Virginia, 15457
- New Jersey, 14611-14612
- North Carolina, 14865
- Oregon, 15077
- Vermont, 15404
- Wisconsin, 15536

Electric contracting

- North Carolina, 14866

Electric power

- Alaska, 13654

Electric power-plants

- economic aspects
- computer programs, 14740
- Connecticut, 13890

- Electric utilities**
 -rates
 -Texas
 -McLennan County, 15316
 -Arizona, 13675
 -Minnesota, 14391
 -New York, 14737
 -South Carolina, 15153
- Electric wiring**
 -law and legislation
 -North Dakota, 14935
- Electricians**
 -legal status, laws, etc.
 -Alaska, 13657
 -Maryland, 14290
- Electronic data processing**
 -Missouri, 14443
- Elevated highways**
 -California
 -San Francisco, 13787
 -Iowa, 14146
- Ellis, Elmer (1901-1989), 14454**
- Emergency communication systems**
 -California, 13743
- Emergency medical services**
 -communication systems
 -North Carolina, 14858
 -directories
 -Missouri, 14416
- Emergency medical technicians**
 -outlines, syllabi, etc., 13937
- Employee fringe benefits, 13794**
 -statistics
 -North Dakota, 14912
 -New Hampshire, 14576
 -New Jersey, 14606
- Employer-supported education**
 -Pennsylvania, 15118
- Employment**
 -statistics
 -Arizona, 13663
 -Idaho, 13978
 -Louisiana, 14228
 -New Jersey, 14604
 -New Mexico, 14650, 14652, 14655
 -Albuquerque, 14647
 -Las Cruces, 14648
 -Santa Fe, 14651
 -New York, 14679-14684
 -Oregon, 15052
 -Pennsylvania, 15114-15115
 -Erie County, 15095
 -Lycoming County, 15097
 -Mercer County, 15096
 -Hawaii, 13961
 -Pennsylvania, 15098-15105
- Employment agencies**
 -handbooks, manuals, etc.
 -Utah, 15368
- Employment forecasting**
 -statistics
 -Maine, 14255
 -New Mexico, 14654
 -Utah, 15381
- Arkansas**
 -Little Rock, 13685
- End-user computing, 14077**
- Endangered species**
 -Iowa, 14120
 -Oregon, 15060
- Energy conservation, 15341-15344**
 -Kentucky, 14204
 -South Carolina, 15151
- Energy consumption**
 -statistics
 -Nebraska, 14494
 -Iowa, 14121
- Energy facilities**
 -maps
 -Virginia, 15435
 -Rhode Island, 15124
- Energy policy**
 -Iowa, 14121, 14123
 -Nebraska, 14493
- Engineering**
 -research, 14156
- Engineers**
 -directories
 -Louisiana, 14234
 -legal status, laws, etc.
 -Maryland, 14293
- Environmental health**
 -Minnesota, 14390
- Environmental laboratories**
 -directories
 -Utah, 15390
- Environmental permits**
 -Pennsylvania, 15094
- Environmental protection**
 -Indiana, 14069
 -Maine, 14248
 -Oklahoma, 14982
 -Wyoming, 15541
- Equal pay for equal work**
 -North Dakota, 14917, 14919
- Estuaries**
 -information services
 -directories
 -Chesapeake Bay, 15417
- Estuarine area conservation**
 -Chesapeake Bay, 15556
- Ethnic groups**
 -Idaho, 13973-13974
- Evacuation of civilians**
 -Wisconsin, 15514
- Excavations (Archaeology)**
 -Alabama
 -Madison County, 13635
 -Delaware
 -Wilmington, 13908
- Exemption (Law)**
 -Wisconsin, 15521
- Expenditures, Public**
 -public opinion
 -Massachusetts, 14346
 -New Jersey, 14623
 -New York, 14729
 -Oklahoma, 15003
 -South Dakota, 15166
 -Texas, 15256
- Express highways**
 -Oklahoma, 15016
- Fairs**
 -Oklahoma, 14977
- Family records, 14169**
- Family therapists**
 -directories
 -North Carolina, 14759
- Family violence, 14809**
 -Connecticut, 13878
- Farm income, 14672**
- Farm management**
 -Illinois, 14018
- Farm ponds**
 -Iowa, 14128
- Farm produce**
 -marketing
 -directories
 -Massachusetts, 14328
 -transportation, 13920
- Farmers**
 -public opinion
 -Illinois, 14018
- Farms**
 -valuation
 -Texas, 15334
 -Kansas, 14161
- Faults (Geology)**
 -computer programs, 15379
- Federal aid to education**
 -Illinois, 14021
 -New York, 14747
- Federal government**
 -United States, 14774
- Fences**
 -Minnesota, 14387
- Ferries**
 -Delaware Bay, 15560
 -Massachusetts
 -West Falmouth, 14341
- Fertilizer industry**
 -statistics
 -Mississippi, 14408
- Fertilizers**
 -analysis
 -North Carolina, 14765-14766
- Festivals**
 -Oklahoma, 14977

Field crops

- water requirements
- computer programs
- Florida, 13917
- Arizona, 13677

Finance, Personal, 14164, 14838, 15138**Finance, Public**

- California, 13758
- Florida, 13949
- Maryland, 14267, 14271
- Michigan, 14365
- Missouri, 14442
- Nebraska, 14481
- New York, 14731
- North Dakota, 14913
- Ohio, 14974-14975
- Oregon, 15053
- Rhode Island, 15129
- United States, 14913

Financial disclosure

- Alaska, 13660
- California, 13737

Financial institutions

- Maryland, 14272
- Utah, 15386

Fire ants

- control, 15262

Fire prevention

- standards
- New York, 14726
- Utah, 15388

Fish culture

- Oregon, 15054

Fish tagging

- Washington, 15478

Fisheries

- research
- bibliography
- Wisconsin, 15503
- statistics
- Texas, 15302

Fishery law and legislation

- Maine, 14256

Fishery management, 14892

- planning
- Texas, 15303
- Idaho, 13980

Fishes

- breeding
- Oregon, 15058
- Iowa, 14122

Fishing

- Nevada, 14544
- North Carolina, 14891
- North Dakota, 14899-14900
- Virginia, 15424

Flood control

- New Jersey, 14618
- Wyoming
- Crow Creek, 15545

Flood damage prevention

- Colorado, 13846

Floriculture

- outlines, syllabi, etc., 13935

Folk art

- Florida, 13924

Folklife

- Kentucky, 14223

Food, 14114

- microbiology, 14168
- storage, 14159, 14171

Food handling, 14170**Food industry and trade, 14144**

- Michigan, 14348

Food processing plants, 14846-14847**Forage plants**

- New Mexico, 14642

Foreign trade promotion

- Virginia, 15433

Forest fires

- prevention and control, 14841

Forest insects

- California, 13727
- Maine, 14254

Forest management

- Oregon, 15030
- Southern States, 13614, 13617

Forest products

- marketing
- New England, 13902

Foresters

- directories
- North Carolina, 14867

Forestry law and regulation

- Oregon, 15061

Forests and forestry

- Oregon, 15031-15036

Formations (Geology)

- dating
- Delaware, 13910

Foster home care

- Maine, 14244-14245

Four-H club projects, 13952, 13661, 14836, 15134, 15140**Four-H clubs, 14849****Freedom of information**

- Ohio, 14953
- Virginia, 15451

Fruit, 15553

- diseases and pests, 14162
- pruning, 13953

Fuelwood

- Connecticut, 13890

Gambling

- law and legislation
- Maine, 14258
- Indiana
- Gary, 14070

Game and game-birds

- history
- North Dakota, 14903

Game-laws

- Minnesota, 14393

Gardening, 14842**Gas, Natural**

- maps
- Oregon, 15040

Gas industry

- statistics
- Louisiana, 14227

General educational development tests

- Iowa, 14133

Genre painting, American

- exhibitions, 14037

Geology

- maps
- Maryland
- Carroll County, 14285
- Charles County, 14283
- Frederick County, 14285
- St. Mary's County, 14284
- Oregon
- Canyon County, 15038
- Malheur County, 15039
- Owyhee County, 15038
- Virginia
- Buchanan County, 15436-15439
- McDowell County, 15439
- Russell County, 15437
- Tazewell County, 15437
- California, 13768
- Vermont, 15402-15403

Geology, Stratigraphic

- Pennsylvanian
- Kansas, 14154

Geometric programming, 14047, 14051**Geophysics**

- bibliography, 13966

Geosynthetics, 13641**Gifted children**

- education
- North Carolina, 14780

Glass waste

- recycling, 15462

Global warming, 14123, 15558

- Oregon, 15086

Glycols, 14238**Government attorneys**

- Maryland, 14299
- Ohio, 14954

Government paperwork

- Texas, 15288

- Government purchasing**
 -Connecticut, 13884
 -Maryland, 14270
 -Texas, 15265, 15267
- Governmental investigations**
 -Connecticut, 13881
 -New Jersey, 14633-14634
- Governor's Conference on Manufacturing (New York), 14686-14691**
- Grain**
 -drying, 14922
 -marketing
 -Australia, 14894
 -France, 14895
 -transportation
 -statistics
 -North Dakota, 14926
- Grants-in-aid, 15157**
 -Connecticut, 13885
 -Minnesota, 14392
 -North Carolina, 14795
- Grape industry**
 -economic aspects
 -New York, 14669
- Graph grammars, 14043**
- Grazing, 14005**
- Greenhouses**
 -directories
 -Massachusetts, 14314
- Grievance procedures**
 -Utah, 15361
- Grizzly bear**
 -Alaska, 13650-13651
- Group homes for children**
 -Maine, 14244-14245
- Guardian and ward**
 -California, 13703
 -Tennessee, 15230
- HIV (Viruses)**
 -Montana, 14474
- Handicapped**
 -education
 -law and legislation
 -Kentucky, 14200
 -California, 13756
- Handicapped children**
 -education
 -Kentucky, 14208
 -Texas, 15294, 15305
 -services for
 -Kansas, 14152
 -Texas, 15291
- Handicraft**
 -directories
 -Texas, 15261
 -Kentucky, 14193
- Hardwoods, 14739**
 -Iowa, 14141
- Hazardous substances, 13871, 15509**
 -directories, 13716
 -California, 13749
 -Illinois, 14035
 -New Jersey, 15557
 -Oregon, 15068-15069
 -Wisconsin, 15537-15538
- Hazardous waste sites**
 -Illinois, 14031
 -Missouri, 14433
 -Montana, 14463
 -Bozeman, 14464
 -Texas, 15332
- Hazardous wastes**
 -research
 -Illinois, 14029
 -Connecticut, 13869
 -Idaho, 13989-13990
 -Illinois, 14026, 14028
 -Minnesota, 14401
 -New Jersey, 14625
 -Texas, 15357
- Head**
 -wounds and injuries
 -Missouri, 14439
- Health education**
 -Montana, 14473
- Health facilities**
 -directories
 -Idaho, 13981
 -Indiana, 14098
- Health maintenance organizations**
 -Missouri, 14435
- Health planning**
 -Indiana, 14074
- Health surveys**
 -Hawaii, 13964
- Hearing aid industry**
 -Nebraska, 14500
- Hearing disorders**
 -Washington, 15479
- Heavy metals**
 -Illinois
 -Rock River, 14030
- Herbicides**
 -Kansas
 -Harvey County, 14157
- High occupancy vehicle lanes**
 -Texas
 -Houston, 15351
- High school graduates**
 -New Jersey, 14588
- High technology, 13795**
- High technology industries**
 -Missouri, 14417
- Highway departments**
 -directories
 -Nebraska, 14480
 -employees
 -Virginia, 15461
- information services**
 -directories
 -New Jersey, 14594
 -New Mexico, 14662
- Highway planning**
 -citizen participation
 -Connecticut
 -Hamden, 13875
 -North Haven, 13875
 -Maryland
 -Towson, 14307
 -Waldorf, 14306
 -North Dakota, 14897
 -Colorado, 13824
- Hispanic American prisoners**
 -statistics
 -Massachusetts, 14318
- Historic buildings**
 -Florida, 13942
- Historic sites**
 -New Jersey, 14630
- History**
 -societies, etc.
 -Tennessee, 15224
- Home-based businesses**
 -handbooks, manuals, etc., 14175
- Home care services**
 -directories
 -Indiana, 14097
 -statistics
 -Missouri, 14452
- Home health services**
 -Indiana, 14073
- Home schooling**
 -New Hampshire, 14556
- Homeless children**
 -education
 -Kentucky, 14190
 -Missouri, 14427
- Homelessness**
 -Hawaii, 13962
 -New Jersey, 14622
- Honey trade**
 -economic aspects
 -United States, 14676
- Hospital utilization**
 -reporting
 -Indiana, 14095
- Hospitals**
 -rates
 -Indiana, 14095
 -North Carolina, 14828-14830
- Hospitals, State**
 -Texas
 -San Antonio, 15319
- Hotels, taverns, etc.**
 -directories
 -Texas, 15355
 -taxation
 -Ohio, 14972
 -New Hampshire, 14572

Hours of labor

- Nebraska, 14518
- New Mexico, 14649
- Albuquerque, 14646

Household supplies, 13871

- Idaho, 13989-13990

Housing

- statistics
- Delaware, 13913
- Maine, 14260-14261
- Mexico
- Mexico City, 13783
- Pennsylvania, 15092

Housing authorities

- directories
- Wisconsin, 15516
- Maine, 14261

Human figure in art

- exhibitions, 14037

Hunting

- maps
- Oklahoma, 14991

Hydrogeology

- maps
- New York
- Allegany County, 14692
- Steuben County, 14692
- California
- San Luis Obispo County, 13720
- Minnesota
- Kandiyohi County, 14386
- Pope County, 14386
- Stearns County, 14386
- Mississippi, 14407
- New Hampshire, 14579
- New Jersey, 14608

Hydrology

- bibliography
- North Carolina, 14755

Immunization of children

- Utah, 15372-15373

Income

- New Jersey, 14637

Income tax

- statistics
- Iowa, 14130

Indians of North America

- antiquities
- New Mexico, 14660
- government relations
- Oklahoma, 15005
- study and teaching
- Oklahoma, 15008
- Colorado, 13804

Industrial accidents

- statistics
- Montana, 14468
- Ohio, 14967
- Idaho, 13992
- Michigan, 14351

Industrial development

- statistics
- South Carolina, 15132
- Minnesota, 14392

- Oklahoma, 14996

Industrial development bonds

- New York, 14732

Industrial hygiene

- Washington, 15479

Industrial management, 14080-14081,

- 14091-14092

Industrial procurement, 14089**Industrial productivity, 14079****Industrial promotion**

- Delaware, 13907
- Missouri, 14425
- Utah, 15367

Industrial relations, 13790

- Vermont, 15399-15401

Industrial safety, 14811

- standards
- Kentucky, 14205-14206
- Kentucky, 14196-14199
- Oregon, 15046-15048

Industrial sites, 13773**Industrialization**

- Brazil, 13785

Industry

- directories
- Idaho, 14004
- Kansas, 14151
- Utah, 15371

Infants (Newborn)

- care and hygiene, 14298

Infants

- mortality
- Michigan, 14355

Information storage and retrieval systems

- occupations
- handbooks, manuals, etc.
- Texas, 15271
- public health
- handbooks, manuals, etc.
- North Carolina, 14798
- user education, 13921

Information technology

- Kansas, 14150

Insects

- addresses, essays, lectures, 15409
- identification
- Virginia, 15473

Insider trading in securities, 14083**Instructional media center**

- North Carolina
- Chapel Hill, 14878

Insurance

- state supervision
- New York, 14727
- Oregon, 15049
- Alabama, 13633
- Maryland, 14287
- North Carolina, 14772

- Oklahoma, 15000

- Oregon, 15037
- Utah, 15380

Insurance, Automobile

- Michigan, 14363

Insurance, Casualty

- Illinois, 14019

Insurance, Government employees' health

- Texas, 15298

Insurance, Health, 13794, 15483

- Connecticut, 13864
- Massachusetts, 14334
- Minnesota, 14385

Insurance, Industrial

- Washington, 15480

Insurance, Liability

- Illinois, 14019

Insurance, Life, 13832**Insurance, No-fault automobile**

- Michigan, 14363

Insurance, Property

- Illinois, 14019

Insurance, Unemployment, 14429

- law and legislation
- Washington, 15484
- New Jersey, 14604

Insurance companies

- Oregon, 15045

Intercultural education

- Iowa, 14108, 14111
- Oklahoma, 15008

Intergovernmental fiscal relations

- Connecticut, 13885
- Missouri, 14442
- Nebraska, 14514
- South Dakota, 15183
- Texas, 15254
- United States, 15254

International relations

- Canada, 14263
- United States, 14263

Interpersonal relations

- Maryland, 14264

Investment of public funds

- statistics
- California, 13759-13760

Irrigation farming, 13915

- economic aspects
- New Mexico, 14642
- North Carolina, 14753

Job creation

- bibliography, 15073
- Indiana, 14058

Job descriptions

- Washington, 15482

- Judges**
 -discipline
 -Washington, 15477
 -pensions
 -California, 13729
- Judicial corruption**
 -California, 13693
- Judicial councils**
 -California, 13730
 -Louisiana, 14221
 -Texas, 15304
- Judicial statistics**
 -Massachusetts, 14345
 -Minnesota, 14400
- Juniper**
 -diseases and pests, 14163
- Justice, Administration of**
 -statistics
 -Texas, 15304
 -Colorado, 13834-13835
 -District of Columbia, 13914
 -New York, 14736
 -Oregon
 -Multnomah County, 15025
- Juvenile corrections**
 -statistics
 -North Carolina, 14814
- Juvenile delinquency, 15559**
- Juvenile justice, Administration of**
 -Iowa, 14104-14105
 -Wisconsin, 15527
- Kindergarten**
 -curricula
 -Idaho, 14001
- Korean War, 1950-1953, 15453**
- Labor bureaus**
 -North Dakota, 14907
 -Oklahoma, 14988
- Labor supply**
 -information services
 -directories
 -COLORADO, 13823
 -New Mexico, 14653
 -Texas, 15323
 -statistics
 -Arizona, 13663
 -Louisiana, 14228
 -Maine, 14255
 -New York, 14679-14684
 -Pennsylvania, 15114-15115
 -Erie County, 15095
 -Lycoming County, 15097
 -Mercer County, 15096
 -Arkansas
 -Little Rock, 13685
 -Hawaii, 13961
 -North Dakota, 14909-14910
- Laboratories**
 -Texas, 15292
- Lakes**
 -observations
 -Minnesota, 14402
 -optical properties, 14402
- North Carolina**
 -Lake Jordan, 14813
- Land use**
 -handbooks, manuals, etc., 13838
 -Colorado, 13798
 -Mexico
 -Mexico City, 13783
 -New Mexico, 14641
 -North Carolina
 -Oriental, 14778
- Land use, Rural**
 -Missouri, 14421
- Landlord and tenant**
 -California, 13714
 -New York, 14697
- Landscape architects**
 -directories
 -Oklahoma, 14979
 -legal status, laws, etc.
 -Maryland, 14291
 -Oklahoma, 14980
- Landscape gardening**
 -outlines, syllabi, etc., 13936
- Language arts**
 -outlines, syllabi, etc., 14038
- Law**
 -study and teaching (secondary)
 -Ohio, 14950-14951
 -Arkansas, 13686
 -Maryland, 14295
 -Mississippi, 14412
 -Nebraska, 14508
 -North Carolina, 14823-14825
 -Utah, 15382
 -Washington, 15485
- Law enforcement**
 -outlines, syllabi, etc., 13695-13700
 -Mississippi, 14410
- Law reform**
 -Utah, 15384
- Law reporters**
 -certification
 -Texas, 15260
 -Tennessee, 15233
- Law reports, digests, etc.**
 -Connecticut, 13901
 -Idaho, 14002
 -Illinois, 14007
 -Massachusetts, 14344
 -Nebraska, 14524
 -New Jersey, 14638-14639
 -Ohio, 14971
 -Oklahoma, 15013
 -Oregon, 15024
 -South Carolina, 15159
 -Washington, 15495
- Lawns**
 -North Carolina, 14837
- Lead**
 -toxicology
 -Minnesota, 14383-14384
- Lead-based paint**
 -removal
 -Minnesota, 14383
- Learned institutions and societies**
 -finance
 -Maryland, 14301
- Learning disabilities, 14103**
- Learning disabled children, 14102**
 -evaluation
 -California, 13715
- Lecturers**
 -Idaho, 13975
- Legal aid**
 -Massachusetts, 14339
- Legal assistance to prisoners**
 -Utah, 15387
- Legal ethics**
 -North Carolina, 14832
- Legislation**
 -abstracts
 -Tennessee, 15228
 -California, 13731, 13740
- Legislative auditing**
 -Illinois, 14034
 -Mississippi, 14413
 -New Hampshire, 14565-14568
 -New York, 14730
 -South Dakota, 15168-15175
 -Utah, 15386
- Legislative bodies**
 -committees
 -directories
 -Louisiana, 14222
 -directories
 -United States, 15561
 -Massachusetts, 14335
 -Nebraska, 14515
- Legislative journals**
 -Michigan, 14362
 -South Carolina, 15150
 -Texas, 15309
- Legislative reporting**
 -bibliography
 -Minnesota, 14395
 -indexes
 -North Dakota, 14918
- Legislators**
 -directories
 -Louisiana, 14222
 -Nebraska, 14516
 -New Jersey, 14628
- Libraries**
 -directories
 -Iowa, 14148
 -Missouri, 14456
 -New York, 14743
 -North Carolina, 14802-14803
- Libraries, Depository**
 -Pennsylvania, 15119

- Libraries, Governmental, administrative, etc.**
 -directories
 -Oklahoma, 14989
- Libraries, University and college**
 -directories
 -New York, 14742
 -statistics
 -Virginia, 15458
- Library legislation**
 -Illinois, 14033
- Library services**
 -planning
 -Florida, 13929
- Library statistics**
 -Montana, 14479
- License system**
 -Texas, 15247-15249
- Licenses**
 -New York, 14752
- Lien**
 -Tennessee, 15231
- Lime**, 15460
- Liquor traffic**
 -New Hampshire, 14568
 -Ohio, 14959, 14961-14963
 -Texas, 15247-15249
- Literacy**
 -Pennsylvania, 15118
- Litter (Trash)**
 -Alaska, 13637
 -Louisiana, 14215
- Livestock**
 -congresses, 15021
- Lobbying**
 -New Jersey, 14614
 -Wisconsin, 15528
- Lobbyists**
 -California, 13737
- Loblolly-pine**, 15423
- Lobsters**
 -diseases
 -Maine, 14253
- Local finance**
 -handbooks, manuals, etc.
 -Oregon, 15051
 -California, 13757
 -Colorado, 13814
 -North Carolina, 14880
- Local government**
 -handbooks, manuals, etc.
 -Massachusetts, 14333
 -state supervision
 -New York, 14728
 -California, 13732, 13738
- Local history**
 -bibliography
 -North Carolina, 14794
 -South Carolina, 15144-15145
- exhibitions
 -North Carolina, 14826
 -Pennsylvania, 15091, 15109
- Local officials and employees**
 -directories
 -Indiana, 14093
 -Virginia, 15445
- Local taxation**
 -Tennessee, 15235
- Local transit**
 -stations
 -California, 13747
 -New York
 -Buffalo, 14734-14735
- Logic programming**, 14045
- Long-term care facilities**
 -finance
 -Maine, 14249
- Long-term care of the sick**
 -Virginia, 15407
- Lotteries**
 -Oregon, 15070
 -South Dakota, 15184
- Lumber trade**
 -Louisiana, 14229
- Lynx**
 -Alaska, 13644
- Mammals**
 -Iowa, 14126
- Manufacturers**
 -congresses
 -New York, 14686-14691
 -directories
 -Colorado, 13836
 -Maryland, 14269
- Manufactures**
 -directories
 -North Carolina, 14767
 -Oklahoma, 14985
- Maple sugar**
 -marketing
 -directories
 -Connecticut, 13887
- Marine resources**
 -research, 13903
 -Maine, 14262
- Marriage counselors**
 -directories
 -North Carolina, 14759
- Massage parlors**
 -Nebraska, 14485
- Masseurs**
 -Nebraska, 14486
- Maternal health services**
 -New Jersey, 14598
- Mathematics**
 -outlines, syllabi, etc., 14039
 -study and teaching
 -Michigan, 14371
 -study and teaching (elementary)
 -North Carolina, 14779
- Mayors**
 -directories
 -New Jersey, 14585
- Mechanical engineers**
 -legal status, laws, etc.
 -Alaska, 13658
- Medicaid**
 -Maine, 14249
 -Nebraska, 14511
- Medical care**
 -New Jersey, 14584
- Medical care, Cost of**
 -Colorado, 13844
 -North Carolina, 14828-14830
- Medical centers**
 -Florida
 -Gainesville, 13954
- Medical colleges**
 -finance
 -Texas
 -Fort Worth, 15338
- Medical ethics**
 -New Jersey, 14584
- Medical laboratories**
 -Iowa, 14149
- Medical laws and legislation**
 -South Carolina, 15155
- Medical personnel**
 -statistics
 -Missouri, 14451
 -Nebraska, 14502
- Medical policy**
 -Michigan, 14370
- Medical students**
 -loans
 -Indiana, 14094
- Medically uninsured persons**
 -California, 13750
 -Connecticut, 13864
- Medicare**
 -handbooks, manuals, etc.
 -North Carolina, 14773
- Medigap**
 -Massachusetts, 14334
 -Texas, 15320
- Mental health**
 -Minnesota, 14398
- Mental health services**
 -New Hampshire, 14568
 -Virginia, 15427
- Mental retardation**
 -Alaska, 13656

- Mental retardation services**
 -Connecticut, 13883
 -New Jersey, 14596
 -Virginia, 15427
- Mentally handicapped**
 -care
 -directories
 -Texas, 15286
 -services for
 -North Carolina, 14801
- Mentally ill**
 -care
 -directories
 -Texas, 15286
- Merchant marine**
 -California, 13753
- Microelectronics**
 -research
 -addresses, essays, lectures, 13851
- Military departments and divisions**
 -economic aspects
 -Idaho, 13971
 -North Carolina, 14871
 -Oregon, 15065
- Mine safety**
 -Minnesota, 14387
- Mineral industries**
 -directories
 -Virginia, 15434
- Mines and mineral resources**
 -directories
 -Minnesota, 14406
 -maps
 -Virginia, 15435
 -safety measures, 14777
 -taxation, 14671
 -Alabama, 13632
 -California, 13768
 -Nebraska, 14498
- Minorities**
 -education
 -Colorado, 13845
- Minority business enterprises**
 -directories
 -Texas, 15269
 -finance
 -Colorado, 13821
 -Maryland, 14279
- Missing persons**
 -Missouri, 14453
- Moose**
 -Alaska, 13646
 -Susitna Valley, 13648
- Mortgages**
 -California, 13705
- Motels**
 -directories
 -Texas, 15355
 -taxation
 -Ohio, 14972
 -New Hampshire, 14572
- Motion pictures**
 -catalogs, 14462, 14807-14811
- Motor fuels**
 -prices
 -Nebraska, 14510
- Motor vehicles, 15343**
 -law and legislation
 -Oregon, 15063
 -pollution control devices
 -California, 13689
 -statistics
 -New York, 14698
 -Oregon, 15066
 -Tennessee, 15223
- Motorcycling**
 -Montana, 14476
- Mule deer**
 -Nevada, 14549
- Multispectral photography, 13684**
- Multivariate analysis, 13803**
- Municipal finance**
 -North Carolina, 14880
- Municipal incorporation**
 -California, 13732
- Municipal officials and employees**
 -directories
 -Nebraska, 14480
 -New Hampshire, 14564
 -Washington, 15487
 -Tennessee, 15236
- Murder**
 -Massachusetts, 14336
- Narcotics, Control of**
 -Maryland, 14274
 -Nebraska, 14507
 -Wisconsin, 15519-15520
- Narcotic addicts**
 -Massachusetts, 14316
- Narcotics dealers**
 -Massachusetts, 14316
- Natural disasters**
 -United States, 13839
 -Wisconsin, 15505
- Natural resources**
 -Minnesota, 14392
- Neighborhood justice centers**
 -Texas, 15238
- New business enterprises, 14090**
 -Montana, 14467
 -South Carolina, 15131
- Newspapers**
 -indexes
 -United States, 15120
 -Vermont
 -Burlington, 15405
- Noise control**
 -Washington, 15479
- Nuclear fusion, 13958**
- Nuclear weapons**
 -history, 15122
- Nurseries (Horticulture)**
 -directories
 -Georgia, 13957
 -Massachusetts, 14314
 -Michigan, 14349
 -Oregon, 15084
- Nurses**
 -directories
 -Louisiana, 14233
- Nursing**
 -law and legislation
 -New Mexico, 14643
 -Idaho, 13998
 -Oklahoma, 14981
- Nursing home administrators**
 -directories
 -Tennessee, 15192
- Nursing home patients**
 -statistics
 -Massachusetts, 14337
- Nutrition**
 -study and teaching
 -South Carolina, 15136
 -Texas, 15283
 -study and teaching (elementary)
 -Oklahoma, 15010
- Obscenity (Law)**
 -Ohio, 14969
- Occupational diseases**
 -statistics
 -Montana, 14468
 -Ohio, 14967
 -Connecticut, 13889
 -Kentucky, 14205-14206
 -Michigan, 14351
 -New Jersey, 14591
 -Oregon, 15046-15048
- Occupational therapy**
 -Nebraska, 14503, 14520
- Occupational training**
 -Massachusetts, 14327
 -Texas, 15270, 15272-15274, 15322
- Occupations**
 -licenses
 -Utah, 15365
 -Wyoming, 15542
 -North Dakota, 14910
 -Utah, 15363
 -Virginia, 15443
- Oil spills**
 -New Jersey, 14626
- Olseeds**
 -transportation
 -statistics
 -North Dakota, 14926
- Ombudsman**
 -Maine, 14259

- Open spaces**
-Rhode Island, 15125
- Opticians**
-directories
-Tennessee, 15190
- Optometrists**
-directories
-Tennessee, 15193
- Optometry**
-practice
-law and legislation
-Virginia, 15425
-Nebraska, 14504
- Organic compounds, 13690**
- Osteopaths**
-directories
-Tennessee, 15191
- Outdoor recreation**
-Rhode Island, 15125
- Paper making and trade**
-North Carolina
-Raleigh, 14855
- Parallel processing (Electronic computers), 14045, 14048, 14053**
- Parent and child (Law), 15559**
- Parl-mutuel betting**
-Colorado, 13828
- Parks**
-Colorado, 13815
-Idaho, 13983-13986
-Indiana, 14062
-Iowa, 14129
-Missouri, 14428
-Nebraska, 14496
-New Hampshire, 14573
-New York, 14730
- Parliamentary practice**
-Alaska, 13659
- Parole**
-Hawaii, 13959
-Kentucky, 14180-14181
- Part-time employment**
-New Hampshire, 14562
- Pathological laboratories**
-directories
-Utah, 15389
- Pavements**
-cracking, 15107
-overlays, 14663
- Pavements, Asphalt concrete, 15460**
- Pavements, Concrete**
-cracking, 14436
- Peanuts, 13919**
-North Carolina, 14835
- Pecan**
-North Carolina, 14844
- Pedestrians**
-accidents
-statistics
-Utah, 15378
- Pension trusts**
-investments
-statistics
-California, 13759-13760
- Performing arts**
-North Carolina, 14757
- Personal property tax**
-Oregon, 15050
- Personnel management**
-Tennessee, 15236
-Virginia, 15461
- Personnel service in secondary education**
-Texas, 15345
- Pesticides, 14840, 14852, 15141**
-environmental aspects
-Minnesota, 14380
-Montana, 14459
-Louisiana, 14224
- Pests**
-biological control, 15239
-control, 14162
- Pet shops**
-California, 13735
- Petroleum**
-underground storage, 14886
- Petroleum as fuel**
-New Hampshire, 14559
- Petroleum industry and trade**
-statistics
-Louisiana, 14227
- Pharmacists**
-directories
-Alaska, 13639
-Nebraska, 14505
- Pharmacy**
-study and teaching
-handbooks, manuals, etc.
-Colorado
-Boulder, 13840-13841
- Pharmacy colleges**
-North Carolina
-Chapel Hill, 14883-14884
- Photography**
-exhibitions, 13676
- Physical education for children**
-North Carolina, 14785-14786
- Physical fitness**
-handbooks, manuals, etc., 13923
- Physical therapists**
-directories
-Tennessee, 15194
- Physical therapy**
-Nebraska, 14520
- Physicians**
-directories
-South Carolina, 15155
-licenses
-Michigan, 14357
-statistics
-Nebraska, 14492
- Pick your own farms**
-directories
-Connecticut, 13888
- Pilots and pilotage**
-law and legislation
-Maryland, 14292
- Placer deposits**
-Oregon, 15041
- Plant diseases**
-Louisiana, 14224
- Plant nematodes**
-Louisiana, 14224
- Plant shutdowns**
-Hawaii, 13963
-United Kingdom, 13788
- Plant viruses, 13918**
- Playgrounds**
-safety measures
-Utah, 15369
- Plum**
-varieties, 13616
- Poaching**
-Iowa, 14119
- Podiatrists**
-directories
-Tennessee, 15195
- Podiatry**
-Nebraska, 14506
- Poetry**
-collections, 15406
- Poisons**
-information services
-directories, 13716
- Police**
-pensions
-Nebraska, 14522
-statistics
-Ohio, 14965
- Police, State**
-Indiana, 14071
-Texas, 15287
- Police training**
-California, 13694
-Massachusetts, 14331
- Political ethics**
-Alaska, 13660
-Michigan, 14347
-New Jersey, 14616-14617
-Texas, 15312

- Pollution**
 -environmental aspects
 -Europe, 15475
- Ponds, 14892**
- Poor**
 -energy assistance
 -California, 13742
 -Kentucky, 14204
 -Vermont, 15396-15397
 -medical care
 -Oregon, 15044
- Population**
 -Hawaii, 13960
- Population dynamics**
 -Mexico
 -Mexico City, 13783
- Population forecasting**
 -statistics
 -New Jersey, 14603, 14605
- Pork, 14839**
- Potting soils, 14143**
- Poultry industry**
 -economic aspects
 -New York, 14677
- Poverty**
 -Colorado, 13848
- Power of attorney**
 -California, 13704
 -Wisconsin, 15526
- Power resources**
 -taxation
 -Montana, 14471
 -Hawaii, 13969
 -New Hampshire, 14559
 -Rhode Island, 15124
- Practical nursing**
 -Indiana, 14096
- Practice of law**
 -study and teaching
 -California, 13707
- Precipitation (Meteorology)**
 -Delaware, 13905
- Pricing, 14078**
- Primates**
 -New Jersey, 14611
- Prison industries**
 -Oregon, 15026
- Prison sentences**
 -Minnesota, 14404
- Prisoners**
 -Massachusetts, 14316
 -Washington, 15488
- Prisons**
 -construction
 -South Dakota, 15184
 -overcrowding
 -Connecticut, 13894
 -California, 13739
- Private schools**
 -Iowa, 14112
- Probate courts**
 -Connecticut, 13891
- Probate law and practice**
 -Indiana, 14072
- Probation**
 -handbooks, manuals, etc.
 -Texas, 15237
 -Kentucky, 14180
- Professional corporations**
 -Nebraska, 14499
- Professional employees**
 -licenses
 -Nebraska, 14501
- Promotion of special events**
 -Missouri, 14418
 -New Hampshire, 14574
 -Washington, 15497
- Promotions, 13791**
- Pronghorn antelope**
 -North Dakota, 14906
- Property tax**
 -law and legislation
 -Texas, 15307
 -statistics
 -Minnesota, 14394
 -Nebraska, 14514
 -Ohio, 14973
 -Texas, 15324
- Psychology**
 -Maryland, 14304
- Public buildings**
 -maintenance and repair
 -New York, 14730
 -Illinois, 14008
 -Texas
 -Austin, 15325
- Public contracts**
 -law and legislation
 -New Jersey, 14615
- Public defenders**
 -Massachusetts, 14339
- Public health**
 -statistics
 -Maine, 14240
 -Michigan, 14369
 -North Dakota, 14901
 -Oklahoma, 15012
 -South Dakota, 15167
- Public health administration**
 -Oklahoma, 15012
 -Tennessee, 15220
 -Texas, 15278
- Public lands, 14005**
 -Idaho, 14006
- Public libraries**
 -directories
 -Oklahoma, 14989
 -statistics
 -Oklahoma, 14990
 -Colorado, 13831
 -West (United States), 13833
- Public records**
 -access control
 -Virginia, 15451
 -Indiana, 14065
 -Ohio, 14953
 -Oregon, 15066
- Public schools**
 -statistics
 -Idaho, 14000
 -Missouri, 14450
 -Texas, 15295
- Public utilities**
 -finance
 -statistics
 -New York, 14699
 -California, 13744
 -Missouri, 14446
- Public welfare**
 -finance
 -South Dakota, 15177
 -Colorado, 13848
 -Connecticut, 13874
 -New Jersey, 14593
 -Ohio, 14958
 -Vermont, 15398
- Public welfare administration**
 -Kentucky, 14185
 -Tennessee, 15222
- Pulpwood industry**
 -Louisiana, 14229
- Pumping machinery**
 -fuel consumption, 13830
- Puppies**
 -California, 13735
- Quality of life**
 -New Hampshire, 14561
- Quarries and quarrying**
 -Colorado, 13799
- Rabbits, 14142**
- Radiation**
 -Texas, 15252
- Radioactive waste disposal**
 -social aspects
 -Michigan, 14367, 14375
 -Connecticut, 13868, 13870
- Radioactive waste sites**
 -Michigan
 -Lenawee County, 14366
- Radioactive wastes**
 -transportation
 -Nevada, 14553-14554

- Radon**
-New Hampshire, 14558
- Railroads**
-Illinois, 14022
- Ranches**
-Nebraska
-Merriman, 14496
- Range management**
-addresses, essays, lectures, 15020
- Rare plants**
-Iowa, 14120
- Reading (Adult education)**
-Pennsylvania, 15118
- Reading comprehension**
-outlines, syllabi, etc., 14040
- Real estate business, 15328**
-bibliography, 15327
-United States, 15329
-law and legislation
-Texas, 15306
-statistics
-Louisiana
-Baton Rouge, 14226
-Oklahoma, 15004
-Texas, 15330, 15332-15333, 15335
- Real property**
-prices
-Virginia, 15430
-valuation
-Louisiana
-Baton Rouge, 14226
-California, 13706
- Real property tax**
-Virginia, 15430
- Recidivists**
-statistics
-Massachusetts, 14317
-Hawaii, 13959
-Kentucky, 14181
- Reclamation of land**
-Colorado, 13799
-Virginia, 15474
- Recreation areas**
-Colorado, 13816
-Indiana, 14081
-Iowa, 14129
- Recycling (Waste, etc.)**
-Virginia, 15408
- Referendum**
-California, 13751
-North Dakota, 14916
-Wisconsin, 15532
- Refugees**
-employment
-Massachusetts, 14327
- Refuse and refuse disposal**
-Illinois, 14027
-Michigan, 14353
-New Jersey, 14634
- Regional planning**
-California, 13738
-San Francisco Bay Area, 13769
-Texas, 15323
- Rehabilitation centers**
-Montana, 14478
- Remedies (Law)**
-California, 13706
- Renewable energy sources**
-Hawaii, 13969
- Rental housing**
-Maryland, 14265, 14274
- Research**
-Texas, 15346
- Research institutes**
-directories
-New Hampshire
-Durham, 14578
-Connecticut
-Groton, 13903
-Illinois
-Savoy, 14029
- Reservoirs**
-North Dakota, 14900
- Resolutions, Legislative**
-Hawaii, 13965
- Rest homes**
-statistics
-Massachusetts, 14337
- Retirement income**
-California, 13746
-Nebraska, 14509
- Revenue**
-California, 13733
-Florida, 13944
-Louisiana, 14216
-Texas, 15256
- Rice**
-diseases and pests
-control, 15240
- Ring-necked pheasant**
-Missouri, 14422
- Risk management**
-Oklahoma, 15000
- River sediments**
-Illinois
-Rock River, 14030
- Rivers**
-classification
-North Carolina, 14816, 14819
-Barnes Creek, 14817
-Burningtown Creek, 14818
-North Fork Coweeta Creek, 14818
-Texas, 15358
- Road maps**
-Kentucky, 14192
-Minnesota, 14389
-Missouri, 14437
-New York, 14703
- Roads**
-design and construction
-environmental aspects
-Maryland
-Allegany County, 14309
-Anne Arundel County, 14308
-Nebraska, 14521
-Nevada
-Reno, 14546
-New Mexico
-Santa Fe County, 14661
-handbooks, manuals, etc.
-Virginia, 15432
-specifications
-Idaho, 14003
-Nebraska, 14490-14491
-New Jersey
-Morris County, 14582
-embankments, 13641
-finance, 13774
-Minnesota, 14388
-New Jersey, 14640
-guard fences, 14537, 14595, 14700, 14702
-history
-Virginia
-Orange County, 15466
-maintenance and repair
-Indiana, 14060
-Virginia, 15464
-statistics
-South Dakota, 15178
-Montana, 14466
-Nevada, 14547
-Texas, 15354
- Roadside improvement**
-Illinois, 14023
- Roadside planting**
-North Carolina, 14799
- Robbery**
-Michigan, 14354
- Rural development**
-bibliography, 15073
-Virginia, 15474
- Sales tax**
-statistics
-Maryland, 14303
-Nebraska, 14488, 14518
-North Carolina, 14872
-South Dakota, 15184
-Tennessee, 15235
-Texas, 15255, 15259
- Salmon**
-Oregon, 15055
- Salmon-fisheries**
-Washington, 15478
- Salmonidas**
-bibliography
-Wisconsin, 15503
- Sand dunes**
-Idaho, 13982
-Louisiana
-Plaquemines Islands, 14217
- Sandstone**
-Kansas, 14154

- Sanitary engineers**
 -directories
 -North Carolina, 14868
 -Tennessee, 15227
- Sanitary landfills**
 -economic aspects
 -Illinois, 14017
 -Michigan, 14353
- Sanitation**
 -standards
 -Texas, 15277
- School administrators**
 -statistics
 -Maryland, 14305
- School attendance**
 -statistics
 -Colorado, 13809
- School boards**
 -New Jersey, 14633
- School buildings**
 -energy conservation
 -Texas, 15314
 -South Carolina, 15151
 -Wisconsin, 15517
- School buses**
 -standards
 -Maine, 14246
- School census**
 -Virginia, 15421
- School children**
 -food
 -California, 13692
 -Texas, 15283
- School districts**
 -finance
 -planning
 -California, 13765
 -Connecticut, 13899
 -Nebraska, 14531
 -statistics
 -Idaho, 14000
 -Colorado, 13849
 -Wisconsin, 15523
- School employees**
 -pensions
 -Missouri, 14445
 -Nebraska, 14519
 -New Mexico, 14657
- School lands**
 -Nebraska, 14513
- School nursing**
 -handbooks, manuals, etc.
 -Kentucky, 14191
 -Texas, 15293
- Science**
 -exhibitions
 -handbooks, manuals, etc.
 -North Carolina, 14788
 -study and teaching
 -Texas, 15292
- Sculpture**
 -exhibitions, 15123
- Sea level**
 -Gulf of Mexico, 14218-14219
 -Louisiana, 14218-14219
- Searches and seizures**
 -North Carolina, 14879
- Security (Law)**
 -California, 13712
- Sediment transport**
 -North Carolina
 -Duplin County, 14771
- Seed industry and trade**
 -directories
 -Texas, 15264
- Seed potatoes**
 -North Dakota, 14938
- Seeds**
 -certification
 -North Dakota, 14939
- Selling**
 -cemetery lots
 -Wisconsin, 15522
- Semiconductor industry**
 -California, 13781, 13784
- Semiotics**
 -addresses, essays, lectures, 14067
- Sentences (Criminal procedure)**
 -Massachusetts, 14336
- Septic tanks**
 -Pennsylvania, 15090
- Sewage disposal in the ground**
 -Delaware
 -Sussex County, 13911
 -Pennsylvania, 15090
- Sewage disposal plants**
 -design and construction
 -standards
 -Texas, 15290
 -finance
 -Maryland, 14296
 -New Jersey, 14627
 -Texas, 15359
- Sewerage**
 -Virginia, 15450
- Sex discrimination**
 -Utah, 15391
- Sex discrimination against women**
 -Colorado, 13834-13835
- Sex discrimination in education**
 -Iowa, 14111
- Sexual harassment**
 -Minnesota, 14378-14379
 -United States, 14378
- Shade trees**
 -diseases and pests
 -Maine, 14254
- Shelters for the homeless**
 -finance
 -North Carolina, 14795
- Shipwrecks**
 -Florida, 13939
- Shore-lines**
 -Louisiana
 -Plaquemines Islands, 14217
- Shrubs, 15242**
- Slow learning children**
 -Texas, 15340
- Small business**
 -energy conservation
 -California, 13726
 -finance
 -Colorado, 13821
 -Maine, 14252
 -North Carolina, 14796
 -Oklahoma, 15005
 -Texas, 15268
- Snook, 15300**
- Snow goose**
 -North Dakota, 14905
- Social history**
 -addresses, essays, lectures
 -Texas, 15336
 -statistics
 -Vermont, 15395
 -Louisiana, 14232
 -Washington, 15494
- Social policy**
 -Maryland, 14275
- Social sciences**
 -bibliography, 14787
- Social security**
 -handbooks, manuals, etc., 15428
 -Missouri, 14441
- Social service**
 -audio-visual materials
 -catalogs, 15284
 -finance
 -Pennsylvania, 15106
 -handbooks, manuals, etc.
 -Oklahoma, 14995
 -Colorado, 13848
 -Maine, 14239
- Social work with the mentally handicapped**
 -North Carolina, 14801
- Social workers**
 -certification
 -North Carolina, 14760
 -legal status, laws, etc.
 -Arkansas, 13687
 -North Dakota, 14915
- Socially handicapped youth**
 -South Dakota, 15184
- Software engineering, 14052**
- Soil conservation**
 -Missouri, 14423

Soil conservation districts

- directories
- Illinois, 14012
- Virginia, 15440

Soil fertility

- Indonesia, 14856

Soil pollution

- Montana, 14459

Soil surveys

- Louisiana
- Natchitoches Parish, 14213
- Tangipahoa Parish, 14214
- Missouri
- Franklin County, 14415
- New York
- Jefferson County, 14664
- North Carolina
- Stanly County, 14770
- West Virginia
- Grant County, 15498
- Hardy County, 15498

Soils

- analysis
- Texas
- Wellman, 15245

Soldiers

- Virginia, 15453-15454

Somatotropin, 15139**Sorghum, 15243**

- varieties
- Texas, 15246

Soybean

- varieties
- South Carolina, 15135
- North Carolina, 14753
- Oklahoma, 15006

Special districts

- Oklahoma, 14983

Special education, 14539

- Oregon, 15081
- Texas, 15294, 15305

Spelling

- outlines, syllabi, etc., 14041

Spotted owl

- Oregon, 15060

Spotting (Cleaning), 14848**State aid to education**

- Illinois, 14021
- Massachusetts, 14319

State boards of education

- Kentucky, 14212

State bonds

- Maryland, 14296

State departments of education

- Michigan, 14350

State governments

- addresses, essays, lectures
- Alaska, 13655
- Indiana, 14064
- Oregon, 15059
- Kentucky, 14202
- New Jersey, 14631
- Texas, 15310
- United States, 14202, 14774

State libraries

- North Dakota, 14937

State manuals

- Wisconsin, 15533

State officials and employees

- directories
- Indiana, 14093
- discipline
- Oklahoma, 14997
- handbooks, manuals, etc.
- Maine, 14251
- pensions
- Kentucky, 14203
- Minnesota, 14405
- South Dakota, 15180
- salaries, etc.
- Minnesota, 14382
- North Dakota, 14914
- Oklahoma, 14998
- United States, 14914
- Oklahoma, 14999
- Wisconsin, 15531

State publications

- bibliography
- California, 13767
- Hawaii, 13966
- indexes
- West Virginia, 15499
- Alaska, 13638
- Kentucky, 14198
- Maryland, 14280
- Missouri, 14434
- North Carolina, 14794, 14882
- Pennsylvania, 15119
- South Carolina, 15144, 15149
- Texas, 15327
- Virginia, 15472
- Wisconsin, 15540

State universities and colleges

- administration
- directories
- North Carolina, 14876
- buildings
- costs
- Massachusetts, 14343
- directories
- North Carolina, 14873
- finance
- Indiana
- Bloomington, 14066
- Kentucky, 14183
- North Dakota, 14933
- Grand Forks, 14942
- South Carolina, 15160
- Texas, 15346
- College Station, 15337
- San Angelo, 15250
- Washington
- Ellensburg, 15476
- faculty
- Idaho
- Boise, 13970

-history

- Maryland
- St. Mary's City, 14302
- statistics
- Oregon
- Portland, 15074
- South Carolina, 15161
- Virginia
- Harrisonburg, 15449
- Colorado
- Colorado Springs, 13850
- Connecticut
- New Britain, 13866
- Minnesota
- St. Paul, 14399
- Nebraska
- Omaha, 14541
- New Hampshire
- Durham, 14578
- North Carolina, 14874, 14877
- Boone, 14756
- Raleigh, 14833
- Virginia
- Fairfax, 15446-15448
- Newport News, 15414

Statehood (American politics)

- centennial celebrations, etc.
- Idaho, 13972

Statutes

- Maine, 14257

Steel I-beams, 14042**Storm sewers**

- Virginia, 15450

Stream conservation

- Montana, 14470

Stream ecology

- Nebraska, 14495

Stream measurements

- Colorado, 13796

Streamflow velocity

- Wyoming
- North Platte River, 15552

Stress (Psychology), 14165**Student aid**

- North Carolina, 14871

Submerged lands

- Texas, 15356

Substance abuse, 14601, 14810

- information services
- directories
- Virginia, 15455
- prevention
- study and teaching
- North Carolina, 14789
- treatment
- directories
- Michigan, 14368
- California, 13748
- Virginia, 15426-15427

Sugar, 14850**Sulphur dioxide, 14670****Summer employment, 14430**

Sunset reviews of government programs

- Florida, 13942-13943
- Tennessee, 15220-15227

Support (Domestic relations)

- taxation
- California, 13713

Surveyors

- directories
- Louisiana, 14234
- legal status, laws, etc.
- Maryland, 14294

Survival skills, 14167**Swine, 14139, 14173, 15137****Talking books**

- bibliography, 13886

Tankers

- California, 13690

Tax expenditures

- Missouri, 14440
- Nebraska, 14489

Tax increment financing

- Minnesota, 14396

Tax revenue estimating

- Colorado, 13826

Taxation

- forms
- Massachusetts, 14330
- indexes
- Texas, 15253
- public opinion
- Massachusetts, 14346
- statistics
- Tennessee, 15234
- Florida, 13944
- Louisiana, 14216
- Maryland, 14266
- New Jersey, 14623
- Virginia, 15431

Taxation, Exemption from

- Nebraska, 14489
- Virginia, 15452

Taxation, State

- public opinion
- New Hampshire, 14577
- California, 13733
- Missouri, 14457
- Nebraska, 14512

Teachers

- certification
- handbooks, manuals, etc.
- Idaho, 13999
- Oregon, 15087
- pensions
- history
- North Dakota, 14940
- Texas, 15326
- salaries, etc.
- Colorado, 13808
- statistics
- Maryland, 14305
- training of
- South Carolina, 15152

Teachers colleges

- Connecticut
- New Britain, 13867
- Nebraska, 14540

Teachers' assistants, 14539**Teaching**

- aids and devices, 14475, 14601

Technical education

- Kentucky, 14209
- Minnesota, 14403
- New Jersey, 14632

Technological innovations, 13778**Teenage parents**

- education
- New Jersey, 14602

Teenage pregnancy

- prevention
- information services
- directories
- Texas, 15282
- Texas, 15276

Telecommunication systems

- Michigan, 14352

Telecommunications

- planning
- Oklahoma, 15002

Telephone

- directories
- Oklahoma, 15001
- Wisconsin, 15501

Television in education

- Mississippi, 14411

Terminal care facilities

- directories
- Indiana, 14097

Terrestrial heat flow

- Delaware, 13912

Textbooks

- bibliography, 15011
- indexes
- Oklahoma, 15011
- Texas, 15297

Thought and thinking

- Iowa, 14110

Timber

- Louisiana, 14229-14230

Title examinations

- handbooks, manuals, etc.
- Oklahoma, 14978

Tobacco

- diseases and pests, 14843
- North Carolina, 14834, 14851, 14854

Toll bridges

- Delaware Bay, 15560
- Delaware River, 15560

Tomatoes, 15555**Tomatoes, 15512****Tourist trade**

- Virginia, 15441

Trace elements

- Illinois, 14032

Trade-unions, 13795

- directories
- Maine, 14242
- organizing
- California, 13793

Traffic

- statistics
- Florida, 13925

Traffic accidents

- statistics
- New York, 14698
- Tennessee, 15187
- Utah, 15378
- Washington, 15493
- Delaware, 13909
- Michigan
- Detroit, 14359, 14364
- Texas, 15288

Traffic congestion

- Texas, 15352

Traffic police

- California, 13717
- Wisconsin, 15539

Traffic safety, 13879

- North Dakota, 14941

Traffic safety and children

- Utah, 15378

Traffic signs and signals

- New Jersey
- Morris County, 14582

Traffic surveys

- Iowa, 14145
- Missouri, 14438
- Montana, 14465
- Nebraska, 14525

Transfer students

- Connecticut, 13872

Transportation

- planning
- Illinois, 14022
- Iowa, 14131-14132
- North Carolina
- Forsyth County, 14800
- Winston-Salem, 14800
- Wyoming
- Casper, 15543
- research
- Louisiana, 14237
- California, 13719
- New Mexico, 14662

Transportation, Automotive, 13920

- California, 13718
- Colorado, 13811

Tree planting, 14176

- Trees**
 -diseases and pests
 -Europe, 15475
 -growth
 -Southern States, 13614, 13617
 -North Carolina, 14797
- Trout**
 -Oregon, 15056
- Truck drivers**
 -licenses
 -California, 13734
- Trucking**
 -Oregon, 15075
- Trucks**
 -maintenance and repair
 -California, 13718
 -Colorado, 13811
- Trusts and trustees**
 -administration
 -California, 13707
- Unemployment, 14166**
 -Hawaii, 13963
 -United Kingdom, 13788
- United States Constitution Bicentennial, 1987-1991, 14761**
- Universities and colleges**
 -admission, 15042
 -employees
 -statistics
 -New York, 14750
 -study and teaching (graduate)
 -directories
 -United States, 14746
- Upland game birds**
 -Nebraska, 14542
- Urban fauna, 13820**
- Urban forestry**
 -Kansas, 14172
- Urban renewal**
 -California
 -San Francisco Bay Area, 13769
- Urban transportation**
 -planning
 -Wyoming
 -Casper, 15543
 -Colorado, 13829
- Urbanization, 13775**
 -Florida, 13940, 13951
- Use tax**
 -statistics
 -Maryland, 14303
 -North Carolina, 14872
- User charges**
 -Nebraska, 14512
- Vegetables, 15554**
 -Florida, 13922
- Venture capital**
 -Washington, 15496
- Veterans**
 -diseases
 -Pennsylvania, 15121
 -education
 -Iowa, 14107
 -Georgia, 13956
- Veterinary serology, 13652**
- Victims of crimes**
 -Minnesota, 14379
 -Ohio, 14949, 14956
 -Texas, 15339
- Video tapes**
 -catalogs, 13900, 13904, 14902
- Vietnamese Conflict, 1961-1975, 15454**
- Vision**
 -testing
 -handbooks, manuals, etc., 15251
- Vital statistics**
 -Delaware, 13906
 -Maine, 14250
 -Massachusetts, 14313
 -New Hampshire, 14555
 -North Carolina, 14869-14870
 -North Dakota, 14934
 -South Carolina, 15148
 -Virginia, 15413
- Vocational education, 14812**
 -planning
 -California, 13764
 -Indiana, 14058
 -Iowa, 14147
 -Kentucky, 14209-14211
 -New Jersey, 14587, 14592, 14632
 -North Dakota, 14929-14930
 -Ohio, 14956
 -Tennessee, 15226
- Vocational guidance, 13931, 15067**
- Vocational rehabilitation**
 -Idaho, 13988
 -Maryland, 14281
 -Montana, 14478
 -New Hampshire, 14560
 -South Carolina, 15162
 -Texas, 15317
 -Washington, 15481
- Volunteer workers in social service**
 -Maryland, 14286
- Voters, Registration of**
 -statistics
 -North Carolina, 14864
 -California, 13761
- Voting**
 -Ohio, 14970
 -Vermont, 15404
- Wages**
 -statistics
 -New Jersey, 14604
 -North Dakota, 14912
 -textile workers
 -New York
 -New York City, 14694
 -Kansas, 14153
 -Kentucky, 14195
 -Missouri, 14431-14432
- New Hampshire, 14576
 -New Mexico, 14649, 14656
 -Albuquerque, 14646
 -North Dakota
 -Fargo, 14911
 -Virginia, 15443
- War posters**
 -catalogs, 14526
- Waste paper**
 -recycling
 -Illinois, 14013
- Water**
 -analysis
 -Texas, 15289
 -nitrogen content
 -Colorado, 13802
 -pipe lines
 -Wyoming
 -Rock Springs, 15549-15550
 -pollution, 14678
 -Idaho, 13987
 -Massachusetts, 14332
- Water, Underground, 13830**
 -artificial recharge
 -Florida
 -Putnam County, 13947
 -pollution, 14886
 -Colorado, 13802
 -Delaware
 -Sussex County, 13911
 -Kansas
 -Harvey County, 14157
 -Michigan, 14356
 -Montana, 14459
 -Oklahoma, 15019
 -California
 -San Luis Obispo County, 13720
 -Florida, 13945-13946, 13948
 -Iowa, 14124
 -Clayton County, 14137
 -Mississippi, 14407
 -Nebraska, 14538
 -New Hampshire, 14579
 -New Jersey, 14608
 -Monmouth County, 14607
 -South Dakota
 -Minnehaha County, 15179
 -Texas, 15353
- Water conservation, 14846-14847**
- Water consumption**
 -California
 -Amador County, 13722
 -Mississippi, 14407
- Water districts**
 -directories
 -Illinois, 14012
 -Virginia, 15440
- Water quality, 13803**
 -bibliography
 -North Carolina, 14755
 -Colorado, 13796
 -Oklahoma, 15018
 -Susquehanna River Basin, 15564
 -Wisconsin
 -Black Earth Creek, 15504

Water quality management

- planning
- Massachusetts, 14332
- Idaho, 13987
- Texas, 15358

Water resources development

- congresses, 13800
- finance
 - California, 13721
- law and legislation
 - Oregon, 15064
 - California, 13723
 - Mississippi
 - Tombigbee River Valley, 14414
 - North Carolina, 14887
 - Oklahoma, 15017
 - Sabine River, 15562
 - West (United States), 15565
 - Wyoming
 - Beaver Creek, 15544

Water-supply

- finance
 - California, 13721
- California
 - Amador County, 13722
- Florida, 13945-13946, 13948
- Iowa
 - Clayton County, 14137
- Nebraska, 14538
- North Carolina
 - Lake Jordan, 14813
- Oklahoma, 15017
- Sabine River, 15562
- South Dakota
 - Minnehaha County, 15179
- Wyoming, 15547
- Riverside, 15548

Waterfowl management

- Nebraska, 14543

Waterfowl shooting, 13819**Watershed management**

- Montana, 14469
- Susquehanna River Basin, 15563

Waterworks

- Texas, 15289

Weeds

- biological control, 15242

Welfare recipients

- employment
 - Illinois, 14020
 - New Jersey, 14593
 - Texas, 15313

Wetland conservation

- Nebraska, 14497

Wheat

- diseases and pests
 - control, 15239
- Australia, 14894
- France, 14895
- Texas, 15241

Wild flowers

- Iowa, 14127
- North Carolina, 14799

Wild turkeys

- Texas, 15315

Wilderness survival

- handbooks, manuals, etc., 13818

Wildlife attracting, 14117

- Missouri, 14421

Wildlife habitat improvement

- Iowa, 14118
- Missouri, 14423

Wildlife management

- Colorado, 13817
- Idaho, 13980
- Nevada, 14548

Wildlife management areas

- Idaho, 13979
- Missouri, 14420
- North Dakota, 14904

Windows, 14921**Wine industry**

- California, 13736

Winograd, Garry (1928-1984), 13676**Women**

- employment, 13892-13893
- history
 - Pennsylvania, 15109
 - Nebraska, 14536

Women in trade-unions

- Nebraska, 14532

Women-owned business enterprises

- finance
 - Colorado, 13821

Women's rights

- Utah, 15391

Wood duck

- South Carolina, 15165

Wood-pulp industry

- North Carolina
 - Raleigh, 14855

Workers' compensation

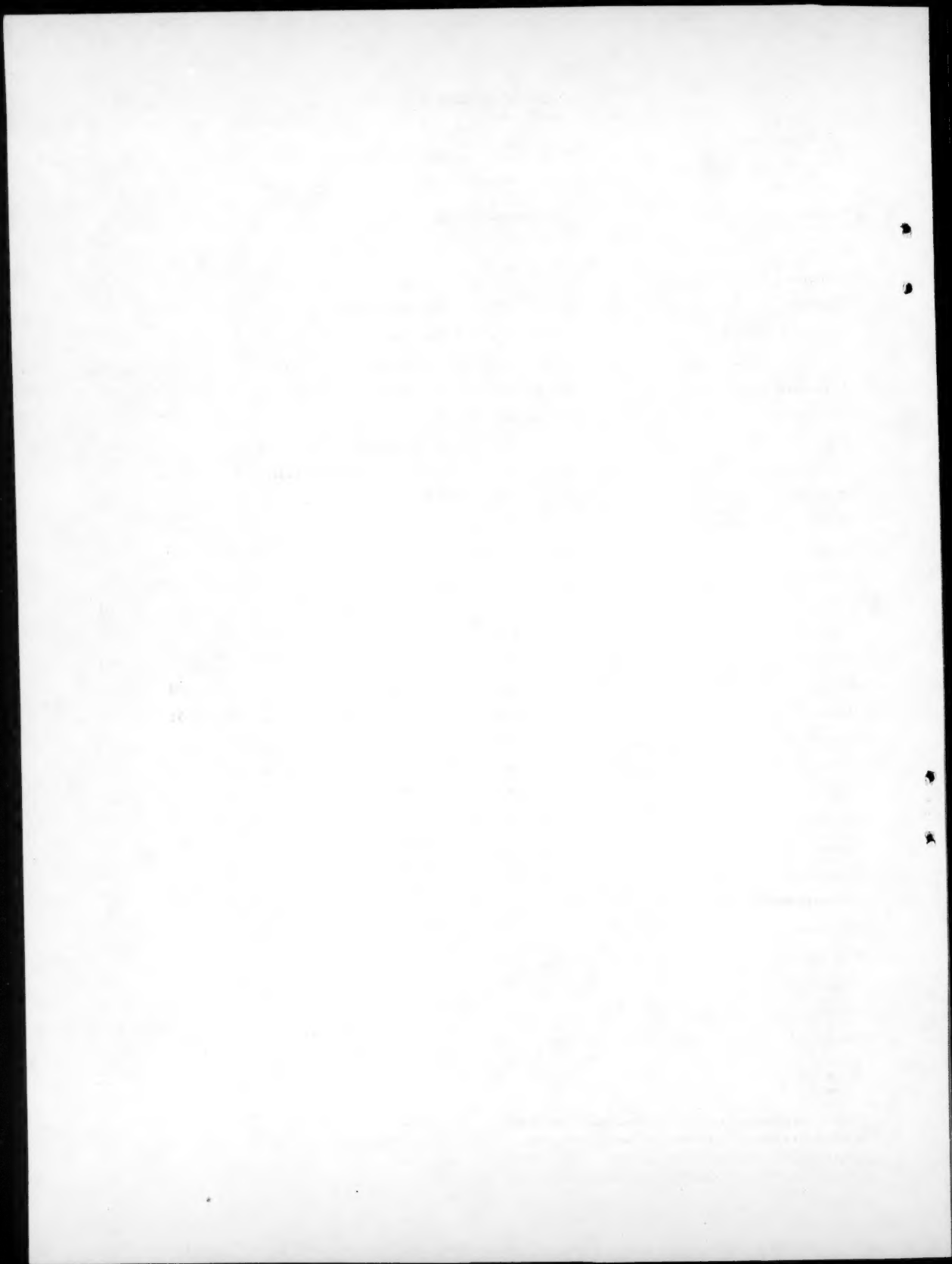
- law and legislation
 - Pennsylvania, 15112
- Idaho, 13993
- Minnesota, 14397
- North Dakota, 14943
- Oregon, 15062
- Rhode Island, 15126
- Virginia, 15444
- Washington, 15480

Wreck

- Florida, 13939

Youth

- alcohol use
 - Iowa, 14115
 - Ohio, 14960, 14964
- drug use
 - Iowa, 14115
- employment
 - New Hampshire, 14562
- legal status, laws, etc.
 - North Carolina, 14764

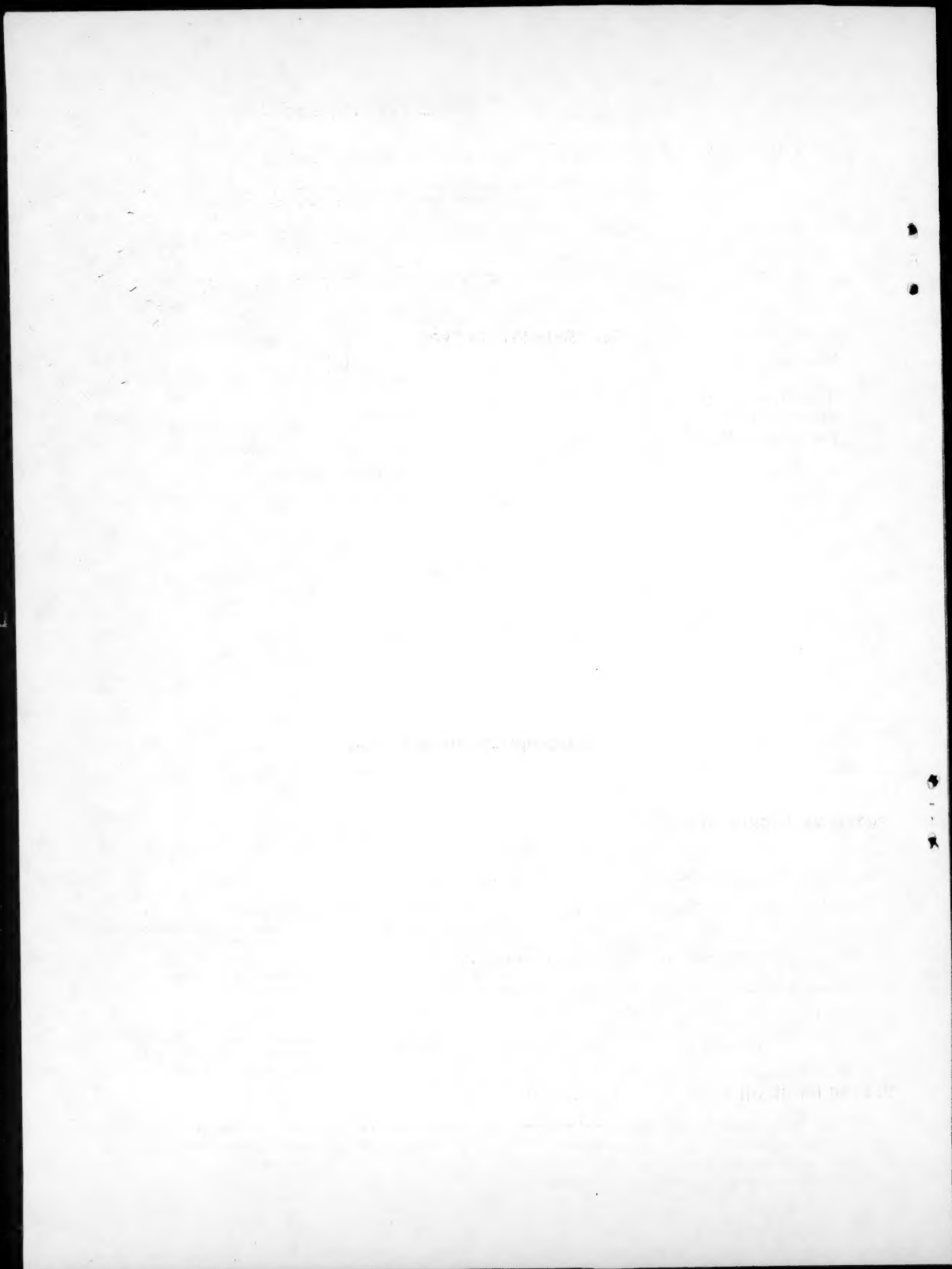


Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1990

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	24	149	Nevada	11	117
Alaska.....	27	475	New Hampshire.....	26	201
American Samoa.....	.....	2	New Jersey	63	398
Arizona.....	16	121	New Mexico.....	23	258
Arkansas	10	357	New York.....	91	975
California.....	107	774	North Carolina	143	923
Colorado	57	871	North Dakota	50	457
Connecticut.....	53	366	Northern Mariana Islands .....	.....	6
Delaware	9	44	Ohio.....	33	242
District of Columbia	1	23	Oklahoma.....	43	482
Florida.....	40	367	Oregon	63	472
Georgia.....	4	105	Pennsylvania	33	472
Guam .....	.....	7	Puerto Rico	2	51
Hawaii.....	11	165	Rhode Island.....	7	52
Idaho.....	37	235	South Carolina	36	462
Illinois	51	526	South Dakota	20	269
Indiana	42	204	Tennessee.....	51	193
Iowa.....	50	430	Texas	123	650
Kansas.....	29	202	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	34	674	Utah.....	36	176
Louisiana	26	234	Vermont.....	13	103
Maine.....	25	359	Virgin Islands.....	1	6
Maryland	50	446	Virginia	69	720
Massachusetts.....	35	598	Washington.....	23	258
Michigan.....	31	328	West Virginia.....	3	52
Minnesota	31	365	Wisconsin	40	162
Mississippi.....	13	148	Wyoming	12	147
Missouri.....	43	403	Assns. of State Officials	14	86
Montana	22	186			
Nebraska.....	65	514	Total	1,972	18,068*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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